from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Philosophers / Social Scientists / Anthropologists / Political theorists / Psychologists / Educators

#  (E-F)

Eardley, P. S. "Thomas Aquinas and Giles of Rome on the Will." *Review of Metaphysics* 56.4 (2003): 835–62.

Earman, John, ed. *Inference, Explanation and Other Frustrations: Essays in the Philosophy of Science.* Berkeley: U of California P, 1992.

Easlea, Brian. *Fathering the Unthinkable: Masculinity, Scientists, and the Nuclear Arms Race.* London: Pluto, 1983.

East, R. *Akiga'`s Story: The Tiv Tribe as Seen by One of Its Members.* London: Oxford UP, 1939.

East, W. Gordon. *An Historical Geography of Europe.* London: Methuen, 1935. 4th ed. rev. 1956.\*

Easterlin, R. "Does Economic Growth Improve the Human Lot?" In *Nations and Households in Economic Growth: Essays in Honor of Moses Abramovitz.* Ed. P. A. David and M. W. Reder. New York: Academic Press, 1974. 98–125.

Easterlin, R. A. *Birth and Fortune: The Impact of Numbers on Personal Welfare.* New York: Basic Books, 1980.

Eccles, R. G. "The Labor Question." *Popular Science Monthly* 5 (1874).

Eccleshall, Robert. *Order and Reason in Politics*. Oxford: Oxford UP, 1978.

Echeita Sarrionandia, G., C. Simón Rueda, C., M. Sandoval Mena, (all U Autónoma de Madrid), Cristóbal Calero Gil, Beatriz Núñez Gutiérrez de San Miguel, M. Montserrat Pérez García and Ana Belén García de la Torre. "Transformando la 'gramática escolar' para ser más inclusivos: La experiencia de tres centros educativos." *Contextos Educativos* 19 (2016): 7-24.\*

Echeverría Cubillas, Purificación, and Mª Luisa Rodríguez Monroy. (Consejería de Salud y Servicios Sociales, Gobierno de La Rioja). "Programa de promoción de la salud y educación en valores a través del cine y el vídeo en la Comunidad Autónoma de La Rioja (1995-2012)." *Contextos Educativos* 17 (2014): 157-67.\*

Eckholt, M. *Poetik der Kultur: Bausteine einer interkulturellen dogmatischen Methodenlehre.* Freiburg: Herder, 2002.

Echols, Alice. "The Taming of the Id: Feminist Sexual Politics, 1968-83." In *Pleasure and Danger: Exploring Female Sexuality.* Ed. Carole S. Vance. London: Routledge, 1984. 50-72.

\_\_\_\_\_. *The Radical Feminist Movement in the United States, 1967-75.* PH. diss. U of Michigan, 1986.

Eckstein, Emma. *Die Sexualfrage in die Erziehung des Kindes.* 1904.

Eckstein, Harry, ed. *Internal War.* New York: Free Press, 1964.

Edel, Abraham. *In Search of the Ethical: Moral Theory in Twentieth Century America.* New Brunswick (NJ): Transaction, 1993.

Edelman, S., A. Lotem, J. Y. Halpern, and O. Kolodny. "The Evolution of Cognitive Mechanisms in Response to Cultural Innovations." *PNAS* 114.30 (2017): 7915–22.

Edgeworth, Francis Y. *Psique matemática.* (Clásicos de la Economía). Madrid: Pirámide.

Edgley, R., and R. Osborne, eds. *Radical Philosophy Reader.* London: Verso, 1985.

Edie, James M., ed. *An Invitation to Phenomenology: Studies in the Philosophy of Experience.* Chicago: Quadrangle, 1965.

\_\_\_\_\_, ed. *Phenomenology in America: Studies in the Philosophy of Experience.* Chicago: Quadrangle, 1967.

\_\_\_\_\_, ed. *The Primacy of Perception.* By Maurice Merleau-Ponty.Evanston (IL): Northwestern UP, 1971.

Edwards, I. E. S. *Les Pyramides d'Egypte.* Paris: Le Livre de Poche.

Edwards, J. C. *Ethics without Philosophy.* Tampa (FL): U of South Florida P, 1982.

Edwards, S. D. *Externalism in the Philosophy of Mind.* Aldershot: Avebury, 1994.

Efendic, Emir, and Philippe Van de Calseyde, Philippe. "Taking a Disagreeing Perspective Improves the Accuracy of People's Quantitative Estimates." *ResearchGate* (Oct. 2021).\*

 DOI: [10.31234/osf.io/k3w4u](http://dx.doi.org/10.31234/osf.io/k3w4u)

 <https://www.researchgate.net/publication/337275911>

 2022

Efron, David. *Gesture and Environment.* 1941. The Hague: Mouton, 1972.

Egea Vivancos, Alejandro (U de Murcia), Elisabet Casanova Alfonsea, and Laura Arias Ferrer. "La metodología por proyectos como oportunidad para la introducción de la historia y el patrimonio en las aulas de educación infantil." *Contextos Educativos* 22 (2018): 79-95.\*

Egea Vivancos, Alejandro, and Laura Arias Ferrer. "Pasado, memoria o historias: ¿Qué enseñamos?" *The Conversation* 27 July 2022.\*

 <https://theconversation.com/pasado-memoria-o-historia-que-ensenamos-186481>

 2023

Eguilaz Fanlo, Maider (Nurse at the Sistema Público Vasco de Salud), Remedios Álvarez Terán and Saioa Miguel Moreno. "La enfermería escolar: Un recurso necesario para la comunidad educativa." *Contextos Educativos* 22 (2018): 165-80.\*

Ehrenberg, Alain. "Estadios sin dioses." *Revista de Occidente* 134/135 (1992): 93-110.

Ehrenreich, Barbara. (1941, associate fellow, New York Institute of the Humanities). *The Hearts of Men: American Dreams and the Flight from Commitment.* New York: Anchor-Doubleday, 1983.

\_\_\_\_\_. *The Hearts of Men.* London: Pluto, 1983.

\_\_\_\_\_. "Teach Diversity—With a Smile." *Time.*

\_\_\_\_\_. *Fear of Falling: The Inner Life of the Middle Class.* New York: Harper, 1990.

\_\_\_\_\_. *Blood Rites: Origins and History of the Passions of War.* New York, 1997.

Ehrenreich, Barbara, and Deirdre English. *For Her Own Good.* New York: Doubleday, 1978.

\_\_\_\_\_. *Complaints and Disorders: The Sexual Politics of Sickness.* Old Westbury (NY): Feminist Press, 1973.

Ehrenreich, Barbara, et al. *Re-making Love.* London: Fontana, 1987.

Ehrenreich, Barbara and Janet McIntosh. "The New Creationism: Biology under Attack." *The Nation* 9 June 1997: 11-16.

\_\_\_\_\_. From "The New Creationism: Biology under Attack." In *Darwin: Texts. Commentary.* Ed. Philip Appleman. 3rd ed. New York: Norton, 2001. 420-25.\*

Ehrhardt, A. A., and J. Money. *Man and Woman, Boy and Girl: The Differentiation and Dimorphism of Gender Identity from Conception to Maturity.* Baltimore: Johns Hopkins UP, 1972.

Eibl-Eibesfeldt, Irenäus. *Ethology: The Biology of Behavior.* New York: Holt, 1970.

\_\_\_\_\_. *Amor y odio: Historia natural de las pasiones elementales del comportamiento.* Trans. F. Blanco. México: Siglo XXI, 1972.

\_\_\_\_\_. *El hombre preprogramado: Lo hereditario como factor determinante en el comportamiento humano.* Trans. P. Gálvez. Madrid: Alianza, 1983.

\_\_\_\_\_. *Human Ethology.* Hawthorne (NY): Aldine de Gruyter, 1989.

\_\_\_\_\_. *La sociedad de la desconfianza: Polémica para un futuro mejor.* Trans. Carlos Fortea. Barcelona: Herder, 1996.

\_\_\_\_\_. "Etología humana (Entrevista a Irenäus Eibl-Eibesfeldt." *La nueva ilustración evolucionista* 4 Nov. 2011.\*

 <http://ilevolucionista.blogspot.com.es/2011/11/etologia-humana-entrevista-irenaus-eibl.html>

 2013

Eichhorn, W. *Wie is Ethik als Wissenschaft möglich?* Berlin, 1965.

Eiffers, J. *El Tangram.* Ediciones de Bolsillo.

Einaudi, Mario. *The Early Rousseau.* Ithaca (NY), 1967.

Eisele, C., ed. *New Elements of Mathematics.* By C. S. Peirce. 4 vols. The Hague: Mouton, 1976.

Eisenhauer, Markus (Justus Liebig U Giessen) Rüdiger F. Pohl and Oliver Hardt. "SARA: A Cognitive Process Model to Simulate the Anchoring Effect and Hindsight Bias." *Memory* (Special issue on *Hindsight Bias,* ed. Ulrich Hoffrage and Rüdiger F. Pohl).11.4/5 (2003): 337-56.\*

Eisenstein, Zillah R. *Patriarchy and the Case for Socialist Feminism.* New York: Monthly Review Press, 1979.

\_\_\_\_\_. "The Sexual Politics of the New Right: Understanding the 'Crisis of Liberalism' for the 1980s." *Signs* 7 (1982). Rpt. in Keohane et al., *Feminist Theory.* 77-98.

Eisinger, Peter K. "Protest Behavior and the Integration of Urban Political Systems." *Journal of Politics* 33 (1971): 980-1007.

\_\_\_\_\_. "The Conditions of Protest Behavior in American Cities." *American Political Science Review* 67 (1973): 11-68.

Eisner, Elliot, ed. *Learning and Teaching the Ways of Knowing.* Chicago: National Society for the Study of Education/U of Chicago P, 1985.

Ejea, Mª Victoria, Beatriz Puisac, Mª Ángeles Sáenz, Javier Lanuza, Marga Logroño, Feliciano J. Ramos and Juan Pié. "Estudio comparativo entre estudiantes de Medicina y de Ciencias de la Actividad Física y Deporte en relación a la utilización de las tecnologías de la información y la comunicación (TICs)." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Ekströn, Karin. *Renegotiating Motherhood in Post-Transition Spain: An Impossible Equation.* Diss. Dpt. Of Social Sciences, U of Gothenburg 10 Feb. 2014.

 <http://gupea.ub.gu.se/bitstream/2077/38597/1/gupea_2077_38597_1.pdf>

 2015

Elbaz, Robert. "Cartesianism and Selfhood." *Neohelicon* 15.1 (1988).

Elbaz, S., B. Bachofen, and N. Poirier, eds. *Cornelius Castoriadis: Réinventer l'autonomie.* Paris: Éditions du Sandre, 2008.

Elboj, Carmen. Rev. of *Hacia un modelo de comprensión del desarrollo moral desde Kohlberg y Bronfenbrenner: Un estudio comparativo e intergeneracional.* By Alejandra Cortés Pascual. *Contextos Educativos* 6/7 (2003/04): 357-58.\*

Elbourne, D. *Is the Baby All Right?* Junction Books, 1981.

Elbourne, P. *Situations and Individuals.*Cambridge (MA): MIT Press, Cambridge, 2005.

Elias, Veronica, James E., Elias, Vern L. Bullough, and Gwen Brewer, eds. *Prostitution: On Whores, Hustlers and Johns.* New York: Prometheus Books, 1998.

Elkin, A. P. Introd. to *Aboriginal Woman: Sacred and Profane.* By P. M. Kaberry. London: Routledge and Kegan Paul, 1939.

Ellemers, N., N. R. Branscombe, R. Spears, and B. Doosje. "The Context and Content of Social Identity Threat." In *Social identity: Context, Commitment, Content.* Ed. N. Ellemers, R. Spears and B. Doosje. Oxford: Blackwell Science, 1999. 35-58.

Ellenberger, H. *The Discovery of the Unconscious.* New York: Basic Books, 1970.

Ellickson, R. C. *Order without Law*. Cambridge (MA): Harvard UP, 1991.

Elliot, Andrew J., and Daniela Niesta. "Romantic Red: Red Enhances Men's Attraction to Women." *Journal of Personality and Social Psychology* Vol 95.5 (2008): 1150-1164.

Elliot, Hugh. *Herbert Spencer.* 1917.

Elliott, Gregory. "Althusser's Solitude." *Economy and Society* 17.4 (November 1988).

Ellison, Charles E. "Marx and the Modern City: Public Life and the Problem of Personality." *Review of Politics* 45.3 (July 1983).

Elliston, Frederick, and Robert Baker, eds. *Philosophy and Sex.* 1st ed. Buffalo (NY): Prometheus, 1975.

Elliston, Frederick, Mary Vetterling-Braggin and Jane English, eds. *Feminism and Philosophy.* Totowa (NJ): Littlefield, Adams, 1977.

Ellul, Jacques. *La Technique ou l'enjeu du siècle.* Paris: Colin, 1954.

\_\_\_\_\_. *The Technological Society.*New York: Knopf, 1964.

\_\_\_\_\_. *The Technological Society.* Trans. John Wilkinson. New York: Random House, 1964.

\_\_\_\_\_. *Le Système technicien.* Paris: Calmann-Lévy, 1977.

\_\_\_\_\_. "The Power of Technique and the Ethics of Non-Power." In *The Myths of Information: Technology and Postindustrial Culture.* Ed. Kathleen Woodward. London: Routledge, 1980.

Elridge, Richard. *Leading a Human Life: Wittgenstein, Intentionality and Romanticism.* Chicago: U of Chicago P, 1998.

Elsenhans. *Wesen und Entstehung des Gewissens.* 1894.

Elster, Jon. *Alchemies of the Mind: Rationality and the Emotions.* Cambridge: Cambridge UP, 1999.

\_\_\_\_\_. *Closing the Books: Transitional Justice in Historical Perspective.*

\_\_\_\_\_. *Rendición de cuentas: La justicia transicional en perspectiva histórica.* (Conocimiento). Madrid: Katz Editores, 2007.

Emans, S., and D. Goldstein. *Pediatric and Adolescent Gynecology.* Boston: Little, Brown, 1977.

Emanuel, Linda L., ed. *Regulating How We Die: The Ethical, Medical and Legal Issues Surrounding Physician-Assisted Suicide.* Cambridge (MA): Harvard UP, 1998.

Embid, Alfredo, and Mariano Antolín. *Introducción al budismo zen: Enseñanzas y textos.* Ediciones de Bolsillo.

Embid, Antonio, and Francisco Michavila. *Hacia una nueva universidad.* Madrid: Tecnos, 2001.

Embry, D. D. "Community-Based Prevention Using Simple, Low-cost, Evidence-based Kernels and Behavior Vaccines." *Journal of Community Psychology* 32 (2004): 575-91.

Emens, Elizabeth F. "Compulsory Sexuality." *Stanford Law Review* 303 (2014); (Columbia Public Law Research Paper No. 13-331). Available at *SSRN* 11 Feb. 2014:

[http://ssrn.com/abstract=2218783](http://ssrn.com/abstract%3D2218783)

<http://dx.doi.org/10.2139/ssrn.2218783>

 2014

Emlen, Stephen T. "An Evolutionary Theory of the Family." *Proceedings of the National Academy of Sciences, USA* 92 (1995): 8092-9.

Emlen, S. T., and L. W. Oring. "Ecology, Sexual Selection and the Evolution of Mating Systems." *Science* 197 (1977): 215-23.

Emmerij, Louis. *El enfrentamiento Norte-Sur.* Trans. Sandra y Fernando Schiumerini. Barcelona: Paidós, 1993.

Ende, Helga. "Der Konstruktionsbegriff im Umkreis des deutschen Idealismus." *Studien zur Wissenschaftstheorie* 7 (1973).

Enderle, G. *Handslungsorientierte Wirtschaftsethik.* Bern: Haupt, 1993.

Endicott, Timothy Andrew Orvville. *Vagueness in Law*. Oxford: Oxford UP, 2000.

