from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Martin Heidegger (1889-1976)

(Major German philosopher, disciple and critic of Edmund Husserl; theorist of existential hermeneutics; b. Messkirch, Baden; t. U of Harburg, then U of Fribourg after Husserl; married, wife Elfride; lover of Hannah Arendt; Rector at Berlin U 30s-40s and Nazi collaborator and opportunist; unscathed by war and post-war; reactionary critic of modernity; d. Fribourg)

**Works**

Heidegger, Martin. "Die Kategorien- und Bedeutungslehre des D. Scotus." In Heidegger, *Frühe Schriften.* Vol. 1 of *Gesamtausgabe.* Frankfurt: Klostermann, 1978.

\_\_\_\_\_. "El concepto del tiempo." 1924. Ed. and trans. Pablo Oyarzun Robles. *Programa de Filosofía Universidad Arcis*

<http://www.philosophia.cl/biblioteca/Heidegger/Heidegger%20-%20El%20concepto%20de%20tiempo.pdf>

2014

\_\_\_\_\_. *History on the Concept of Time.* Lecture series, c. 1925.

\_\_\_\_\_. *Sein und Zeit.* Halle: Niemeyer, 1927. Rpt. Tübingen: Niemeyer, 1972. 1984. 16th. ed. 1986.\* (Death, existence, ontology, world, philosophy of language, time, everyday life, history, Dilthey, Hegel, Yorck).

\_\_\_\_\_. *Sein und Zeit.* Frankfurt a/M: Klostermann, 1977.

\_\_\_\_\_. *Sein und Zeit*. Tübingen: Max Niemeyer, 2001.

\_\_\_\_\_. *Being in Time.* Trans. John Macquarrie and Edward Robinson. London: SCM, 1962.

\_\_\_\_\_. *Being and Time.* Trans. John Macquarrie and Edward Robinson. New York: Harper and Row; London: SCM Press, 1962.

\_\_\_\_\_. *Being and Time.* Oxford: Blackwell, 1967.

\_\_\_\_\_. *Being and Time.* Trans. John Macquarrie and Edward Robinson Oxford: Blackwell, 1980.

\_\_\_\_\_. *Being and Time: A Translation of Sein und Zeit.* Trans. Joan Stanbaugh. Albany: SUNY Press, c. 1997.

\_\_\_\_\_. *Being and Time.* Trans. J. Stambaugh. Ed. D. J. Schmidt. Albany: SUNY Press, 2010.

\_\_\_\_\_. *Être et Temps.* Paris: Gallimard, 1986.

\_\_\_\_\_. *El ser y el tiempo.* Trans. José Gaos. México: FCE, 1944. 1951.

\_\_\_\_\_. *El ser y el tiempo.* Trans. José Gaos. (Biblioteca de los grandes pensadores). Barcelona: RBA Coleccionables, 2002.\*

\_\_\_\_\_. *What Is Metaphysics?* 1929.

\_\_\_\_\_. "What Is Metaphysics?" In Heidegger, *Basic Writings.* Ed. David Krell. New York: Harper and Row, 1977.

\_\_\_\_\_. *Kant und das Problem der Metaphysik.* 1929.

\_\_\_\_\_. *Kant und das Problem der Metaphysik.* Frankfurt: Klostermann, 1951.

\_\_\_\_\_. *Kant und das Problem der Metaphysik.* Frankfurt: Klostermann, 1951.

\_\_\_\_\_. *Kant and the Problem of Metaphysics.* Trans. James S. Churchill. Bloomington: Indiana UP, 1962.

\_\_\_\_\_. "Der Ursprung des Kunstwerkes." 1935, 1956.

\_\_\_\_\_. "Der Ursprung des Kunstwerkes." In Heidegger, *Holzwege.* Frankfurt, 1972.

\_\_\_\_\_. "Der Ursprung des Kunstwerkes." In Heidegger, *Holzwege.* Frankfurrt a/M: Klostermann, 1959.

\_\_\_\_\_. *Der Ursprung des Kunstwerks.* 1935, 1956. Introd. H. G. Gadamer. Stuttgart: Reclam, 1965.