Engel, Pascal. "Non, Giorgio Agamben: On peut lutter contre le terrorisme sans perdre notre liberté." *Le Monde* 4 Jan. 2016.\*

 <http://mobile.lemonde.fr/idees/article/2016/01/04/pascal-enge-non-giorgio-agamben-on-peut-lutter-contre-le-terrorisme-sans-perdre-notre-liberte_4841381_3232.html>

 2015

Engelhardt, H. Tristram, Jr. "The Disease of Masturbation: Values and the Concept of Disease." In *Contemporary Issues in Bioethics.* Ed. T. Beauchamp and L. Walters. Encino (CA): Dickenson, 1978. 109-13.

\_\_\_\_\_. "Not All Humans Are Persons." In Engelhardt, *The Foundations of Bioethics.*

\_\_\_\_\_. *The Foundations of Bioethics.*

\_\_\_\_\_. *Fundamentos de Bioética.* Barcelona: Paidós, 1995.

Engelhardt, H. Tristram, Jr., and David Callahan, eds. *The Roots of Ethics: Science, Religion and Values.* New York: Plenum Press, 1976.

Engisch, K. *Logische Studien zur Gesetzesanwendung.* 3rd ed. 1963.

\_\_\_\_\_. *Einführung in das juristische Denken.* 8th ed. Rpt. 1989.

England, M. A. *Color Atlas of Life Before Birth: Normal Fetal Development.* Chicago: Year Book Medical Publishers, 1983.

Englert, Alexander T. (Institute for Advanced Study, Princeton, NJ). "We'll Meet Again: The intrepid logician Kurt Gödel believed in the afterlife. In four heartfelt letters to his mother he explained why." *Aeon* 2 Jan. 2024.\*

 <https://aeon.co/essays/kurt-godel-his-mother-and-the-argument-for-life-after-death>

 2023

English, Deirdre, and Barbarah Ehrenreich. *Complaints and Disorders: The Sexual Politics of Sickness.* Old Westbury (NY): Feminist Press, 1973.

\_\_\_\_\_. *For Her Own Good.* New York: Doubleday, 1978.

Engstrom, Stephen, and Jennifer Whiting. *Aristotle, Kant, and the Stoics: Rethinking Happiness and Duty.* Cambridge: Cambridge UP, 1996.

Enkin, M., and I. Chalmers, eds. *Effectiveness and Satisfaction in Antenatal Care.* Spastics International Medical Publications, 1982.

Enthoven, Raphaël. "Mediatico Ergo Sum." Video lecture. (Les Mardis de l'ESSEC). *YouTube* *(lesmardis)* 5 March 2013.\*

 <https://youtu.be/0nd45wEZPpE>

 2016

Enthoven, Raphaël, et al. "Montaigne philosophe (1/5)." Audio. (France Culture, "Les Nouveaux Chemins de la Connaissance" 14 March 2011. *YouTube (Rien ne veut rien dire)* 15 May 2017.\*

 <https://youtu.be/3jROFogsIe0>

 2018

\_\_\_\_\_, et al. "Montaigne philosophe 2/5: La fable de l'identité." *YouTube (Rien ne veut rien dire)* 15 May 2017.\*

 <https://youtu.be/KKVa87T-KTQ>

 2018

Enthoven, Raphaël, et al. "Lucrèce: *De rerum natura,* le poème philosophique." (France Culture, "Commentaire", 26 Sept. 2003). *YouTube (Arthur Yasmine)* 4 Dec. 2017.\*

 <https://youtu.be/5VfPztdNzY8>

 2017

Enthoven, Raphaël, et al. "Roland Barthes (1/1): Mythologies." Audio. (Les Nouveaux Chemins de la Connaissance, 18 Jan. 2010). *YouTube (Rien ne veut rien dire)* 5 Aug. 2017.\*

 <https://youtu.be/ruQH36RQoZ4>

 2017

Enthoven, Raphaël, and Pouilloux, Jean-Yves. "Montaigne par Jean-Yves Pouilloux - Les Nouveaux Chemins de Raphaël Enthoven." Interview. *YouTube (Evigiran)* 6 Dec. 2013.\*

 <https://youtu.be/GY50ckjNJKU>

 2017

Eppstein, John. *¿Se ha vuelto loca la Iglesia Católica?* Barcelona: Guadarrama.

Epstein, A. L., ed. *The Craft of Social Anthropology.* London: Tavistock, 1987.

Epstein, Alex. *La cuestión moral de los combustibles fósiles.* Deusto.

Epstein, Barbara. "Rethinking Social Movement Theory." *Socialist Review* 20.1 (1990).

Epstein, C. *Deceptive Distinctions: Sex, Gender and the Social Order.* New York: Russell Sage, 1988.

Epstein, Jennifer A., Bella M. DePaulo, Deborah A. Kashy, Susan E. Kirkendol, and Melissa M. Wyer. "Lying in Everyday Life." *Journal of Personality and Social Psychology* 70.5 (May 1996): 979-95. doi: 10.1037/0022-3514.70.5.979

Epstein, Shifra. "The 'Drinking Banquet' (*Trink-Siyde* ): A Hasidic Event for Purim." *Poetics Today* 15.2 (1994): 133-152.\*

Epstein, Steven. "Gay Politics, Ethnic Identity: The Limits of Social Constructionism." *Socialist Review* 7.3/4 (1987): 9-54.

Equinox, Martha. "If I Ask You to Tie Me Up, Wil You Still Want to Love Me?" In *Coming to Power.* Ed. Samois. Berkeley: Samois, 1981.

Erasmus of Rotterdam. See Dutch Renaissance criticism.

Erb, Claude B. and Campbell R. Harvey, "The Golden Dilemma." (May 4, 2013). Available at SSRN:

[http://ssrn.com/abstract=2078535](http://ssrn.com/abstract%3D2078535)

http://dx.doi.org/10.2139/ssrn.2078535

2015

Erb, W. *Über die wachsende Nervosität unseres Zeit.* 1893.

Erdelyi, Matthew Hugh. *Psychoanalysis: Freud's Cognitive Psychology.* New York: W. H. Freeman, 1985.

Erdfelder, Edgar (U of Mannheim), Hartmut Blank and Volknard Fischer. "Hindsight Bias in Political Elections." *Memory* (Special issue on *Hindsight Bias,* ed. Ulrich Hoffrage and Rüdiger F. Pohl).11.4/5 (2003): 491-504.\*

Erdmann. *History of Philosophy.*

Erickson, Frederick. "Gatekeeping and the Melting Pot: Interaction in Counseling Encounters." *Harvard Educational Review* 45.1 (1975): 44-70.

\_\_\_\_\_. "Money Tree, Lasagna Bush, Salt and Pepper: Social Construction of Topical Cohesion in a Conversation among Italian-Americans." In *Analyzing Discourse: Text and Talk. Georgetown University Round Table on Languages and Linguistics 1981.* Ed. Deborah Tannen. Washington, DC: Georgetown UP, 1982. 43-71.

\_\_\_\_\_. "Gatekeeping Encounters: A Social Selection Process." *Anthropology and the Public Interest: Fieldwork and Theory*. Ed. P. R. Sanday. New York: Academic Press, 1986.

\_\_\_\_\_. "Listening and Speaking." In *Languages and Linguistics: The Interdependence of Theory, Data, and Application. Georgetown University Round Table on Languages and Linguistics 1985.* Ed. Deborah Tannen. Washington, DC: Georgetown UP, 1986. 294-319.

\_\_\_\_\_. "The Social Construction of Discourse Coherence in a Family Dinner Table Conversation." In *Conversational Organization and its Development.* Ed. Bruce Dorval. Norwood (NJ): Ablex, 1990. 207-38.

Erickson, Frederick, and Jeffrey Shultz. *The Counselor as Gatekeeper: Social Interaction in Interviews.* New York: Academic Press, 1982.

Erickson, Frederick, Jeffrey Shultz, and Susan Florio. "Where's the Floor? Aspects of the Cultural Organization of Social Relationships in Communication at Home and at School." In *Ethnography and Education: Children In and Out of School*. Ed. Perry Gilmore an Alan Glatthorn. Washington (DC): Center for Applied Linguistics (dist. Ablex), 1982.

Ericsson, Lars. "Charges against Prostitution: An Attempt at a Philosophical Assessment." *Ethics* 90 (1980): 335-66.

Ernest, Paul. *Social Constructivism as a Philosophy of Mathematics.* Albany (NY): SUNY Press, 1998.

Errasti, José Manuel, et al. *Nadie nace en un cuerpo equivocado.* 2022.

\_\_\_\_\_, et al. "Nadie nace en un cuerpo equivocado – TC160." Video panel. *YouTube (fgbuenotv)* 2 April 2022.\*

 <https://youtu.be/kHHsLFcfSXc>

 2022

Erriguel, Adriano. *Pensar lo que más les duele: Ensayos metapolíticos.*

Erwin, Robert. "The Nature of Goffman." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Escalante Gonzalbo, Fernando. *Ciudadanos imaginarios.* México: El Colegio de México, 1992. (Mexico).

Escalona, Gaspar, Jesús Ayllón, and María Eugenia Gayo, eds. *Ex Libris: Homenaje al Profesor Antonio Fernández Galiano.* Madrid: Facultad de Derecho, Universidad Nacional de Educación a Distancia, Madrid, 1995.

Escalona Orcao, Ana Isabel (Facultad de Filosofía y Letras, U de Zaragoza), and Blanca Loscertales Palomar "Buenas prácticas en la enseñanza y el aprendizaje de competencias genéricas." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Escamilla Castillo, Manuel, ed. *Lecciones sobre jurisprudencia.* By Adam Smith. Granada: Editorial Comares, 1995.

Escanero, J. F. *Bioquímica Dinámica: Metabolismo de Hidratos de Carbono.* (Enseñanza programada). Soria: Ed. Departamento de Bioquímica y Fisiología. Colegio Universitario de Soria. Soria, 1988.

Escanero, J. F., and J. O. Alda. "Evaluation of Computer Assisted Instruction in Biochemistry: The Krebs Cycle." *Biochem. Ed.* 15.2 (1987): 67-69.

Escanero Marcén, Jesús Fernando, Marisol Soria Aznar, Ignacio Giménez, and Ana Julia Fanlo. "El mapa conceptual: Una nueva herramienta de trabajo. Diseño de una práctica para Fisiología." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Escanero Marcén, Jesús Fernando, María Soledad Soria Aznar, José Luis Nieto Amada, Ana Isabel Cisneros Gimeno and Mª del Carmen Pérez Castejón. "Proyecto de integración complementaria para la enseñanza del aparato respiratorio en la Facultad de Medicina de Zaragoza. " In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Escanero Marcén, Jesús Fernando, Ana Fanlo Villacampa, Blanca Sinués Porta, and Marisol Soria Aznar. "El calcio intracelular: Un hilo conductor en el aprendizaje de la Farmacología Cardiaca." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Escolano Pérez, Elena (U de Zaragoza, formerly U de La Rioja), Mª Luisa Poch Olivé, Mª Yolanda Ruiz del Prado, Sylvia Sastre Riba, and Natalia Merino Moreno. "Incidencia y prevalencia de los factores de riesgo en el desarrollo." *Contextos Educativos* 10 (2007): 67-80.\*

Escolano Pérez, Elena, Alicia Pérez de Albéniz Iturriaga, María Teresa Pascual Sufrate, Beatriz Lucas Molina and Sylvia Sastre i Riba. "Metacognición en un proceso de aprendizaje autónomo y cooperativo en el aula universitaria." *Contextos Educativos* 18 (2015): 95-108.\*

Escolar Castellón, Juan de Dios, et al. "Un algoritmo conductista para la enseñanza de la anatomía. Nuevas herramientas para el aprendizaje de una asignatura clásica." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Escolar Llamazares, María del Camino, Tamara de la Torre Cruz, Jonathan Huelmo García, and Carmen Palmero Cámara (U de Burgos). "Educación emocional en los profesores de educación infantil: Aspecto clave en el desempeño docente." *Contextos Educativos* 20 (2017): 113-25.\* (Monograph issue: *Educación emocional en la formación del docente en la Sociedad Red).*

Escott, Harry. *A History of Scottish Congregationalism.* 1960.

Escudero, Tomás (U de Zaragoza). "Desde los tests hasta la investigación evaluativa actual. Un siglo, el XX, de intenso desarrollo de la evaluación en educación." *Revista ELectrónica de Investigación y EValuación Educativa* 9.1 (2003):

 <http://www.uv.es/RELIEVE/v9n1/RELIEVEv9n1_1.htm>.

2005-02-04

Esfandiary, F. M. *Optimism One: The Emerging Radicalism.* New York: Norton, 1970.

Esland, Geoff, Roger Dale, Roger, and Madeleine MacDonald, eds. *Schooling and Capitalism.* London: Routledge / Open U, 1976.

Espenshade, T. J. "Marriage Trends in America: Estimates, Implications, and Underlying causes." *Population and Development Review* 11.2 (1985): 193-245.

Espinas, Alfred. *Des Sociétés animales.* 2nd ed. Paris, 1978.

Espinosa de los Monteros, Iván. "Una propuesta económica para España." *YouTube (Vox Parlamento Andalucía)* 29 March 2019.\*

 <https://youtu.be/yN6FmIdx6_g>

 2019

Espinosa Gutiérrez, Jesús. *Hombres feministas y masculinidad en la España contemporánea.*

Espinosa Rubio, Luciano, et al. "¿Es la religión un universal cultural?." *Spotify (La Penúltima Palabra en Radio USAL)* 22 Feb. 2023.\*

<https://podcasters.spotify.com/pod/show/la-penltima-palabra/episodes/Programa-1---Es-la-religin-un-universal-cultural----Bloque-2-con-Luciano-Espinosa-Rubio-e1vcro3>

 2023

Espitia Escuer, Manuel, José Manuel Delgado Gómez, and Jorge Rosell Martínez. "Experiencias docentes a partir de la gestión virtual de empresas." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Esposito, Elena. "Originality through Imitation: The Rationality of Fashion." *Organization Studies* 32.5 (2011): 603-13.

Esquinas Algaba, José Ramón. "¿Qué es el «dogmatismo»? Ensayo de una delimitación filosófica del dogmatismo." In *Contra los mitos y sofismas de las 'teorías literarias' posmodernas.* Ed. Jesús G. Maestro and Inger Enkvist. Vigo: Editorial Academia del Hispanismo, 2010. 243-66.

Esquivel, José A., Ruith Cobos and Xavier Alamán. "Herramientas informáticas para la Gestión del Conocimiento. Un estudio de la situación actual." *Novática* 155 (2002): 20-26.

Esquivel-Santoveña, Esteban Eugenio, Teri Lambert and John Hamel. "Partner Abuse Worldwide." Jan. 2013. Online at *ResearchGate*.\*

 DOI: 10.1891/1946-6560.4.1.e14

 <https://www.researchgate.net/publication/236018381>

 2019

Estamos Filosofando (Dr. Alejandro). "Los Presocráticos | Serie Documental: Filosofía | Episodio 01." Video. *YouTube (Estamos Filosofando)* 23 July 2020.\*

<https://youtu.be/D5FgezsIdnM>

 2021

Esteban, Mª Dolores, Rosa Aísa, Joaquín Andaluz, Estrella Bernal, Rosa Duarte, Mª Luisa Feijoo, Inmaculada García, Agustín Gil, José Hernández, Carolina Ibor, Gemma Larramona, Luís Lanaspa, Alfredo Mainar, Yolanda Martínez, Fernando Sanz and Julieta Zubiaurre. "Diseño y coordinación curricular en el Área de Microeconomía." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Esteban, Miguel A., Piedad Garrido, Francisco J. Martínez, Fernando Naranjo, and Jesús Tramullas. "TIC, EEES y UEZ: Una alianza para el desarrollo." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Esteban Bara, Francisco. *La Universidad light.*

Esteban Guitart, Moisés (U de Gerona), and Mariona Gifre Monreal. "Consideraciones educativas de la perspectiva ecológica de Urie Bronfenbrenner." *Contextos Educativos* 15 (2012): 79-92.\*

Esteban Guitart, Moisés, David Subero Tomás, David and Luis Fernando Brito Rivera. "La incorporación de los fondos de conocimiento e identidad en la escuela normal de Texcoco, México: Las creencias de los docentes en formación." *Contextos Educativos, Extraordinario* 2 (2017): 9-25.

 <http://doi.org/10.18172/con.2848>

 2018

Esteban Ortega, Joaquín (U de Valladolid). "El padecer como sustento trágico en la pedagogía hermenéutica de H.-G. Gadamer." In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 551-76.\*

Esterson, A., and R. D. Laing. *Sanity, Madness and the Family.* Harmondsworth: Penguin, 1964.

Esteva, Gustavo, and Madhu Suri Prakash. *Grassroots Postmodernism: Remaking the Soil of Cultures.* London: Zed Books, 1998.

\_\_\_\_\_, eds. *Escaping Education: Living as Learning within Grassroots Cultures.* Peter Lang, 1998.

Esteve, J. M. *La tercera revolución educativa: La educación en la sociedad del conocimiento.* Barcelona: Paidós, 2003.

Estrada Marcén, Nerea, Pablo Floría Martín, Inmaculada Tena Porta and Mª Rosario Romero Martín. "Diseño del plan docente de las asignaturas de Expresión y Comunicación Corporales en la Universidad de Zaragoza." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Estrada Margareto, María José. "Una herencia no es una obligación: Puede ser rechazada (pero sin vuelta atrás)." *The Conversation* 31 March 2022.\*

 <https://theconversation.com/una-herencia-no-es-una-obligacion-puede-ser-rechazada-pero-sin-vuelta-atras-171249>

 2022

Étienne, Bruno. *L'Islamisme radical.* Paris: Le Livre de Poche.

\_\_\_\_\_. *El islamismo radical.* Trans. Javier Alfaya and Miguel Salabert. Madrid: Siglo XXI, 1996.

Etienne, M., and E. Leacock, eds. *Women and Colonization: Anthropological Perspectives.* New York: Praeger, 1980.

Ettinger, R. C. W. *The Prospect of Immortality.* New York: Doubleday, 1964.

\_\_\_\_\_. *Man into Superman: The Startling Potential of Human Evolution—and How to Be Part of It.* New York: St. Martin's, 1972.

Etzioni, Amital. "Sex Control, Science, and Society." *Science* (September 1968): 1107-12.

\_\_\_\_\_, ed. *The Semi-Professions and Their Organization*. New York: Free Press, 1969.

Euler, Harald A., Yael Sela, Todd K. Shackelford, and Michael N. Pham. "Do Women Perform Fellatio as a Mate Retention Behavior?" *Personality and Individual Differences* 73.1 (2015): 61-66. Online at Academia.edu:

 <https://www.academia.edu/9929098/>

 2015

Evangelidou, Stella, and Ángel Martínez-Hernáez, eds. *Reset: Reflexiones antropológicas ante la pandemia de Covid-19.* (Antropologia Mèdica, 35). Tarragona: Publicacions U Rovira i Virgili, 2020. Online at *Academia.\**

 <https://www.academia.edu/44216271/>

 2021

Evans, Jules. "God, Voice-hearing, and the Bicameral Mind." *Philosophy for Life* 6 Feb. 2014.\*

 <http://philosophyforlife.org/voice-hearing-and-the-bicameral-mind/>

 2014

Evans, Katherine C., and Jenny Teichman. *Filosofía: Una guía para principiantes.*

Evans, M. S. "Women in Twentieth Century America: An Overview." In *The American Woman: 1987-88.* Ed. S. E. Rix. New York: Norton, 1987.

Evans, Malcolm D. *Whitehead and the Philosophy of Education: The Seamless Coat of Learning.* Amsterdam: Rodopi, 1998.

Evans, Martha Noel. *Fits and Starts: A Genealogy of Hysteria in Modern France.*

Evans, Scott S. "The Lockerbie Incident Cases: Lybian-sponsored Terrorism, Judicial Review and the Political Question Doctrine." *Maryland Journal of International Law* 18.1 (1994): 21-76.

Evans-Pritchard, E. E. (MA Oxford; Ph.D. London; disciple of Malinowski, quarrelled with him, founder of school of social anthropology). *Witchcraft, Oracles and Magic among the Azande.*

Évard, Marguerite. *L'Adolescente.*

Eve, H. W., Arthur Sidgwick and E. A. Abbott. *Three Lectures on Subjects Connected with the Practice of Education delivered 1882 by H. W. Eve, Arthur Sidgwick, E. A. Abbott.* Cambridge: Cambridge UP, 1883.

Eveleth, P. B. "Timing of Menarche: Secular Trend and Population Differences." In *School-Age Pregnancy and Parenthood: Biosocial Dimensions.* Ed. J. B. Lancaster and b. A. Hamburg. New York: Aldine de Gruyter, 1986.

Evensky, Jerry. "Retrospectives: Ethics and the Invisible Hand." *Journal of Economic Perspectives* 7.2 (1993): 197-205.

Evenson, Norma. *Paris: A Century of Change, 1878-1979.* Yale, 1979.

Evett, S. R., P. G. Devine, and K. A. Vasquez-Suson. "Exploring the Interpersonal Dynamics of Intergroup Contact." In *Handbook of Motivation and Cognition: The Interpersonal Context.* Ed. R. M. Sorrentino and E. T. Higgins. New York: Guilford Press, 1996. 3.423-64.

Ewald, Ellen Buchman. *Recipes for a Small Planet.* Ballantine, 1977.

Ewert, Gerry D. "Habermas and Education: A Comprehensive Overview of the Influence of Habermas in Educational Literature." *Review of Educational Research* 61.3 (Fall 1991): 345-78.

Ewing, John, et al. (Comité Conjunto de Evaluación Cuantitativa de la Investigación: Robert Adler, John Ewing—president—and Peter Taylor). "Estadísticas de citas: Un informe de la Unión Matemática Internacional (IMU) en cooperación con el Consejo Internacional de Matemáticas Industriales y Aplicadas (ICIAM) y el Instituto de Estadística Matemática (IMS)." *La Gaceta de la RSME* 12.1 (2009): 23–48.

Exline, Ralph V. "Explorations in the Process of Person Perception: Visual Interaction in Relation to Competition, Sex, and Need for Affiliation." *Journal of Personality* 31.1 (1963): 1-20.

Exline, Ralph V., and David Messick. "The Effects of Dependency and Social Reinforcement upon Visual Behaviour During an Interview." *British Journal of Social and Clinical Psychology* 6 (1967): 256-66.

Exline, Ralph V., Davis Gray and Dorothy Schuette. "Visual Behavior in a Dyad as Affected by Interview Context and Sex of Respondent." *Journal of Personality and Social Psychology* 1.3 (1965): 201-9.

Exline, Ralph, and L. C. Winters. "The Effects of Cognitive Difficulty and Cognitive Style upon Eye to Eye Contact in Interviews." Paper at the Eastern Psychological Association conference, Atlantic City, 1965.

Exline, Ralph, and Lewis C. Winters. "Affective Relations and Mutual Glances in Dyads." In *Affect, Cognition and Personality.* Ed. Silvan S. Tomkins and C. E. Izard. New York: Springer, 1965. 319-50.

Exline, Ralph, John Thibault, Carole Brannan and Peter Gumpert. "Visual Interaction in Relation to Machiavellianism and Unethical Acts." In *Studies in Machiavellianism.* Ed. R. Christie and Florence Geis.  London: Academic, 1966.

Eynde, L. van, and S. Klymis, eds. *L'Imaginaire selon Castoriadis: Thèmes et Enjeux*. Brussels: Facultés Universitaires Saint-Louis et Bruxelles, 2006.

Eysenck, Hans J. "The Effects of Psychotherapy: An Evaluation." *Journal of Consulting Psychology* 16 (1952): 319-24.

\_\_\_\_\_. *Check Your Own I.Q.* Penguin.

\_\_\_\_\_. *Dimensions of Personality.* New ed. Piscataway (NJ): Transaction, 1997.

\_\_\_\_\_. *Rebel with a Cause.* Rev. ed.Piscataway (NJ): Transaction, 1997.

\_\_\_\_\_. *Intelligence: The New Look.* Piscataway (NJ): Transaction, 1998.

Eyssel, Kristen M. (Gettysburg College, PA, USA), Mlevin M. Mark, Renee Reiter Boburka, Laurie L. Cohen and Steven Mellor. "'I Couldn't Have Seen It Coming': The Impact of Negative Self-Relevant Outcomes on Retrospections about Foreseeability." *Memory* (Special issue on *Hindsight Bias,* ed. Ulrich Hoffrage and Rüdiger F. Pohl).11.4/5 (2003): 443-54.\*

Fabbri & Fiorentini. *Demanda, mobilità sanitaria e programmazione dei servizi ospedialieri.* (Studi e Ricerche). Bologna: Il Mulino.

Faber, Daniel, ed. *The Struggle for Ecological Democracy.* Guilford, 1998.

Faber, Mebane T. (Cambria Investment, El Segundo, CA). "Faber, Mebane T." *SSRN.*

 <http://papers.ssrn.com/sol3/cf_dev/AbsByAuth.cfm?per_id=649342>

 2015

Fabian, Johannes. "Rule and Process: Thoughts on Ethnography as Communication." *Philosophy of the Social Sciences* 9 (1979).

\_\_\_\_\_. *Time and the Other: How Anthropology Makes Its Object.* New York: Columbia UP, 1983.

Fabietti, U., F. Affergan, S. Borutti, C. Calame, M. Kilani, F. Remotti. *Figures de l’humain: Les représentations de l’anthropologie*. Paris: EHESS, 2003.

Fabre-Luce, Alfredo. *Para una política sexual.* Madrid: Colón, 1929.

Fabrigar, Leandre R. (Queen's U), Jon A. Krosnick, and Bonnie L. MacDougall. "Attitude Measurement." Ch. 2 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 17-40.\*

Fabro, Cornelio. *Sentimenti.* 1956.

Fackenheim, Emil. "The 614th Commandment." *Judaism* 16.3 (Summer 1967): 269-73.

\_\_\_\_\_. "The 614th Commandment." In Fackenheim, *The Jewish Return into History: Reflections in the Age of Auschwitz and a New Judaism.* New York: Schocken, 1978. 19-24.

\_\_\_\_\_. *The Jewish Return into History: Reflections in the Age of Auschwitz and a New Jerusalem.* New York: Schocken, 1978.

\_\_\_\_\_. *To Mend the World.* New York: Schocken, 1982. (Holocaust).

\_\_\_\_\_. *The Human Condition after Auschwitz.*

Faden, R. R., A. Drapkin, and M. O. Little. "A Critique of the 'Fetus as Patient'." *American Journal of Bioethics* 8.7 (2008): 42-44.

Faerna, Angel Manuel. *Introducción a la teoría pragmatista del conocimiento.* Madrid: Siglo XXI, 1996.

FAES. (Foundation for social studies associated to José María Aznar and the Popular Party, Spain). *20 preguntas con respuesta sobre la secesión de Cataluña.* FAES, 2014.\*

 <http://www.fundacionfaes.org/file_upload/publication/pdf/2014012912171320_preguntas_con_respuesta_sobre_la_secesion_de_cataluna.pdf>

 2014

Fagan, Colette. *The Influence of Working Time Arrangements on Work-Life Integration or 'Balance': A Review of the International Evidence.* (Conditions of Work and Employment Series, 32). Geneva: International Labour Office, 2012.

 <http://www.ilo.og/travail/whatwedo/publications/WCMS_187306/lang--en/index.htm>

Fagiuoli, E., and M. Fortunato, eds. *Soggetto e verità: La questione dell'uomo nella filosofia contemporanea.* Milan: Mimesis, 1996.

Faguet, Kay F., and Robert A. Faguet. "La folie à Deux." In *Extraordinary Disorders of Human Behavior.* Ed. Claude T. H. Friedman and Robert Faguet. New York: Plenum Press, 1982. 1-14.

Faggin, Federico. "The Nature of Consciousness." Video lecture. *YouTube (scienceandnonduality)* 26 Dec. 2014.\*

 <http://youtu.be/K5REKKkKZpY>

 2015

Faguet, Robert A., and Kay F. Faguet. "La folie à Deux." In *Extraordinary Disorders of Human Behavior.* Ed. Claude T. H. Friedman and Robert Faguet. New York: Plenum Press, 1982. 1-14.

Faguet, Robert, and Claude T. H. Friedman, eds. *Extraordinary Disorders of Human Behavior.* New York: Plenum Press, 1982.

Fairbairn, W. R. D. *Psychoanalytic Studies of the Personality.* London: Tavistock, 1952.

Faivre, L. *Les Jeunes Prostituées vagabondes en prison.* 1931.

Falk, Dan. *In Search of Time: The History, Physics, and Philosophy of Time.* St Martin's-Griffin, 2010.

Falret, J., and Charles Lasègue. "La Folie à deux (ou folie communiquée)." *Annles Médico-Psychologiques* 18 (November 1877). Trans. Richard Michaud in *American Journal of Psychiatry (Suppl).* 121 (October 1964): 1-23.

Fama, Eugene F. (U of Chicago). "Market Efficiency, Long-Term Returns, and Behavioral Finance." Available at *SSRN* (February 1997):

[http://ssrn.com/abstract=15108](http://ssrn.com/abstract%3D15108)

<http://dx.doi.org/10.2139/ssrn.15108>

 2015

\_\_\_\_\_. *Eugene F. Fama (SSRN).\**

 <http://papers.ssrn.com/sol3/cf_dev/AbsByAuth.cfm?per_id=998>

 2016

Fanjul, Enrique. *Revolución en la revolución: China, del maoísmo a la era de la reforma.*Madrid: Alianza, 1994.

\_\_\_\_\_. "Por qué China no va a estallar." *China: La apuesta por el cambio. Revista de Occidente* 172 (September 1995): 119-36.\*

Fanlo, Ana Julia, Marisol Soria Aznar, Ignacio Giménez, and Jesús Fernando Escanero Marcén. "El mapa conceptual: Una nueva herramienta de trabajo. Diseño de una práctica para Fisiología." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Fanlo Villacampa, Ana, Blanca Sinués Porta, Marisol Soria Aznar y Jesús Fernando Escanero Marcén. "El calcio intracelular: Un hilo conductor en el aprendizaje de la Farmacología Cardiaca." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Fanselow, Carola (Max Planck Institute), Ralph Hertwig and Ulrich Hoffrage. "Hindsight Bias: How Knowledge and Heuristics Affect our Reconstruction of the Past." *Memory* (Special issue on *Hindsight Bias,* ed. Ulrich Hoffrage and Rüdiger F. Pohl).11.4/5 (2003): 357-77.\*

Faraday, A. *El poder de los sueños.* Barcelona: Guadarrama.

Faralli, Carla, and Enrico Pattaro, eds. *Reason in Law: Proceedings of the Conference Held in Bologna, 12-15 December 1984.* Milan: Giuffrè, 1988.

Faramelli, Anthony. *Resistance, Revolution, and Fascism: Zapatismo and Assemblage Politics.* London: Bloomsbury Academic, 2018.

Farb, Peter. *Man's Rise to Civilization.*New York: Dutton.

Farber, Paul Lawrence. *The Temptations of Evolutionary Ethics.* Berkeley: U of California P, 1994.

Farber, Seymour, and Roger H. L. Wilson, eds. *The Potential of Woman.* New York: McGraw-Hill, 1963.

Farberow, N., and E. Schneidman. *The Cry for Help.* New York: McGraw-Hill, 1961. (Suicide).

Farías, Victor. (Chilean philosopher, l. Berlin). *Heidegger et le nazisme.* Paris: Le Livre de Poche.

\_\_\_\_\_. *Los documentos secretos de Allende.*

\_\_\_\_\_, ed. *Cuadernos de Temuco, 1919-1920.* By Pablo Neruda. Barcelona: Seix Barral, 1997.

Farley, John E.  *American Social Problems: An Institutional Analysis.* Englewood Cliffs (NJ): Prentice-Hall, 1987.