\_\_\_\_\_. "The Origin of the Work of Art." Trans. Albert Hofstadter. In Heidegger, *Poetry, Language, Thought.* New York: Harper, 1971. 17-87.

\_\_\_\_\_. "The Origin of the Work of Art." In *Deconstruction in Context.* Ed. Mark C. Taylor*.* Chicago: U of Chicago P, 1986. 256-79.\*

\_\_\_\_\_. "L'origine de l'œuvre d'art." 1935, 1956. In Heidegger, *Chemins qui ne mènent nulle part* 13-98.\*

\_\_\_\_\_. "Hegel et son concept de l'expérience." 1942-3. In Heidegger, *Chemins qui ne mènent nulle part.* Paris: Gallimard, 1986. 147-252.\*

\_\_\_\_\_. *El origen de la obra de arte.* Buenos Aires: Losada, 1960.

\_\_\_\_\_. "Wozu Dichter..." 1946. In *Holzwege.* Frankfurt am Main, 1950. 265-316.

\_\_\_\_\_. "Pourquoi des poètes?" 1946. In Heidegger, *Chemins qui ne mènent nulle part.* Paris: Gallimard, 1986. 323-86.\*

\_\_\_\_\_. "What Are Poets For?" Trans. Albert Hofstadter. In Heidegger, *Poetry, Language, Thought.* 89-142.

\_\_\_\_\_. *Chemins qui ne mènent nulle part.* Paris: Gallimard, 1986.

\_\_\_\_\_. *Vom Wesen der Wahrheit.* 1943.

\_\_\_\_\_. *Vom Wesen der Wahrheit.* 5th. ed. Frankfurt: Klostermann, 1967.

\_\_\_\_\_. "The Age of the World Picture." In *The Question Concerning Technology.* Trans. William Lovitt. New York: Harper, 1977.

\_\_\_\_\_. "L'époque des 'conceptions du monde'." 1938. In Heidegger, *Chemins qui ne mènent nulle part* 99-146.\*

\_\_\_\_\_. "Hegel et son concept de l'expérience." 1942-3. In Heidegger, *Chemins qui ne mènent nulle part.* Paris: Gallimard, 1986. 147-252.\*

\_\_\_\_\_. "Le mot de Nietzsche 'Dieu est mort'." 1943. In Heidegger, *Chemins qui ne mènent nulle part.* Paris: Gallimard, 1986. 253-322.\*

\_\_\_\_\_. "La parole d'Anaximandre." 1946. In Heidegger, *Chemins qui ne mènent nulle part* 387-449.

\_\_\_\_\_. *Holzwege.* Frankfurt: Klostermann, 1949.

\_\_\_\_\_. *Platons Lehre von der Wahrheit: Mit einem Brief über den 'Humanismus'.* Bern: Francke, 1947.

\_\_\_\_\_. "Brief über den Humanismus." In Heidegger, *Wegmarken.* (*Gesamtausgabe,* 9). Frankfurt am Main: Klostermann, 1978.

\_\_\_\_\_. "Letter on Humanism." In Heidegger, *Basic Writings.* Ed. and trans. David F. Krell. London: Routledge, 1978. 193-242.

\_\_\_\_\_. "Letter on Humanism." In *From Modernism to Postmodernism: An Anthology.* Ed. Lawrence E. Cahoone. Oxford: Blackwell, 1996. 274-308.\*

\_\_\_\_\_. *Carta sobre el humanismo.* Trans. Helena Cortés and Arturo Leyte. Madrid: Alianza, 2000.

\_\_\_\_\_. "Carta sobre el humanismo." Trans. Helena Cortés and Arturo Leyte. Online at *Universidad Complutense.\**

<https://www.ucm.es/data/cont/docs/241-2015-06-16-Carta%20sobre%20el%20humanismo.pdf>

2020

\_\_\_\_\_. *Existence and Being.* Ed. Werner Brock. Chicago: Regnery, 1949.

\_\_\_\_\_. "Das Ding." Lecture. 1950. In Heidegger, *Vorträge und Aufsätze.* 1954. Vol. 2.

\_\_\_\_\_. "Das Ding." In Heidegger, *Vorträge und Aufsätze.* Pfüllingen: Neske, 1967. 2.37-55.