Farr, Susan. "The Art of Discipline: Creating Erotic Dramas of Play and Power." In *Coming to Power.* Ed. Samois. Berkeley: Samois, 1981.

Farrell, Kirby. "The Economies of Schindler's list." *Arizona Quarterly* 52.1 (Spring 1996): 163-88.

\_\_\_\_\_. *Post-Traumatic Culture: Injury and Interpretation in the Nineties.* Johns Hopkins UP, 1998.

Farrell, M.L. In *Esprit Créateur* 31 (1989).

Farrell, W. *The Liberated Man.* Random House, 1974.

Farrier, David. "Deep Time's Uncanny Future Is Full of Ghostly Human Traces." *Aeon* 31 Oct. 2016.\*

 <https://aeon.co/ideas/deep-time-s-uncanny-future-is-full-of-ghostly-human-traces>

 2017

Fascione, Lorenzo. *Fraus legi: Indagini sulla concezione della frode alla legge nella lotta plebea e nella esperienza giuridica romana.* Milan, 1983.

Fasteau, M. *The Male Machine.* McGraw-Hill, 1974.

Fatás, Antonio. (INSEAD). *Google Scholar (Antonio Fatás).\**

 <https://scholar.google.com/citations?user=j0ZlLlcAAAAJ&hl=en>

 2016

Fatás, Enrique. (Economist, U of East Anglia). "Enrique Fatás." *University of East Anglia.*

 <https://archive.uea.ac.uk/~amr11jwu/web/Home.html>

 2016

\_\_\_\_\_. *Google Scholar (Enrique Fatás)*.\*

 <https://scholar.google.com/citations?user=vlwPdfsAAAAJ&hl=en>

 2016

Faucher, L. *De la réforme des prisons.* 1838.

Fausty, Joshua. *Essaying Ethics: Reading, Writing, and Pedagogy.* Houndmills: Palgrave, 2002.

Fausto, Boris. "El populismo en la vida política brasileña." *Brasil desde Brasil. Revista de Occidente* 174 (Noviembre 1994): 97-112.\*

Favero, Carlo, Alberto Alesina, and Francesco Giavazzi. "What Do We Know about the Effects of Austerity?" (Working Paper 24246). Cambridge (MA): National Bureau of Economic Research, 2018.\*

 <https://www.nber.org/papers/w24246.pdf>

 2020

Fawcett, Millicent Garrett. *Women's Suffrage.* The People's Books, 1912.

Fay, A., and A. Lazarus. *I Can If I Want To.* Morrow, 1975.

Faye, Emmanuel, et al. "Heidegger, la race et la communauté." *YouTube (Pas bête le net)* 1 June 2014.\*

 <https://youtu.be/j81LJdW3eJ4>

 2015

Fazio, Russell H. (Ohio State U), and B. Dunton. "An Individual Difference Measure of Motivation to Control Prejudiced Reactions." *Personality and Social Psychology Bulletin* 23 (1997): 316–326.

Fazio, Russell H., and David R. Roskos-Ewoldsen. "Acting as We Feel." Ch. 3 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 41-62.\*

Fedigan, Linda Marie. *Private Paradigms: Sex Roles and Social Bonds.* Montreal: Eden P, 1982.

\_\_\_\_\_. "The Changing Role of Women in Models of Human Evolution." *Annual Review of Anthropology* 15 (1986): 25-66.

Fedigan, M., and M. S. Pavelka. "Menopause: A comparative Life History Perspective." *Yearbook of Physical Anthropology* 34 (1991): 13-38.

Feehan, Thomas D, and Roderick M. Chisholm. "The Intent to Deceive." *Journal of Philosophy* 74.2 (March 1977): 143-159.

Feher, Michel, ed. *Zone: Fragments for a History of the Human Body.* Vol. 3.1 (1989).

Feher, Michel, Ramona Nadaff and Nadia Tazi, eds. *Fragmentos para una historia del cuerpo humano.* 3 vols. Madrid: Taurus, 1991, 1992.

Feijoo, Mª Luisa, Rosa Aísa, Joaquín Andaluz, Estrella Bernal, Rosa Duarte, Mª Dolores Esteban, Inmaculada García, Agustín Gil, José Hernández, Carolina Ibor, Gemma Larramona, Luís Lanaspa, Alfredo Mainar, Yolanda Martínez, Fernando Sanz and Julieta Zubiaurre. "Diseño y coordinación curricular en el Área de Microeconomía." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Feinberg, Joel. "Legal Paternalism." *Canadian Journal of Philosophy* 1 (1971): 105-24.

\_\_\_\_\_. *Harm to Others.* Oxford: Oxford UP, 1984.

\_\_\_\_\_. *The Moral Limits of the Criminal Law, vol. 2: Offence to Others.* Oxford: Oxford UP, 1985.

\_\_\_\_\_. *Freedom and Fulfillment.* Princeton (NJ): Princeton UP, 1992.

\_\_\_\_\_, ed. *The Problem of Abortion.* Belmont: Wadsworth, 1984.

Feinberg, M., C. Kovacheff, R. Teper, and Y. Inbar. "Understanding the Process of Moralization: How Eating Meat Becomes a Moral Issue." Journal of Personality and Social Psychology (2019).

 [http://dx.doi.org/10.1037/pspa0000149](https://psycnet.apa.org/doi/10.1037/pspa0000149)

 <https://psycnet.apa.org/record/2019-12806-001>

 2019

Feinberg, W. E., and B. L. Isaac. "Marital Form and Infant Survival among the Mende of Rural Upper Bambara Chiefdom, Sierra Leone." *Human Biology* 54 (1982): 627-34.

Feinman, S., and G. W. Gill. "Sex Differences in Physical Attractiveness Preferences." *Journal of Social Psychology* 105 (1978): 43-52.

Feito Alonso, Rafael, and Víctor Soler Penadés (U Complutense de Madrid). "El colegio público Trabenco de Leganés: La aventura de aprender." *Contextos educativos* 14 (2011): 137-57.\*

Feixas, Mònica, Joaquín Gairín, Joaquin, Jordi Franch, Cristina Guillamón and Dolors Quinquer (all U Autònoma de Barcelona). "Eleemntos para la elaboración de planes de tutoría en la Universidad." *Contextos Educativos* 6/7 (2003/04): 21-42.\*

Fekete, Liz. "The Anti-Fascist Movement: Lessons We Must Learn." *Race and Class* 28.1 (1986): 79-85.

Feldegg, F. von. *Das Gefühl als Fundament der Weltordnung.* 1890.

\_\_\_\_\_. *Beiträge zur Philosophie des Gefühls.* 1900.

Feldman, M. S., and W. L. Bennett. *Reconstructing Reality in the Courtroom.* New Brunswick: Rugers UP, 1981.

Fell, Joseph P. *Heidegger and Sartre: An Essay on Being and Place.* New York: Columbia UP, 1978.

Fellows, Roger, ed. *Philosophy and Technology.* Cambridge: Cambridge UP, 1996.

Feltovich, Paul J. (Southern Illinois U, School of Medicine)., Rand J. Spiro, Michael J. Jacobson and Richard L. Coulson. "Cognitive Flexibility, Constructivism, and Hypertext: Random Access Instruction for Advanced Knowledge Acquisition of Ill-Structured Domains." In *Constructivism and the Technology of Instruction: A Conversation.* Ed. Thomas M. Duffy and David H. Jonassen. Hillsdale (NJ): Lawrence Erlbaum, 1992. 57-75.\*

Femia, J. V. Machiavelli Revisited, Cardiff: U of Wales P, 2004.

Fenichel, Otto. "Zur prägenitalen Vorgeschichte des Oedipus-komplexes." *Internat. Zeitschrift für Psychoanalyse* 17 (1930).

\_\_\_\_\_. *The Psychoanalytic Theory of Neurosis.* New York: Norton, 1945.

\_\_\_\_\_. "The Psychology of Boredom." No. 26 in *The Collected Papers of Otto Fenichel,*First Series. New York: Norton, 1953.

\_\_\_\_\_. *The Collected Papers of Otto Fenichel,*First Series. New York: Norton, 1953.

\_\_\_\_\_. *Obras escogidas.* (Biblioteca de Psicoanálisis). Barcelona: RBA, 2006.

Fennema, E. "Justice, Equity and Mathematics Education." In *Mathematics and Gender.* Ed. E. Fennema and G. C. Leder. New York: Teachers College P, 1990.

Fennema, E., and G. C. Leder, eds. *Mathematics and Gender.* New York: Teachers College P, 1990.

Fensterheim, H., and J. Baer. *Don't Say Yes When You Want to Say Nol* McKay, 1975.

Ferdière. *L'Erotomanie.*

Ferguson, Christopher J. "Resisting the Mourner's Veto." *Quillette* 3 Dec. 2020.\* (Jordan Peterson).

 <https://quillette.com/2020/12/03/resisting-the-mourners-veto/>

 2020

Ferguson, Harvie. "Watching the World Go Round: Atrium Culture and the Psychology of Shopping." In *Lifestyle Shopping: The Subject of Consumption.* Ed. Rob Shields. London: Routledge, 1992.

Fernández, C. *Los filósofos modernos: Selección de textos.* Madrid: BAC, 1976.

Fernandez, Luis, Randall Amster, Anthony J. Nocella, II, and Abraham Deleon, eds. *Contemporary Anarchist Studies.* London: Routledge, forthcoming 2009.

Fernández, Pablo. "Company Valuation Methods." *SSRN* 15 Jan. 2015.\*

 [http://ssrn.com/abstract=274973](http://ssrn.com/abstract%3D274973)

 2015

Fernández, Roberto. (Presidente of CRUE). "Paradigma de liderazgo académico: In Memoriam Manuel López Pérez." *El País* 22 March 2018.\*

 <http://prensa.unizar.es/noticias/1803/180322_z0_In_memoriam.pdf>

 2018

\_\_\_\_\_. "La Universidad, cuestión de Estado." *El País* 27 April 2018: 11.\*

 <http://prensa.unizar.es/noticias/1804/180427_z0_roberto.pdf>

 2018

Fernández, Tomás R., and José C. Sánchez. "La definición de la mente en Alexander Bain." In *Historia de la Psicología: Textos y comentarios.* Ed. Elena Quiñones et al. Madrid: Tecnos, 1993. 201-9.\*

Fernández, Zulima. (Spanish professor of management, Director of ANECA 2009-).

Fernández Cabal, Agustín Joel. (U de Santiago de Compostela). "¿Existe la verdad?" *The Conversation* 27 July 2022.\*

 <https://theconversation.com/existe-la-verdad-187116>

 2022

Fernández de Casadevante Romani, Carlos. (U Rey Juan Carlos, Chair of International law). "De la banalización del terrorismo de ETA." *El Español* 17 Feb 2018.\*

 <https://www.elespanol.com/opinion/tribunas/20180217/banalizacion-terrorismo-eta/285591439_12.html>

 2018

Fernández de Cerro, Elena, Víctor Zalbidea and Victoria Paniagua. *Alquimia y ocultismo.* Ediciones de Bolsillo.

Fernández, E., A. M. Bernal, and B. Clavero. *Antiguo Régimen y liberalismo.* Madrid: Alianza, 1994.

Fernández Almagro, J. *Los orígenes del régimen constitucional en España.* Ediciones de Bolsillo.

Fernández Beites, Pilar (U de Salamanca). "Síntesis asociativas en el tiempo." In *Congreso Fenomenología y Ciencias Humanas: Santiago de Compostela, 24-28 de Septiembre de 1996.* Ed. Mª Luz Pintos Peñaranda and José Luis González López. Santiago de Compostela: U de Santiago de Compostela, 1998. 231-40.\*

Fernández Cornejo, José Andrés, and Manuel Ahijado Quintillán, eds. *Lecturas de microeconomía y economía industrial.* Madrid: Pirámide, 1998.

Fernández de Casadevante, Carlos. (Irún, 1956; Chair of International Law and International Relationships, U Rey Juan Carlos, formerly U of the Basque Country). *La nación sin ciudadanos: El dilema del País Vasco.* Editorial Dílez, 2006.

Fernández Dols, José Miguel (Savater, Fernando, Ramón Marcos Allo, Clara Eugenia Núñez, Gabriel Tortella, Alberto G. Ibáñez, José V. Rodríguez Mora, Francisco Sosa Wagner, Mercedes Fuertes, José Miguel Fernández Dols, Jaime María de Berenguer de Santiago, Aurelio Arteta, Enrique Helguera, Carlos Martínez Gorriarán, Rosa Díez, and Mario Vargas Llosa; coord. Fundación Progreso y Democracia). *A Favor de España: El coste de la ruptura.* Madrid: Espasa, 2015.\*

Fernández Enguita, Mariano. (U de Salamanca). *Cuaderno de campo*. Blog.

 <http://enguita.blogspot.com/>

 2006-09-30

\_\_\_\_\_. *Mariano Fernández Enguita.* Professional blog.

 <http://enguita.info/bien-por-el-68-esta-vez-con-wert/>

 2012

Fernández Fernández, Cristina. "La Diplomatura en Gestión y Administración Pública Virtual en la EUEEH." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Fernández García, Secundino. (Spanish philosopher, disciple of Gustavo Bueno, Ph.D. U of Oviedo; 1956-20; secondary school teacher 1984-2013; m. Carmen Baños, d. 2013). "Estatuto gnoseológico de la *Scienza Nuova* de Giambattista Vico." Ph.D. diss. U de Oviedo. 1995.

\_\_\_\_\_. *Análisis filosófico de la Scienza Nuova de Giambattista Vico.* Ed. Carmen Baños. Foreword by Carmen Baños. Prologue by Gustavo Bueno ("De interpretatione"). (El Basilisco). Oviedo: Pentalfa, 2013. Online at *Google Books.\**

 <https://books.google.com.co/books/about/An%C3%A1lisis_filos%C3%B3fico_de_la_Scienza_Nuov.html?id=mbj-AAAAQBAJ>

 2016

\_\_\_\_\_. *Análisis filosófico de La Scienza Nuova de Giambattista Vico (1668-1744).* Prologue by Gustavo Bueno, Foreword by Carmen Baños. Oviedo: Pentalfa, 2013. Online at *Helicon.*\*

 <https://helicon.es/pen/7848551.htm>

 2023

Fernández Liria, Carlos (Professor of philosophy, U Complutense de Madrid). "Golpe de Estado en la Academia." *Público.* Retaken in *Fírgoa: Universidade Pública* 1 April 2008.

 <http://firgoa.usc.es/drupal/node/39422>

 2008

Fernández Liria, Carlos, and Clara Serrano García. *El Plan Bolonia*. Madrid, 2009.

Fernández Losa, Nicolás, Carlos González Menorca and Francisco Javier Ruiz Cabestre. (U de La Rioja). "El trabajo de campo experimental como método de aprendizaje práctico." *Contextos Educativos* 18 (2015): 143-61.\*

Fernández Navarro, Luis. Rev. of *Corporalidad, temporalidad, afectividad: Perspectivas filosófico-antropológicas.* Ed. Luisa Paz Rodríguez Suárez and José Angel García Landa. *Naturaleza y Libertad: Revista de Filosofía* 11 (2019): 133-42.\*

 DOI: <http://dx.doi.org/10.24310/NATyLIB.2019.v1i11.5583>

 <http://www.revistas.uma.es/index.php/naturaleza-y-libertad/article/view/5583>

 2020

 Online at *Dialnet.\**

 <https://dialnet.unirioja.es/servlet/articulo?codigo=6839214>

 2020

Fernández Río, Javier (U de Oviedo; Enseñanza Cooperativa Asturias), David Hortigüela Alcalá, and Ángel Pérez Pueyo. "Influencia de las experiencias vivenciadas por el alumnado en el desempeño de futuras competencias docentes." *Contextos Educativos* 19 (2016): 25-41.\*

Fernández-Río, Javier, Jesús Iglesias Muñiz, and Teresa López Miranda. "La enseñanza de las matemáticas a través del aprendizaje cooperativo en 2º curso de educación primaria." *Contextos Educativos, Extraordinario* 2 (2017): 47-64.\*

 <http://doi.org/10.18172/con.2926>

 2018

Fernández Santos, Francisco. *El hombre y su historia*. Prologue by Dionisio Ridruejo. 1961.

\_\_\_\_\_. *Historia y filosofía.* Ediciones de Bolsillo.

Fernández Sola, Natividad. (Chair Jean Monnet, U of Zaragoza) "Ante el atentado de París." *El País* 17 Jan. 2015.\*

 <http://prensa.unizar.es/noticias/1501/150119_z0_PA_17-27.pdf>

 2015

Fernández Turrado, Teresa, Santos Orejudo Hernández, Mª Luisa Herrero Nivela, Jacobo Cano Escoriaza and Pilar Teruel Melero. "Aplicación del método de casos y las conferencias de expertos en el diseño curricular de la asignatura Bases Psicológicas de la Educación Especial en la Facultad de Educación." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Fernández Turrado, Teresa, Santos Orejudo Hernández, Javier Nuño Pérez, Mª Luisa Herrero Nivela and Teresa Ramos Cascón. "Evolución del miedo a hablar en público en la Universidad. Variables personales y del entorno de enseñanza aprendizaje." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Fernández-Ahuja, Ángeles (Spanish jurist and politician, PP Asturias), Gustavo Bueno, and Ignacio Prendes. "España a debate." Video debate. *YouTube (nodulotv)* 20 May 2013.\*

 <https://youtu.be/SrUBng1AZPo>

 2019

Fernández-Diego, Antonio. "El grupo materiológico francés." Lecture at the Escuela de Filosofía de Oviedo, 22 April 2014. Video. *YouTube (fgbuenotv)* 30 April 2014.\* (Charbonnat et al.).

 <https://youtu.be/5S8hXvQxRcQ>

 2016

Fernyhough, Charles. *A Thousand Days of Wonder: A Scientist's Chronicle of his Daughter's Developing Mind.* New York: Avery, 2008.

Ferneyhough, Charles. *The Baby in the Mirror: A Child's World from Birth to Three.* London: Granta, 2008.

Ferrándiz, Pilar. "Las relaciones interdisciplinarias de la psicología: El trabajo de M. E. Seligman." In *Historia de la Psicología: Textos y comentarios.* Ed. Elena Quiñones et al. Madrid: Tecnos, 1993. 502-10.\*

Ferrániz, Alejandra. "Genética y psicología." Rev. of *What You Can Change and What You Can't.* By Martin E. P. Seligman. New York: Knopf, 1994. *Revista de Occidente* 173 (October 1995): 149-54.

Ferrándiz, Alejandra, and Vicente Verdú. *Noviazgo y matrimonio en la sociedad española: 1974-2004.* Madrid: Taurus, 2004.

Ferrari Nieto, Enrique. (U de Extremadura). "La ética condenada: Una reflexión de las causas y consecuencias de su ostracismo en la enseñanza obligatoria." *Contextos Educativos* 16 (2013): 129-40.

Ferrarotti, F. "On the Autonomy of the Biographical Method." In *Biography and Society.* Ed. D. Bertaux. Beverly Hills (CA): Sage, 1981.

Ferreira da Cunha, Paulo. "III.1. Do Rito à Literatura em Direito." In *Implicación, Derecho, Literatura: Contribuciones a una Teoría literaria del Derecho.* Ed. José Calvo González. Granada: Comares, 2008.

\_\_\_\_\_, ed. *Direito Natural, Justiça e Política (IIº Coloquio del Instituto Jurídico Interdisciplinar. Faculdade de Direito da Universidade do Porto).* Coimbra: Coimbra Editora, 2005.

Ferreiro Seoane, Francisco Jesús. (U de Santiago de Compostela). "Análisis comparativo de los centros públicos y privados medido a través del Premio Extraordinario de la ESO en Galicia." *Contextos Educativos, Extraordinario* 2 (2017): 181-99.\*

 <http://doi.org/10.18172/con.3025>

 2018

Ferrer Regales, Manuel and Elena Uriz Echalecu. "Una experiencia de metodología activa en la enseñanza universitaria." In *Suma de Estudios en homenaje al Ilustrísimo Doctor Ángel Canellas López.* Zaragoza: Facultad de Filosofía y Letras, Universidad de Zaragoza, 1969. 379-90.\*

Ferrera, Maurizio. *Modelli di solidarietà.* Bologna: Il Mulino.

Ferrero, Guglielmo. *Pouvoir.* Paris: Le Livre de Poche.

\_\_\_\_\_. *Les deux révolutions françaises.* Paris: Le Livre de Poche.

Ferris, Timothy. *The Mind's Sky: Human Intelligence in a Cosmic Context.* New York: Bantam Books, 1992.

\_\_\_\_\_. *El firmamento de la mente: La inteligencia humana en el contexto cósmico.* Trans. Andrés Linares. Madrid: Acento, 1993.

\_\_\_\_\_. *The Whole Shebang: A State of the Universe(s) Report.* London: Phoenix, 1998.

\_\_\_\_\_. *Informe sobre el universo.* Barcelona: Crítica, 1998. (Trans. of *The Whole Shebang*).

\_\_\_\_\_. *Seeing in the Dark: How Backyard Stargazers Are Probing Deep Space and Guarding Earth from Interplanetary Peril.* New York: Simon and Schuster, 2002.

\_\_\_\_\_. *Coming of Age in the Milky Way.* London: HarperCollins, 2003.

Ferro, Marc. *Nicolás II.* Trans. Mª Teresa Méndez Beiges. Madrid: FCE, 1995.

Ferry, Luc. *Homo Aestheticus.* Paris: Le Livre de Poche.

\_\_\_\_\_. *The New Ecological Order.*

\_\_\_\_\_. *El nuevo orden ecológico: El árbol, el animal y el hombre.* Trans. Thomas Kauf. Barcelona: Tusquets, 1994.

\_\_\_\_\_. *L'Homme-Dieu ou le sens de la vie.* Paris: Grasset, 1996.

\_\_\_\_\_. *Sobre el amor: Una filosofía para el siglo XXI*. Barcelona: Paidós, 2013.

Ferry, Luc, and Alain Renaut. *French Philosophy of the Sixties: An Essay on Antihumanism.* 1985. Trans. Mayr H. S. Cattani. Amherst (MA), 1990.

Festinger, Leo. (Social psychologist). *The Human Legacy.*

Fetzer, James H. *Sociobiology and Epistemology.* Boston: D. Reidel, 1985.

Feuer, Lewis S. *Einstein and the Generations of Science.* New York: Basic Books, 1974.

\_\_\_\_\_. *Ideology and the Ideologists.* New York, 1975.

Feuerbach, Ludwig. See German authors.

Feuerstein, G., ed. *Enlightened Sexuality.* Freedom (CA): Crossing Press, 1989.

Feyerabend, Paul K. *Against Method.* Atlantic Highlands (NJ): Humanities Press, 1975.

\_\_\_\_\_. *Against Method: Outline of an Anarchistic Theory of Knowledge.* London: New Left Books, 1975.

\_\_\_\_\_. *Contra el método: Esquema de una teoría anarquista del conocimiento.* Barcelona: Ariel, 1975.\*

\_\_\_\_\_. *Science in a Free Society.* London: New Left Books, 1975.

\_\_\_\_\_. "Anything Goes." In *The Fontana Postmodernism Reader.* Ed. W. T. Anderson. London: HarperCollins-Fontana, 1996. 195-99.\* (Science).

\_\_\_\_\_. *Killing Time.* Autobiography. Chicago: U of Chicago P, 1996.

\_\_\_\_\_. *The Conquest of Abundance.* Unfinished posthumous work.

Fichte, Johann Gottlieb. See German authors.

Fidora, Alexander. (J. W. Goethe-Universität Frankfurt am Main). "Ramon Llull frente a la crítica actual al diálogo interreligioso: El arte luliana como propuesta para una 'filosofía de las religiones'." *Revista Española de Filosofía Medieval* 10 (2003): 227-43.\* (John Hick, etc.).

\_\_\_\_\_. Rev. of *Die Strukturen des freien und kreativen Handelns: Interpretationen und Perspektiven aus der linguistischen Forschung Noam A. Chomskys und der ethischen Reflexion Thomas von Aquins.* By Ermenegildo Bidese. *Revista Española de Filosofía Medieval* 10 (2003): 419-20.\*

Fields, A. Belden. "In Defense of Political Economy and Systemic Analysis: A Critique of Prevailing Theoretical Approaches to the New Social Movements." In *Marxism and the Interpretation of Culture.* Ed. Lawrence Grossberg and Cary Nelson. Urbana: U of Illinois P, 1988. 141-57.

Figdor, Carrie. "How We Understand Others: Philosophy and Social Cognition." Interview with Shannon Spaulding. *New Books Network* 15 Nov. 2018.\*

 <https://newbooksnetwork.com/shannon-spaulding-how-we-understand-others-philosophy-and-social-cognition-routledge-2018/>

 2018

Figlio, Karl. "Theories of Perception and the Physiology of Mind in the late Eighteenth Century." *History of Science* 13 (1975): 177-212.

\_\_\_\_\_. "The Metaphor of Organization: An Historiographical Perspective on the Bio-Medical Sciences of the Early Nineteenth Centry." *History of Science* 14 (1976): 17-53.

Filali-Ansary, Abdou. (Morocco, 1946). "Islam y secularidad." *Revista de Occidente* 188 (January 1997): 21-34.\*

Filatotchev, Igor, Mike Wright, Donald Siegel, Kevin Keasey, eds. *Oxford Handbook of Corporate Governance.* Oxford UP, 2013.

Filkenhor, David, et al. *The Dark Side of Families.* Beverley Hills: Sage, 1983.

Filloux, Jean-Claude. *L'Inconscient.* Paris: PUF, 1963.

Finch, Janet. *Family Obligations and Social Change.* Cambridge: Polity, 1989.

Finch, Michael, Gary Alan Fine, and Jeffrey L. Stitt. "Couple Tie-Signs and Interpersonal Threat: A Field Experiment." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Finch, Robert. "Being at Two With Nature." *Georgia Review* (Mar. 1991). In *The Norton Reader.* 8th ed. New York: Norton, 1992. 349-56.\*

Findlay, Trevor. "Proliferation Alert! The International Atomic Energy Agency and Non-compliance Reporting." Video lecture. *YouTube (ANU)* 29 Nov. 2015.\*

 <https://youtu.be/K1HlTepMQWo>

 2016

Fine, Kathleen. "The Politics of 'Interpretation' at Mesa Verde National Park." *Anthropological Quarterly* 61.3 (July 1988).

Fine, Kit. "The Question of Realism." *Philosophers' Imprint* 1 (2001): 1-30.

Finer, S. E. *Comparative Government.* Penguin.

Finestone, H. "Cats, Kicks, and Color." *Social Problems* 5 (1957). (Gangs).

Fingarette, Herbert. (1921-2018; US philosopher, California). *The Self in Transformation: Psychoanalysis, Philosophy, and the Life of the Spirit.*

\_\_\_\_\_. *Self-Deception.* New York: Routledge & Kegan Paul, 1971.

*\_\_\_\_\_. Confucius: The Secular as Sacred.*

*\_\_\_\_\_. On Responsibility.*

*\_\_\_\_\_. Death: Philosophical Soundings.*

Fink, Eugen. "Vergegenwärtigen und Bild: Beiträge zur Phänomenologie der Unwirklichkeit." In Fink, *Studien zur Phänomenologie (1930-1939).* The Hague: Nijhoff, 1966. 1-78. French trans. in Fink, *De la phénoménologie.* Trans. Didier Franck. Paris: Minuit, 1975. 15-93.

\_\_\_\_\_. *Sein, Wahrheit, Welt: Vor-Fragen zum Problem des Phänomen-Begriffs.* The Hague: Nijhoff, 1958.

\_\_\_\_\_. *Spiel als Weltsymbol.* Stuttgart: Kohlhammer, 1960.

\_\_\_\_\_. *Nietzsches Philosophie.* Stuttgart, 1960.

\_\_\_\_\_. *La filosofía de Nietzsche.* Madrid: Alianza, 1981.

\_\_\_\_\_. *Studien zur Phänomenologie (1930-1939).* The Hague: Nijhoff, 1966.

\_\_\_\_\_. *De la phénoménologie.* Trans. Didier Franck. Paris: Minuit, 1975.

\_\_\_\_\_. "The Oasis of Happiness: Toward an Ontology of Play." *Yale French Studies* 41 (1982): 19-30.

\_\_\_\_\_, ed. *Heraklit*: *Seminar Wintersemester 1966/67.* In Heidegger, *Seminare*, (*Gesamtausgabe* 15). Frankfurt: Klostermann, 1986.

Finkel, Eli J. (Organization theorist, Northwestern U). "The All-or-Nothing Marriage." *New York Times* 14 Feb. 2014.\*

 <http://www.nytimes.com/2014/02/15/opinion/sunday/the-all-or-nothing-marriage.html>

 2014

\_\_\_\_\_. *The All-or-Nothing Marriage.* 2017.

Finkel, E. J., W. K. Campbell, A. B. Brunell, A. N. Dalton, S. J. Scarbeck, and T. L. Chartrand. "High-maintenance Interaction: Inefficient Social Coordination Impairs Self-Regulation." *Journal of Personality and Social Psychology* 91 (2006): 456–475.

Finkielkraut, Alain. (French Jewish philosopher, public intellectual, member of the French academy). *Le Juif imaginaire.* Paris: Seuil (Points).

\_\_\_\_\_. *Le Mécontemporain: Péguy, lecteur du monde moderne.* Paris: Gallimard, 1991.

\_\_\_\_\_. *L'identité malheureuse.*

\_\_\_\_\_. *Petit Fictionnaire illustré.* (Point-virgule). Paris: Seuil.

\_\_\_\_\_. *The Future of a Negation.* 1st pub. France, 1992. Trans. Mary Byrd Kelly. Lincoln: Nebraska UP, 1998.

\_\_\_\_\_. "L'identité malheureuse." Lecture at the conference on national identity, immigration and laicism, 19 Nov. 2014. Video. *YouTube (Ville de Nice - Nice.fr tv)* 11 Dec. 2014.\*

 <https://youtu.be/r3KvGf6g_YY>

 2016

\_\_\_\_\_. *La seule exactitude.* 2015.

\_\_\_\_\_. "Comment ne pas être heideggérien?" (La Règle du Jeu: Colloque 'Heidegger et 'les Juifs''). *YouTube* *(La Règle du jeu)* 18 March 2015.\*

 <https://youtu.be/zGR_RdirP6A>

 2016

\_\_\_\_\_. "Alain Finkielkraut décembre 2015." Interview. *YouTube* 8 Dec. 2015.\*

 <https://youtu.be/aN4jGybjPBI>

 2016

\_\_\_\_\_. "Alain Finkielkraut (Répliques) reçoit Emmanuel Carrère." Audio interview (France Culture). *YouTube (Yoann Diot)* 23 April 2015.\*

 <https://youtu.be/7pjUW2hoDu4>

 2018

Finkielkraut, Alain, et al. "Heidegger et Hannah Arendt: Amour et Philosophie." France Culture, "Répliques", 2001. Online audio. *YouTube (Résonance(s))* 28 Jan. 2013.\*

 <http://youtu.be/VItlnHcWWas>

 2015

Finley, M. I. *Uso y abuso de la historia.* Barcelona: Crítica, 1984.

Finn, M. V., and B. S. Low. "Resource Distribution, Social Competition and Mating Patterns in Human Societies." In *Ecological Aspects of Social Evolution.* Ed. D. I. Rubenstein and R. W. Wrangham. Princeton: Princeton UP, 1986.

Finnis, J., et al. *Debate sobre el aborto: Cinco ensayos de filosofía moral.* Madrid: Cátedra, 1983.

Fioretos, Aris. *The Gray Book.* (Meridian: Crossing Aesthetics). Stanford (CA): Stanford UP.

Firebaugh, G., and K. E. Davis. "Trends in Antiblack Prejudice, 1972–1984: Region and Cohort Effects." *American Journal of Sociology* 94 (1998): 251–272.