\_\_\_\_\_. "The Thing." In Heidegger, *Poetry, Language, thought.* Trans. Alfred Hofstadter. New York: Harper and Row, 1971. 165-82.

\_\_\_\_\_. "The Thing." Trans. A. Hofstadter. In *Poetry, Language, Thought.* New York, 1971. 165-82.

\_\_\_\_\_. *What Is a Thing.* Trans. W. B. Barton, Jr., and Vera Deutsch. Introd. Eugene T. Gendlin. Chicago: Henry Regnery, 1967.

\_\_\_\_\_. *Erläuterungen zu Hölderlins Dichtung.* 2nd. ed. Frankfurt: Klostermann, 1951.

\_\_\_\_\_. *Interpretaciones sobre la poesía de Hölderlin.* Trans. J. M. Valverde. Barcelona: Ariel, 1983.

\_\_\_\_\_. *Hölderlins Hymne 'Andenken'.* (Gesamtausgabe, vol. 52). 1982.

\_\_\_\_\_. *Hölderlins Hymnen 'Germanien' und 'Der Rhein'.* (Gesamtausgabe, vol. 39). 1980.

\_\_\_\_\_. *Hölderlins Hymne "Der Ister."* (Gesamtausgabe, vol. 53). 1984.

\_\_\_\_\_. "Hölderlin und das Wesen der Dichtung." In *Erläuterungen zu Hölderlins Dichtung.* (Gesamtausgabe vol. 4, 33-49).

\_\_\_\_\_. "Hölderlin and the Essence of Poetry." Trans. Douglas Scott. In *Existence and Being.* Ed. Werner Brock. Chicago: Regnery, 1949. 291-315.

\_\_\_\_\_. "Hölderlin and the Essence of Poetry." In *Critical Theory since 1965.* Ed.. Hazard Adams and Leroy Searle. Tallahassee: UPs of Florida / Florida State UP, 1986. 1990. 758-66.\*

\_\_\_\_\_. *Einführung in die Metaphysik.* Vol. 40 of the *Gesamtausgabe.* Frankfurt: Klostermann, 1983.

\_\_\_\_\_. *An Introduction to Metaphysics.* 1953. Trans. Ralph Manheim. New Haven: Yale UP, 1959.

\_\_\_\_\_. "Die Frage nach der Technik." In Heidegger, *Vorträge und Aufsätze.* Pfullingen: Neske, 1954.

\_\_\_\_\_. "The Question Concerning Technology." In Heidegger, *Basic Writings.* Ed. David Farrell Knell. New York: Harper, 1977. 2873-317.\*

\_\_\_\_\_. *The Question Concerning Technology.* Trans. William Lovitt. New York: Harper, 1977.

\_\_\_\_\_. *Vorträge und Aufsätze.* Neske: Pfülligen, 1954. 1967.

\_\_\_\_\_. *Conferencias y artículos.* Trans. Eustaquio Barjau. Barcelona: Serbal, 1994.

\_\_\_\_\_. *Identität und Differenz.* Neske Verlag, 1957.

\_\_\_\_\_. *Identität und Differenz.* 1957.

\_\_\_\_\_. *Identität und Differenz / Identidad y diferencia.* Bilingual edition. Ed. Arturo Leyte. Trans. H. Cortés and A. Leyte. Barcelona: Anthropos, 1988.\*

\_\_\_\_\_. "Identity and Difference." In *Literary Theory: An Anthology*. Ed. Julie Rivkin and Michael Ryan. 2nd ed. Oxford: Blackwell, 2004.

\_\_\_\_\_. *Vom Wesen des Grundes.* 1957. 5th. ed. Frankfurt: Klostermann, 1965.

\_\_\_\_\_. "The Principle of Ground." Trans. Keith Hoeller. *Man and World* 7.3 (August 1974).

\_\_\_\_\_. *Qué significa pensar.* Buenos Aires: Nova, 1958.

\_\_\_\_\_. "Dialogue with a Japanese." In *On the Way to Language.* 1959.

\_\_\_\_\_. *Unterwegs zur Sprache.* Pfullingen: Neske, 1959.

\_\_\_\_\_. *On the Way to Language.* Trans. Peter D. Hertz. New York: Harper, 1971.