Firth, Roderick. "Ethical Absolutism and the Ideal Observer." *Philosophy and Phenomenological Research* 12 (1952): 317-45.

Fisac Badell, Taciana. "Mujer y tradición confuciana en la sociedad china." *Revista de Occidente* 155 (1994): 117-33.\*

\_\_\_\_\_. "Voces y silencios de la intelectualidad china." *China: La apuesta por el cambio. Revista de Occidente* 172 (September 1995): 77-90.\*

Fisch, E., H. A. Hornstein, and M. Holmes. "Influence of a Model’s Feelings about his Behavior and his Relevance as a Comparison Other on Observers’ Helping Behavior." *Journal of Personality and Social Psychology* 10 (1968): 222–226.

Fisch, Max Harold. (On Vico). In *Giambattista Vico's Science of Humanity.* Ed. Giorgio Tagliacozzo and Donald P. Verene. Baltimore: Johns Hopkins UP, 1976. 423-30.

\_\_\_\_\_. *Peirce, Semeiotic, and Pragmatism.* Bloomington: Indiana UP, 1986.

Fisch, Max Harold, and Thomass Goddard Bergin, ed. and trans. *The New Science of Giambattista Vico.* Rev. trans. Ithaca: Cornell UP, 1968. (Trans. of the *Scienza Nuova Terza*).

Fisch, Max H., et al., eds. *Writings of Charles S. Peirce: A Chronological Edition.* Bloomington: Indiena UP. Vol. 1, 1982.

Fischer, David Hackett. *Historians' Fallacies: Toward a Logic of Historical Thought.* New York: Harper Torchbooks, 1970.

Fischer, E. F., and W. R. Jankowiak. "A Cross-Cultural Perspective on Romantic Love." *Ethnology* 31.2 (1992): 149-55.

Fischer, G. "Communities of Interest: Learning Through the Interaction of Multiple Knowledge Systems." *24th Annual Information Systems Research Seminar in Scandinavia (IRIS '24).* Norway. 1-14.

Fischer, John Martin. (U of California, Riverside). *Free Will: Critical Concepts in Philosophy.* 4 vols. London: Routledge, 2005.

Fischer, Louis. *Soviet Journey.* New York: Harrison Smith and Robert Haas, 1935.

Fischer, Marilyn. "Mead and the International Mind." *Transactions of the Charles S. Peirce Society* 44.3 (2008): 508–531.

Fischer, Peter Michael, and Heinz Mandl. "Towards a Psychophysics of Hypermedia." In *Designing Hypermedia for Learning.* Ed. David H. Jonassen and Heinz Mandl. Berlin: Springer, 1990.

Fischer, R. "The Cartography of Inner Space." In *Hallucinations*. Ed. R. K. Siegel and L. J. West. New York: John Wiley & Sons, 1975.197-240.

Fischer, Volknard (Hannover Medical School, Germany), Hartmut Blank and Edgar Erdfelder. "Hindsight Bias in Political Elections." *Memory* (Special issue on *Hindsight Bias,* ed. Ulrich Hoffrage and Rüdiger F. Pohl).11.4/5 (2003): 491-504.\*

Fischhoff, B. "Hindsight ≠ foresight: The effect of outcome knowledge on judgment under uncertainty." *Quality & Safety in Health Care* 12 (2003): 304-12.

doi:10.1136/qhc.12.4.304

Fischhoff, B., and R. Beyth. "'I Knew It Would Happen': Remembered Probabilities of Once-future Things. *Organizational Behavior and Human Performance* 13 (1975): 1-16.

Fischl, Johann. *Geschichte der Philosophie.* Graz: Styria.

\_\_\_\_\_. *Manual de Historia de la Filosofía.* Trans. Daniel Ruiz Bueno. Barcelona: Herder, 1968. 2nd ed. 1973.\*

\_\_\_\_\_. "Parte primera: La filosofía de los griegos." In Fischl, *Manual de Historia de la Filosofía.* Barcelona: Herder, 1973. 19-121.\* (Período primero: La filosofía preática. Período segundo: La filosofía ática. Período tercero: La filosofía helenístico-romana).

\_\_\_\_\_. "Parte segunda: La Filosofía de la Edad Media." In Fischl, *Manual de Historia de la Filosofía.* Barcelona: Herder, 1973. 122-222. (Período primero: La filosofía de los Padres de la Iglesia; Período segundo: La filosofía de la Escolástica).

\_\_\_\_\_. "Parte tercera: Filosofía de la Edad Moderna." In Fischl, *Manual de Historia de la Filosofía.* Barcelona: Herder, 1973. 223- (Período primero: La Filosofía del Renacimiento; Período segundo: La filosofía del Barroco; Período tercero: La filosofía de la Ilustración; Período cuarto: El idealismo alemán; Período quinto: La filosofía actual. I. El materialismo. II. El positivismo y el neopositivismo. III. El neokantismo. IV. La Neoescolástica. V. Filosofía y ciencia natural. VI. La nueva metafísica. VII. Filosofía de la vida. VIII. Filosofía existencial).

\_\_\_\_\_. "Spencer según Fischl." In García Landa, *Vanity Fea* 28 Feb. 2013.\*

 <http://vanityfea.blogspot.com.es/2013/02/spencer-segun-fischl.html>

 2013

Fisher, Charles. "Cycle of Penile Erection Synchronous with Dreaming (REM) Sleep." *Archives of General Psychiatry* 12 (1965): 29-45.

Fisher, Lawrence E. "Dropping Remarks and the Barbadian Audience." *American Ethnologist* 3.2 (1976): 227-42.

Fisher, M. F. K. "Moment of Wisdom." From *Sister Age.* 1983. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 132-6.

Fisher, S. *Development and Structure of the Body Image.* 2 vols. Hillsdale (NJ): Lawrence Erlbaum, 1986.

Fisher, S., and R. Greenberg. *The Scientific Credibility of Freud's Theories and Therapy.* New York: Basic Books, 1977.

Fisher, S. E. "Tangled Webs: Tracing the Connections between Genes and Cognition." Cognition 101 (2006): 270-297.

Fishman, Pamela M. "Interactional Shitwork." *Heresies* 2 (May 1977): 99-101.

\_\_\_\_\_. "Interaction: The Work Women Do." In *Sociolinguistics: A Reader and Coursebook.* Ed. Nikolas Coupland and Adam Jaworski. Houndmills: Macmillan, 1997. Rpt. Palgrave. 416-29.\*

Fishman, P. M. "Interaction: The Work Women Do." In *Language, Gender and Society.* Ed. B. Thorne, C. Kramarae and N. Henley. Rowley (MA): Newbury House, 1983.

Fishman, Robert. *Urban Utopias in the Twentieth Century.* New York: Basic Books, 1977.

Fishman, S. M., and D. V. Sheehan. "Anxiety and Panic: Their Cause and Treatment." *Psychology Today* (April 1985): 26-32.

Fiske, Susan. *Envy Up / Scorn Down: How Status Divides Us.* Russell Sage Foundation, 2011.\*

 <https://www.amazon.co.uk/Envy-Up-Scorn-Down-Divides/dp/0871544644/>

 2018

Fiske, Susan, and Shelleey Taylor. *Social Cognition: From Brains to Culture.* 1984.

Fisler, Rita, and Bessel Van de Kolk. "Dissociation & the Fragmentary Nature of Traumatic Memories: Overview & Exploratory Study." *Journal of Traumatic Stress* 8.4 (1995). 505-25.

Fitneva, Stanka (Dpt of Psychology, Queen's U, Kingston K7L 3N6, Canada), Padraic Monaghan and Morten H. Christiansen. "Balancing Arbitrariness and Systematicity in Language Evolution." Abstract in *The Evolution of Language.* Ed. Andrew D. M. Smith et al. New Jersey: World Scientific, 2010. 465-66.\*

FitzGerald, Frances. "Rewriting American History." From *America Revised: History Schoolbooks in the Twentieth Century.* 1979. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 483-89.

Fitzgibbons, Athol. *Adam Smith's System of Liberty, Wealth, and Virtue: The Moral and Political Foundations of The Wealth of Nations.* Oxford: Oxford UP.

Fitzhugh, George. From *Sociology for the South.* 1854. In *The American Intellectual Tradition: A Sourcebook.* Ed. David A. Hollinger and Charles Capper. 4th ed. New York: Oxford UP, 2001.471-870.\*

Fivush, R., and U. Neisser, eds. *The Remembering Self: Constructions and Accuracy in the Self-Narrative.* Cambridge: Cambridge UP, 1994.

Fix, A. J., and E. Haffke. *Basic Psychological Therapies: Comparative Effectiveness.* New York: Human Sciences Press, 1976.

Flage, Daniel E. *David Hume's Theory of Mind.* London and New York, 1990.

Flecha, Ramón, and Josep Mª Rotger (U de Barcelona). "Innovación, democratización y mejora de la docencia universitaria en el marco de la sociedad de la información." *Contextos Educativos* 6/7 (2003/04): 159-66.\*

Fleck, L. *The Genesis and Development of a Scientific Fact.* Chicago: U of Chicago P, 1935. 1979.

Fleischacker, Samuel. *The Wealth of Nations: A Political Companion.*

\_\_\_\_\_. "Philosophy in Moral Practice: Kant and Adam Smith." *Kant-Studien* 82 (1991): 249-69.

\_\_\_\_\_. *On Adam Smith's Wealth of Nations.* Princeton (NJ): Princeton UP, 2004.

\_\_\_\_\_. *Being Me Being You: Adam Smith and Empathy.*

\_\_\_\_\_. "Adam Smith on Religion." *Adam Smith Works* 5 Aug. 2020.\*

 <https://www.adamsmithworks.org/documents/adam-smith-ob-religion>

 2022

Fletcher, Joseph. (Harvard U). *Situation Ethics.*

Flink, James J. *America Adopts the Automobile: 1895-1910.* Cambridge (MA): MIT Press, 1970.

Flint, C. *Sensitive Midwifery.* Heinemann, 1986.

Flint, Cody. "Letter from Cody Flint to Susan Northrup." *US Freedom Flyers* 2 Feb. 2023.\* (Vaccine-injured pilots).

 <https://usfreedomflyers.substack.com/p/letter-from-cody-flint-to-susan-northrup>

 2022

Flint, Roberto. *La filosofía de la historia en Alemania.* Madrid: La España moderna, n.d. (191-?).

Flöistad, G. *Contemporary Philosophy*. Vol. 2, 1982.

Flood, Raymond, and Michael Lockwood, eds. *The Nature of Time.* Oxford: Blackwell, 1986.

Florensky, Pavel. *The Pillar and the Ground of the Truth: An Essay in Orthodox Theodicy in Twelve Letters.* 1st pub. in Russia, 1914. Trans. Boris Jakim. Princeton: Princeton UP, 1998.

Flores, Fernando, and Terry Winograd. *Understanding Computers and Cognition.* Reading (MA): Addison-Wesley, 1987.

Flores d'Arcais, Paolo. *Hannah Arendt: Existencia y Libertad.* Trans. César Cansino and Agapito Maestre. Madrid: Tecnos, 1996.

Flores Galindon, Alberto. *La agonía de Mariátegui.* Lima (Peru): Centro de Estudios y Promoción del Desarrollo, 1982.

Floría Martín, Pablo, Nerea Estrada Marcén, Inmaculada Tena Porta and Mª Rosario Romero Martín. "Diseño del plan docente de las asignaturas de Expresión y Comunicación Corporales en la Universidad de Zaragoza." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Floridi, Luciano. *Ética de la inteligencia artificial.* Barcelona: Herder, 2024.

Floristán, Alfredo. "La población de Navarra en el quinquenio 1960-1965." In *Suma de Estudios en homenaje al Ilustrísimo Doctor Ángel Canellas López.* Zaragoza: Facultad de Filosofía y Letras, Universidad de Zaragoza, 1969. 411-20.

Flower. (On central African tribes). In *Journal of the Anthopological Institute* xviii.

Flower, J., and K. Dychtwald. *Age Wave: The Challenges and Opportunities of an Aging America.* Los Angeles: Jeremy P. Tarcher, 1989.

Flowers, Loma. "The Dream Interview Method in a Private Outpatient Psychotherapy Practice." In *New Directions in Dream Interpretation.* Ed. Gayle Delaney. Albany (NY): SUNY Press, 1993. 241-88.\*

Fluehr-Lobban, C. "A Marxist Reappraisal of the Matriarchate." *Current Anthropology* 20 (1979): 341-60.

Flynn, James. *What is Intelligence?: Beyond the Flynn Effect.* Cambridge UP, 2007.

\_\_\_\_\_. "My Book Defending Free Speech has Been Banned." *Quillette* 24 Sept. 2019.\*

 <https://quillette.com/2019/09/24/my-book-defending-free-speech-has-been-banned/>

 2019

\_\_\_\_\_. *In Defense of Free Speech: The University as Censor.* Emerald Press, forthcoming 2019. (Retired and not published. Retitled: *A Banned Book: Free Speech and Universities*).

Fogel, R. W., et al., eds. *Aging: Stability and Changes in the Family.* New York: Academic P, 1981.

Foitia, M., N. Birnbaum, M. Kolinski, H. Volpe, and R. Stavenhagen. *Las clases sociales en la sociedad capitalista avanzada.* Ediciones de Bolsillo.

Folch Serra, Mireya. "Geography as Post Modernism: Linking Humanism and Development Studies." *Canadian Geographer* 33.1 (Spring 1989).

\_\_\_\_\_. "Place, Voice, Space: Mikhail Bakhtin's Dialogical Landscape." In *Mikhail Bakhtin.* Ed. Michael E. Gardiner. London: SAGE, 2002. Vol. 4.

Foley, Duncan. *Adam’s Fallacy: A Guide to Economic Theology.* Cambridge (MA): Harvard UP-Belknap P, 2006.

Folger, Benjamin. (1729-1797; English politician). (*Reflections on the French Revolution).*

Folsing, Ulla. *Mujeres premios Nobel.* Madrid: Alianza.

Folsom, Joseph K. *The Family and Democratic Society.* New York: Wiley, 1934, 1943.

Folsom, J. K., and R. Slotkin, eds. *So Dreadful a Judgment: Puritan Responses to King Philip's War.* Middletown (CT): Wesleyan UP, 1978. 315-69.

Folsom, J. K., and R. Slotkin, eds. *A Narrative of the Captivity and Restauration of Mrs. Mary Rowlandson.* In *So Dreadful a Judgment: Puritan Responses to King Philip's War.* Middletown (CT): Wesleyan UP, 1978. 315-69.

Fonseca Pedrero, Eduardo (U de La Rioja, Centro de Investigación Biomédica en Red de Salud Mental).

Fonseca-Pedrero, Eduardo, Beatriz Lucas-Molina, Alicia Pérez-Albéniz Iturriaga, Eduardo Fonseca-Pedrero, Javier Ortuño-Sierra, María Luz Urraca, Marta Santarén-Rosell. "Fiabilidad y evidencias de validez de un instrumento para la evaluación de la calidad de los mapas conceptuales." *Contextos Educativos, Extraordinario* 2 (2017): 119-30.\*

 <http://doi.org/10.18172/con.3065>

 2018

Fonseca Pedrero, Eduardo, Natalia Zaldívar Allona, and Alicia Pérez de Albéniz Iturriaga. "Salud mental en niños y adolescentes de La Rioja: Resultados de la Encuesta Nacional de Salud de España 2011/12 (ENSE 2011/12)." *Contextos Educativos* 22 (2018): 129-48.\*

Fontana, Biancamaria. *The Invention of the Modern Republic.* Cambridge: Cambridge UP, 1994.

Fontana, Josep. *Historia: Análisis del pasado y proyecto social.* Barcelona: Crítica, 1982.

\_\_\_\_\_. *La historia despues del fin de la historia: Reflexiones acerca de la situacion actual de la ciencia historica.* Barcelona: Critica, 1992.

\_\_\_\_\_. *Por el bien del imperio.* P & Presente, c. 2012.

Fontana, Josep, and Gonzalo Pontón, series eds. (Serie Mayor). Barcelona: Crítica, c. 2006.

*For Roman Ingarden: Nine Essays in Phenomenology.* The Hague: Nijhoff, 1959.

Forastié, Janne, Laloup. *La civilización del ocio.* Barcelona: Guadarrama.

Forcada, Santiago, Jordi Rosell and Lourdes Viladomiu "Diez años de reestructuración en la economía mexicana (1982-1992)." *REDEN* 8 (1994): 103-27.

Ford, Anton, Jennifer Hornsby, and Frederick Stoutland, eds. *Essays on Anscombe's Intention.* Cambridge (MA): Harvard UP, 2011.

Ford, Charles. *Lies! Lies! Lies!*

Ford, Clellan S., and Frank A. Beach. *Patterns of Sexual Behavior.* New York: Harper, 1951.

\_\_\_\_\_. *Patterns of Sexual Behaviour.* London: Eyre and Spottiswoode, 1965.

Ford, L. H., A. Keller, and J. A. Meacham. "Dimensions of Self-Concept in Preschool Children." *Developmental Psychology* 14 (1978): 483-89.

Forgas, J. P., and K. D. Williams, eds. *Social Influence: Direct and Indirect Processes.* Philadelphia: Psychology, 2001.

Forguson, L. W., I. Berlin, D. F. Pears, G. Pitcher, J. R. Searle, P. F. Strawson and G. J. Warnock. *Essays on J. L. Austin.* Oxford: Clarendon, 1973.

Forman, Joan. Mask of Time: Mystery Factor in Timeslips, Precognition and Hindsight. Corgi, 1981.

Formani, Heather. *Men: The Darker Continent.* London: Mandarin, 1991.

Forment, Eudaldo. (U de Barcelona). "Persona y conciencia en Santo Tomás de Aquino." *Revista Española de Filosofía Medieval* 10 (2003): 275-83.\*

Forrest, Frank G. *Valuemetrics: The Science of Personal and Professional Ethics.* (Hartman Institute Axiology Studies; Value Inquiry Book Series 11). Amsterdam: Rodopi.

Forrester, Jay W. *World Dynamics.* Waltham (MA): Pegasus Communications, 1971. 2nd ed. 1973.

\_\_\_\_\_. *World Dynamics.* Cambridge (MA): Wright Allen Press, 1974.

\_\_\_\_\_. *Collected Papers of Jay W. Forrester.* Cambridge, (MA): Wright-Allen Press, 1975.

Forrester, Viviane. *La Violence du calme.* Paris: Seuil (Points).

Forska, Ricardo, et al. *Hannah Arendt: Grandes pensadores del siglo XX.* Online video at *YouTuve (AdonayComplexus)* 27 Dec. 23011.

 <http://youtu.be/yioflqQ_xMw>

 2013

Forschner, Maximilian. "Stoische Oikeiosislehre und mittelalterliche Theorie des Gewissens." In *Was ist das fur den Menschen Gute?/What Is Good for a Human Being?* Ed. J. Szaif and M. Lutz-Bachmann. Berlin and New York: Walter de Gruyter, 2004.

Forteza, Bartomeu (Felanitx, 1939-Barcelona, 2000, trans. of Hobbes). *L'objectivitat a la filosofia lingüística de Thomas Hobbes.*

\_\_\_\_\_, ed. and trans. *El cuerpo: Primera sección de los Elementos de Filosofía.* By Thomas Hobbes. Introd. Bartomeu Forteza. Foreword by Josep Monserrat. (Filosofía Clásicos). Valencia: Pre-Textos, 2010.\* (Introd. [1999], 11-152).

Fortunata, Jacqueline. "Masturbation and Women's Philosophy." In *The Philosophy of Sex.* Ed. Alan Soble. 1st. ed. 389-408.

Fortunato, M., and E. Fagiuoli, eds. *Soggetto e verità: La questione dell'uomo nella filosofia contemporanea.* Milan: Mimesis, 1996.

Fortuny Aymemi, Josep M. (U de Barcelona), and Jesús Murillo Ramón. "Interactividad en la red con actividades CABRI." *Contextos Educativos* 6/7 (2003/04): 295-315.\*

Forward, Susan. *Men Who Hate Women and the Women Who Love Them.* New York: Bantam, 1988.

\_\_\_\_\_. *Toxic Parents: Overcoming Their Hurtful Legacy and Reclaiming Your Life.* New York: Bantam, 1990.

\_\_\_\_\_. *Obsessive Love.* 1991.

Foss, Daniel C. "Self and the Revolt against Method." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Foster, Gigi, et al. *The Great Covid Panic.* 2022.

Foster, Peter. "Adam Smith's Invisible Hands." *Adam Smith Works* 2017. 2023.\*

 <https://www.adamsmithworks.org/documents/adam-smith-peter-foster-invisible-hand>

 2023

Fouillée, A. *La Philosophie de Platon.* 1869.

\_\_\_\_\_. *La Liberté et le déterminisme.* 1873, 1884.

\_\_\_\_\_. *L'Idée moderne du Droit.* 1878.

\_\_\_\_\_. *La Science Sociale Contemporaine.* Paris: Hachette, 1880.

Foulkes, David. *The Psychology of Sleep.* New York: Scribner's, 1966.

Foulquié, P. *Dictionnaire de la langue philosophique.* Paris: PUF, 1969.

Fourastié, Jean. *Essais de morale prospective.* Paris: Goutier, 1966.

Fowles, Jib, ed. *Handbook of Futures Research.* Westport (CT): Greenwood, 1978.

Fox, B. *Behavioral Approaches to Accident Research.* New York: Association for the Aid to Crippled Children, 1961.

Fox, M. *Original Blessing.* Santa Fe (NM): Bear & Company, 1983.

Fox, Michael A. *The Case for Animal Experimentation.* Berkeley: U of California P, 1986.

Fox, Nicols. "Maldita sea la eficiencia." In *Fírgoa: Universidade Pública* 3 Feb. 2006.

 <http://firgoa.usc.es/drupal/node/25624>

 2006-02-22

Frabotta, Biancamaria, ed. *La politica del femminismo.* Rome: Savelli, 1976.

Fraenkel, Boris. "Pour Wilhelm Reich." In *Partisans: Sexualité et répression.* 32-33. (1966): Paris: Maspero. 91-102.

Fraenkel, Boris, and Pierre Vilar. *Althusser, método histórico e historicismo.* (Cuadernos Anagrama 34). Barcelona: Anagrama.

Fraga, Eugenia. "Cuerpos naturales, cuerpos sociales: La socialización corporal según Erving Goffman." *Cartografías del Sur* 2.4 (Oct. 2016): 60-74. (*Hacia una teoría social del cuerpo,* ed. Eduardo Galak).

 <http://cartografiasdelsur.undav.edu.ar/index.php/CdS/article/download/51/48>

 Online at *Academia.\**

 <https://www.academia.edu/29798855/>

<https://www.academia.edu/37261162/>

<https://www.academia.edu/43740634/>

 2017

Fraga Iribarne, Manuel. (Spanish politician, minister under Franco, founder of Alianza Popular and Partido Popular, d. 2012). *Promoción social y educación.* Madrid: Editora Nacional, 1960.

\_\_\_\_\_. *Nuevo Orden Mundial.* Barcelona: Planeta, c. 1977.

\_\_\_\_\_. *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981.\*

\_\_\_\_\_. "1. Jovellanos: Un conservador ilusionado." In Fraga, *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981. 15-38.\*

\_\_\_\_\_. "2. Balmes: Un conservador sociológico." In Fraga, *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981. 39-114.\*

\_\_\_\_\_. "3. Cánovas del Casstillo: Un liberal conservador." In Fraga, *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981. 115-38.\*

\_\_\_\_\_. "4. Maura: Un conservador reformista." In Fraga, *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981. 139-82.\*

\_\_\_\_\_. "5. Maeztu: Un conservador organicista." In Fraga, *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981. 183-234.\*

\_\_\_\_\_. "6. El pensamiento conservador a finales del siglo XX." In Fraga, *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981. 235-54.\*

\_\_\_\_\_. "7. Textos: Antología de textos ilustrados de los autores estudiados." In Fraga, *El pensamiento conservador español.* (Colección Textos, 66). Barcelona: Planeta, 1981. 255-452.\*

\_\_\_\_\_. *En busca del tiempo perdido.* Memoirs.

Fraiberg, Selma. *The Magic Years.* New York: Scribner's, 1959. (Childhood).

\_\_\_\_\_. *Insights from the Blind: Comparative Studies of Blind and Sighted Infants.* New York: Basic Books, 1977.

Fraile Aranda, Antonio (U de Valladolid). "Un cambio democrático en las aulas universitarias: Una experiencia en la formación del profesorado de Educación Física." *Contextos Educativos* 6/7 (2003/04): 213-33.\*

Fraire, Manuela. "La politica del femminismo." Rev. of *La politica del femminismo.* Ed. Biancamaria Frabotta. Rome: Savelli, 1976. *Quaderni piacentini* 62/63 (1977).

Fraissé, Geneviève. *Musa de la razón: La democracia excluyente y la diferencia de los sexos.* Introd. and trans. A. Puleo. Madrid: Cátedra, 1991.

Fraisse, Paul. *The Psychology of Time.* New York: Harper and Row, 1963.

\_\_\_\_\_. *The Psychology of Time.* London, 1964.

\_\_\_\_\_. *Psychologie du rythme.* Paris: PUF, 1974.

Frake, Charles O. "Plying Frames can Be Dangerous: Some Reflections on Methodology in Cognitive Anthropology." *Quarterly Newsletter of the Institute for Comparative Human Development* 1.3 (Rockefeller U, 1977): 1-15.

Francastel, Pierre. *La Réalité figurative.* Gonthier, 1965.

Frances, Susan J. "Sex Differences in Nonverbal Behavior." *Sex Roles* 5.4 (1979): 519-35.

Francesco, Grete de. *The Power of the Charlatan.* Trans. Miriam Beard. New Haven: Yale UP, 1939.

Franch, Jordi, Joaquín Gairín, Mònica Feixas, Cristina Guillamón and Dolors Quinquer (all U Autònoma de Barcelona). "Eleemntos para la elaboración de planes de tutoría en la Universidad." *Contextos Educativos* 6/7 (2003/04): 21-42.\*

Francke, August Hermann. *Lebenslauf*.

Francis, Andrew M. and Hugo M. Mialon. "'A Diamond is Forever’ and Other Fairy Tales: The Relationship between Wedding Expenses and Marriage Duration." *SSRN* 15 Sept. 2014.\*

 [http://ssrn.com/abstract=2501480](http://ssrn.com/abstract%3D2501480)

 <http://dx.doi.org/10.2139/ssrn.2501480>

 2015

Francis, Leslie J., and Philip Richter. *Gone, but not Forgotten: Church Leaving and Returning.* Darton, Longman and Todd, 1998.

Frano, Carol Y., Amanda N. Gesselman, Elizabeth M. Brogdon, Peter B. Gray, Justin R. Garcia and Helen E. Fisher. "Perceptions of Married Life among Single Never-married, Single Ever-married, and and Married Adults." *Personal Relationships* (Wiley Online Library) (2019).\*

 <https://doi.org/10.1111/pere.12295>

 2019

Franco, Rubén. "Centenario de Julián Marías, 1914-2014. España en el pensamiento de Marías." Video lecture, Fundación Gustavo Bueno, 5 May 2014. *YouTube (fgbuenotv)*

 <http://youtu.be/UBvhNGMLYYA>

 2014

Franco, Rubén, Raúl Angulo, Raúl, and Iván Vélez, eds. *Gustavo Bueno y el Materialismo Filosófico como sistema de pensamiento contemporáneo.* Oviedo: Pentalfa, 2014.

Franco Gimeno, José Manuel, and José Luis Huertas Talón. "Tutoría activa de las prácticas en empresa del alumnado de ingeniería." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Frank, André Gunder. *Capitalism and Underdevelopment in Latin America.* New York: Monthly Review Press, 1969.

\_\_\_\_\_. *Sociología del desarrollo y subdesarrollo de la sociología.* (Cuadernos Anagrama 16). Barcelona: Anagrama.

\_\_\_\_\_. *Lumpenburguesía: Lumpendesarrollo.* Ediciones de Bolsillo.

Frank, Perry, and William Bate, eds. *Handbook for the Study of the United States*. Washington: United States Information Agency, 1989.

Frank, Erich. *Philosophical Understanding and Religious Truth.* New York: Oxford UP, 1945.

Frank, Jerome D. *Persuasion and Healing.* Baltimore: Johns Hopkins UP, 1961.

Frank, Lawrence K. "Tactile Communication." *Genetic Psychology Monographs* 56 (1957): 209-25. Rpt. in *The Rhetoric of Nonverbal Communication.* Ed. Haig A. Bosmaijan. Glenview (IL): Scott, Foresman, 1971. 34-45.

Frank, Lawrence. "'The Murders in the Rue Morgue: Edgar Allan Poe's Evolutionary Reverie" In *Nineteenth-Century Literature* 50.2 (1995).\*

Frank-Job, Barbara, Elisabeth Gülich, Heike Knerich and Martin Schöndienst. "Klinische Differenzialdiagnostik und linguistische Analyse von Gesprächen: Neue Wege in Datenerhebung, Analyse und Auswertung im interdisziplinären Forschungskontext." In Gülich, *Mündliches Erzählen: Verfahren narrativer Rekonstruktion im Gespräch.* Berlin and Boston: De Gruyter, 2020. 455-86.\*

Frankel, C. "Explanation and Interpretation in History." *Philosophy of Science* 24 (1957): 137-55. Rpt. in *Theories of History.* Ed. Gardiner. 408-27.

Franken, Martin. *Transzendentale Theorie der Einheit und systematische Universalontologie Studien zur Kategorienlehre Kants und Fichtes.* Amsterdam: Rodopi, 1993.

Frankena, W. K. "The Naturalistic Fallacy." In *Theories of Ethics.* Ed. Ph. Foot. Oxford: Oxford UP, 1968. 50-64. (80-98 in *Teorías sobre la ética,* ed. Ph. Foot, Madrid, 1974).

Frankfurt, Harry G. "On Bullshit." In Frankfurt, *The Importance of What We Care About: Philosophical Essays*.2005.

\_\_\_\_\_. *La importancia de lo que nos preocupa: Ensayos filosóficos.* Katz, 2006.

\_\_\_\_\_. *Necessity, Volition and Love.*

\_\_\_\_\_. *Necesidad, volición y amor. Trans*. Horacio Pons. (Conocimiento). Madrid and Buenos Aires: Katz, 2007.

Frankl, Viktor. (Jewish Austrian psychologist, Holocaust survivor). *Man's Search for Meaning.* 1946.

\_\_\_\_\_. *El hombre en busca de sentido.*

\_\_\_\_\_. *En el principio era el sentido: Reflexiones en torno al ser humano.* Barcelona: Paidós, 2000.

Franklin, Allan. "The Epistemology of Experiment." In *The Uses of Experiment: Studies in the Natural Sciences.* Ed. David Gooding, Trevor Pinch and Simon Schaffer. Cambridge: Cambridge UP, 1989. 437-60.\*

Franquesa, Jaume. *Molinos y gigantes: La lucha por la dignidad, la soberanía energética y la transición ecológica.* Errata Naturae.

Frary, Mark, Nick Sagan, and Andy Walker. *You Call This the Future?* Elwin Street, 2007. (Travel and transport, Computers, cyborgs and robots; Communications; Weapons and security; Lifestyle, health and sex).

\_\_\_\_\_. *¿Y esto es el futuro? De la ficción a la realidad.* Trans. Jesús de Cos. Barcelona: Círculo de Lectores, 2008.\*

Fraser, David. "Truth and Hierarchy: Will the Circle Be Unbroken?" *Buffalo Law Review* 33.3 (Fall 1984).

Fraser, Nancy. "Foucault on Modern Power: Empirical Insights and Normative Confusions." In Fraser, *Unruly Practices.* Minneapolis: U of Minnesota P, 1989.

\_\_\_\_\_. "What's Critical about Critical Theory?" In *Critical Theory: The Essential Readings.* Ed. David Ingram and Julia Simon-Ingram. St. Paul (MN): Paragon House, 1991. 357-87.\*

\_\_\_\_\_. "Multiculturalidad y equidad entre los géneros: un nuevo examen de los debates en torno a la "diferencia" en EEUU." *Revista de Occidente* 173 (October 1995): 35-55.\*

\_\_\_\_\_. "Structuralism or Pragmatics? On Discourse Theory and Feminist Politics." In *The Second Wave: A Reader in Feminist Theory.* Ed. Linda Nicholson. New York: Routledge, 1997. 379-95.\*

Fraser, Nancy, and Linda Nicholson. "Social Criticism Without Philosophy: An Encounter Between Feminism and Postmodernism." 1988. In *Postmodernism: A Reader.* Ed. Thomas Docherty. Hemel Hempstead: Harvester Wheatsheaf, 1993. 415-33.

Frazer, Elizabeth, Deborah Cameron, Penelope Harvey, Ben Rampton and Kay Richardson. "Ethics, Advocacy and Empowerment in Researching Language." In *Sociolinguistics: A Reader and Coursebook.* Ed. Nikolas Coupland and Adam Jaworski. Houndmills: Macmillan, 1997. Rpt. Palgrave. 145-62.\*

\_\_\_\_\_. "Power/Knowledge: The Politics of Social Science." In *The Discourse Reader.* Ed. Adam Jaworski and Nikolas Coupland. London: Routledge, 1999. 141-57.\*

Frazzini, Andrea. (AQR Capital Management, Greenwich, CT). *SSRN: Andrea Frazzini.*\*

 <http://papers.ssrn.com/sol3/cf_dev/AbsByAuth.cfm?per_id=384604>

 2016

Freeden, Michael. (Professor of Politics, Oxford U, Fellow of Mansfield College). *Ideologies and Political Theory: A Conceptual Approach.* Oxford: Clarendon Press, 1996. 1998.\* (Ideology, Concepts, Liberalism, Equality, Property, Conservatism, Thatcherism, Socialism, Democracy, Feminism, Green Ideology).

\_\_\_\_\_. *Ideologies and Political Theory: A Conceptual Approach.* Oxford: Oxford UP, 1998. Online ed. 2003.\*

 <http://www.oxfordscholarship.com/view/10.1093/019829414X.001.0001/acprof-9780198294146>

 2018

\_\_\_\_\_. "Helping Us to Be Perfect." Rev. of *Liberalism, Perfection and Restraint.* By Steven Wall. *TLS* 29 Jan. 1999: 38.\*

Freedman, Daniel G. "A Biological View of Man's Social Behavior." In *Social Behavior from Fish to Man.* Ed. William Etkin. Chicago: U of Chicago P, 1967.

\_\_\_\_\_. *Human Infancy: An Evolutionary Perspective.* Hillsdale (NJ): Erlbaum, 1974.

Freedman, Estelle B., and John D'Emilio. *Intimate Matters: A History of Sexuality in America.* New York: Harper and Row, 1988. 1989.

Freedman, Jonathan L. "The Crowd: Maybe Not so Madding after All." *Psychology Today* (Sept. 1971): 58-71.

Freeman, A. Paper in *Buffalo Law Review* 36 (1987).

Freeman, A. D. Paper in *Yale Law Journal* 90 (1981).

Freeman, E. *Strategic Management: A Stakeholder Approach.* Boston: Pitman/Ballinger, 1984.

Freidson, Eliot. *Profession of Medicine.* New York: Dodd, Mead, 1970.

Freinet, Célestin. *Por una escuela del pueblo.* Ediciones de Bolsillo.

\_\_\_\_\_. *Parábolas para una pedagogía popular.* Ediciones de Bolsillo.

Freire, P. *The Politics of Education.* Cambridge (MA): Harvard UP, 1985.

French, Kenneth R. (Tuck School of Business at Dartmouth, Hanover, NH).

Frendel-Brunswik, Else, T. W. Adorno, Daniel Levinson and R. Nevitt Sanford. *The Authoritarian Personality.* New York: Harper, 1950.

\_\_\_\_\_. *The Authoritarian Personality.* New York: Norton, 1969.

Freud, Sigmund. See Psychoanalytic criticism.

Freudenthal, G. "The Theory of the Opposites and an Ordered Universe: Physics and Metaphysics in Anaximander." *Phronesis* 31 (1986): 197-228.

Frey, R. G. *Utility and Rights.* Oxford, 1985.

Freyd, Jennifer J. *Betrayal Trauma: The Logic of Forgetting Childhood Abuse.* Cambridge (MA): Harvard UP, 1997.

Freytag-Loringhoven (Baron von). *Deductions from the World War.* London: Constable, 1918.

Freyssenet, Michel, and Guy Vincent. "University Students and Their Attitudes to Academic Staff and Teaching Practice." In *Academic Discourse.* By Pierre Bourdieu, Jean-Claude Passeron, Monique de Saint Martin et al. Trans. Richard Teese. Oxford: Polity, 1994. 95-121.\*

Fribourg, Jeanine. "Sur l'application des méthodes ethnologiques dans l'étude des sociétés modernes." In *Suma de Estudios en homenaje al Ilustrísimo Doctor Ángel Canellas López.* Zaragoza: Facultad de Filosofía y Letras, Universidad de Zaragoza, 1969. 421-33.\*

Fried, Charles. (1935, b. Prague, emigrated USA, st. law at Princeton, Oxford and Columbia; professor at Harvard School of Law 1961-; political positions at the judiciary under Reagan, member of the Massachusetts supreme Court, etc.).

\_\_\_\_\_. "Reason and Action." *Natural Law Forum* 11 (1966): 13-35.

\_\_\_\_\_. *Modern liberty and the limits of government.*

\_\_\_\_\_. *La libertad moderna y los límites del gobierno.* (Conocimento). Madrid: Katz, 2009.

 <http://www.katzeditores.com/fichaLibro.asp?IDL=102>

 2009

Fried, Morton H. *The Evolution of Political Society: An Essay in Political Anthropology.* New York: Random House, 1967.

Friedl, E. *Women and Men; An Anthropologist's Views.* New York: Holt, 1975.

Friedland, R., and R. R. Alford. *Powers of Theory: Capitalism, the State, and Democracy.* New York: Cambridge UP, 1985.

Friedlander, Albert T., and Walter Homolka. *Gate of Perfection: The Idea of Peace in Jewish Thought.* Preface by Elie Wiesel. Oxford: Berghahn Books, 1994.

Friedman, Claude T. H., and Robert Faguet, eds. *Extraordinary Disorders of Human Behavior.* New York: Plenum Press, 1982.

Friedman, Emanuel A. *Labor: Clinical Evaluation and Management.* Meredith Publishing Co., 1967.

Friedman, George. *The Next 100 Years.* 2009. (NYT bestseller).

\_\_\_\_\_. *The Next 100 Years: A Forecast for the 21st Century.* Anchor, 2010.

\_\_\_\_\_. "A Forecast for the 21st Century." Lecture at Australian National University, May 2009. *YouTube (ANU channel)* 10 March 2010.\*

 <http://youtu.be/RiMRAhupqE0>

 2013

\_\_\_\_\_. "Negotiations." *Geopolitical Futures* 8 Nov. 2022.\*

 <https://geopoliticalfutures.com/negotiations/>

 2022

Friedman, Jeffrey. "What Is Wrong with Libertarianism." *Critical Review* (Summer 1997): 407-67.

Friedman, Jonathan, and Scott Lash, eds. *Modernity and Identity.* Oxford: Blackwell, 1992.

Friedman, Michael. *Kant and the Exact Sciences.* New ed. Cambridge (MA): Harvard UP, 1994.

Friedman, Milton. (Nobel Prize for Economy 1976; d. 2006). *Capitalism and Freedom.* Chicago: U of Chicago P, 1962.

Friedman, Norman L., and Elizabeth R. Moles. "The Airline Hostess: Realities of an Occupation with a Popular Cultural Image." *Journal of Popular Culture* 7 (1973): 305-13.

Friedmann, Georges. *La crisis del progreso.* Ediciones de Bolsillo.

Friedmann, H. *Die Lehre vom Gewissen in den Systemen des etischen Idealismus.* 1904.

\_\_\_\_\_. *Das Gemüt: Gedanken zu einer Thymologie.* 1956.

Friedrichs, Robert W. *A Sociology of Sociology.* New York: Free Press, 1970.

Friquegnon, M.-L., and R. Abelson, eds. *Ethics for Modern Life.* New York: St Martin's, 1975.

Froment, Alain. (Anthropologist). "À quoi pourrait bien ressembler l'Homme du futur?" Video lecture. *YouTube (Musée de l'Homme)* 25 Jan. 2021.\* (Transhumanism, cyborgs, evolution, technology, biotechnology)

<https://youtu.be/GGzAKq_RVqM>

2021

Froming, W. J., et al. "The Influence of Public Self-Consciousness and the Audience's Characteristics on Withdrawal from Embarrassing Situations." *Journal of Personality* 58 (1990): 603-22.

Fromm, Erich. See German authors.

Frommel, Monika, ed. *Geburtshülfe und Strafrecht.* By Gustav Radbruch. Rev. ed. Monika Frommel. In Vol. 7 of *Gustav-Radbruch Gesamtausgabe.* Ed. A. Kaufmann. 1995.

Frontela, Pablo, José Manuel Chillón, and Ángel Martínez, eds. *Hombre y logos: Antropología y comunicación.* Editorial Fragua, 2019.

Froufe, Manuel. "Percepción sin experiencia subjetiva de los estímulos: Evidencia empírica de un fenómeno contraintuitivo." In *Congreso Fenomenología y Ciencias Humanas: Santiago de Compostela, 24-28 de Septiembre de 1996.* Ed. Mª Luz Pintos Peñaranda and José Luis González López. Santiago de Compostela: U de Santiago de Compostela, 1998. 425-33.\*

Frutos Mejías, Eugenio. "Notas sobre la teoría de los elementos en el *Timeo* de Platón." In *Estudios en homenaje al Dr. Eugenio Frutos Cortés.* Zaragoza: Facultad de Filosofía y Letras, Universidad de Zaragoza, 1977. 145-63.\*

Frutos Mejías, Luisa María. (U de Zaragoza, Fac. de Filosofía y Letras). "Los cultivos forrajeros en el Ebro medio." In *Suma de Estudios en homenaje al Ilustrísimo Doctor Ángel Canellas López.* Zaragoza: Facultad de Filosofía y Letras, Universidad de Zaragoza, 1969. 443-57 plus map.\*

Fry, Douglas. *Beyond War.* Oxford UP, 2007.

Fry, Prem S., and Paul T. P. Wong, (both Trinity Western U). *The Human Quest for Meaning: A Handbook of Psychological Research and Clinical Applications.* (Personality and Clinical Psychology). London: Erlbaum, 1998.

Fuchs, Thomas. "Existential Vulnerability: Toward a Psychopathology of Limit Situations." Lecture at the "Patologías de la Existencia" conference, University of Zaragoza, 28 Sept. 2016.\*

Fuentes Ortega, Juan Bautista. "La topología de K. Lewin." In *Historia de la Psicología: Textos y comentarios.* Ed. Elena Quiñones et al. Madrid: Tecnos, 1993. 422-35.\*

\_\_\_\_\_. *Escritos de Juan Bautista Fuentes Ortega.\**

 <https://jbfuentesortega.github.io/>

 2024

Fuentes Stipicevik, Verushka. (U Central de Chile). "Reflexión sobre el componente ideológico discursivo en la estructura de los actos y hechos sociales." *Investigación y desarrollo* 23.1 (2015): 199-227.\*

 <http://rcientificas.uninorte.edu.co/index.php/investigacion/article/viewArticle/6556>

 2015

Fuertes, Mercedes, et al. (Fernando Savater, Ramón Marcos Allo, Clara Eugenia Núñez, Gabriel Tortella, Alberto G. Ibáñez, José V. Rodríguez Mora, Francisco Sosa Wagner, Mercedes Fuertes, José Miguel Fernández Dols, Jaime María de Berenguer de Santiago, Aurelio Arteta, Enrique Helguera, Carlos Martínez Gorriarán, Rosa Díez, and Mario Vargas Llosa; coord. Fundación Progreso y Democracia). *A Favor de España: El coste de la ruptura.* Madrid: Espasa, 2015.\*

Fugelsang, Jonathan A., Gordon Pennycook, James Allan Cheyne, Nathaniel Barr, and Derek J. Koehler. "On the Reception and Detection of Pseudo-Profound Bullshit." *Judgement and Decision-Making* 10.3 (2015): 549-63.\*

 <http://journal.sjdm.org/15/15923a/jdm15923a.pdf>

 2018

Fujimura, Joan H. "Crafting Science: Standardized Packages, Boundary Objects, and 'Translation'." In *Science as Practice and Culture.* Ed. Andrew Pickering. Chicago: U of Chicago P, 1992. 168-212.\*

Fuks, Viktor. *Sud i politsiya.*2 vols. Moskow: Universitetskaya tipografiya, 1889.

Fulcher, J. S. "'Voluntary' Facial Expression in Blind and Seeing Children." *Archives of Psychology* 272.38 (1942): 1-49.

Fulda, Hans Friedrich. "¿Es instrumental la acción comunicativa?" In *Historia, lenguaje, sociedad: Homenaje a Emilio Lledó.* Ed. M. Cruz, M. A. Granada and A. Papiol. Barcelona: Crítica, 1989. 257-70.\*

Fulford, Amanda, and Áine Mahon. "A Philosophical Defence of the Traditional Lecture." *Times Higher Education* 28 April 2018.\*

 <https://www.timeshighereducation.com/blog/philosophical-defence-traditional-lecture>

 2018

Fulford, Roger. *Votes for Women.* London: Faber, 1957.

\_\_\_\_\_. *Hanover to Windsor.*  (British Monarchy Series). London: Fontana.

Fuller, Steve. "Disciplinary Boundaries and the Rhetoric of the Social Sciences." *Poetics Today* 12.2 (1991): 301-326.\*

\_\_\_\_\_. "Social Epistemology and the Research Agenda of Science Studies." In *Science as Practice and Culture.* Ed. Andrew Pickering. Chicago: U of Chicago P, 1992. 390-428.\*

Fullo, Stephen, and Connie Church. *Loveshock: How to Recover from a Broken Heart and Love Again.* London: Simon and Schuster, 1989.

Furedi, Frank. *Where Have All the Intellectuals Gone?* 2nd ed. Continuum, 2006.

Furstenberg, F. F., Jr. "Remarriage and Intergenerational Relations." In *Aging: Stability and Changes in the Family.* Ed. R. W. Fogel et al. New York: Academic P, 1981.

Fusaro, Diego. (Turin, 1983). *Antonio Gramsci, la pasión de estar en el mundo.* Siglo XXI, 2018.

\_\_\_\_\_. *El nuevo orden erótico: Elogio del amor y la familia.* El Viejo Topo, 2022.

\_\_\_\_\_. *Pensar diferente: Filosofía del disenso.* Trans. Michela Ferrante. Trotta.

\_\_\_\_\_. *La fine del Cristianesimo: La morte di Dio al tempo del mercato globale e di Papa Francesco.* Piemme, 2023.

\_\_\_\_\_. "Diego Fusaro: El Papa Francisco es el Gorbachov del Catolicismo." Interview by Miguel Ángel Quintana Paz. *The Objective* 11 May 2023.\*

 <https://theobjective.com/cultura/2023-05-11/diego-fusaro-papa-francisco-catolicismo/>

 2023

Video: <https://youtu.be/huIfEc2s4Ao>

 2023

Fustenberg, F. F., Jr., and G. B. Spanier. *Recycling the Family: Remarriage after Divorce.* Beverly Hills (Ca): Sage, 1984.

Fustel de Coulanges, Denis. (Numa Denis Fustel de Coulanges, 1830-1889; French historian). *The Ancient City.* 1864. Trans. Willard Small. 1873. New York: Doubleday-Anchor.