\_\_\_\_\_. *On the Way to Language.* Trans. P. Hertz. New York: Harper, 1971.

\_\_\_\_\_. *Del camino al habla.* Barcelona: El Serbal, 1990.

\_\_\_\_\_. *Gelassenheit.* Pfullingen: Neske, 1959.

\_\_\_\_\_. *Discourse on Thinking.* Trans. John M. Anderson and E. Hans Freund. New York: Harper, 1966. 43-57. (Trans. of *Gelassenheit*).

\_\_\_\_\_. *Des de l'experiència del pensament.* Trans. Joan B. Llinares. Barcelona: Península, 1986.

\_\_\_\_\_. *Nietzsche I: Der Wille zur Macht als Kunst.* Pfullingen: Neske, 1961.

\_\_\_\_\_. *Nietzsche I: The Will to Power as Art.* Trans. David Farrell Krell. New York: Harper, 1979.

\_\_\_\_\_. *The Will to Power as Art: Nietzsche.* Trans. David Farrell Krell. Vol. 1. New York: HarperCollins, 1991.

\_\_\_\_\_. *Nietzsche.* Trans. Frank A. Capuzzi. San Francisco, 1982.

\_\_\_\_\_. "La voluntad de poder como arte." In Heidegger, *Nietzsche* I, Barcelona: Destino, 2000.

\_\_\_\_\_. *Die Frage nach dem Ding.* Tübingen: Niemeyer, 1962. 1975.

\_\_\_\_\_. *Kants These über das Sein.* Frankfurt, 1962.

\_\_\_\_\_. "Die Herkunft der Kunst und die Bestimmung des Denkens." In Heidegger, *Denkerfahrungen.* Frankfurt a/M: Klostermann, 1983.

\_\_\_\_\_. *Heraklit*: *Seminar Wintersemester 1966/67.* Ed. E. Fink. In Heidegger, *Seminare*. (*Gesamtausgabe* 15). Frankfurt: Klostermann, 1986.

\_\_\_\_\_. "La provenance de l'art et la destination de la pensée." 1967. Trans. J. L. Chrétien and M. Reinfenrath. In *Martin Heidegger.* Paris: L'Herne, 1983.

\_\_\_\_\_. "The End of Philosophy and the Task of Thinking." In *Deconstruction in Context.* Ed. Mark C. Taylor*.* Chicago: U of Chicago P, 1986. 242-55.

\_\_\_\_\_. *Wegmarken.* Frankfurt am Main: Klostermann, 1967.

\_\_\_\_\_. *Wegmarken.* (*Gesamtausgabe,* 9). Frankfurt am Main: Klostermann, 1978.

\_\_\_\_\_. *Pathmarks.* Ed. and trans. William McNeill. Cambridge: Cambridge UP, c. 1998.

\_\_\_\_\_. "Ce qu'est et comme se détermine la *Physis."* In *Questions II.* Trans. F. Fédier. Paris: Gallimard, 1968. 165-276.

\_\_\_\_\_. *Questions II.* Trans. F. Fédier. Paris: Gallimard, 1968.

\_\_\_\_\_. "Das Ende der Philosophie und die Aufgabe des Denkens." In Heidegger, *Zur Sache des Denkens.* Tübingen: Niemeyer, 1969.

\_\_\_\_\_. "The End of Philosophy and the Task of Thinking." In Heidegger, *Basic Writings.* Ed. David farrell Knell. New York: Harper, 1977. 169-92.

\_\_\_\_\_. "Language." In *The Norton Anthology of Theory and Criticism.* Ed. Vincent B. Leitch et al. New York: Norton, 2001.\*

\_\_\_\_\_. "On the Essence of Truth."

\_\_\_\_\_. *Poetry, Language, Thought.* Trans. Albert Hofstadter. New York: Harper, 1971.

\_\_\_\_\_. *Die Grundprobleme der Phänomenologie.* Frankfurt am Main: Vittorio Klostermann, 1975.

\_\_\_\_\_. *Die Grundprobleme der Phänomenologie.* Vol. 24 of *Gesamtausgabe.* Frankfurt: Klostermann, 1989.

\_\_\_\_\_. *The Basic Problems of Phenomenology.* Trans. Albert Hofstadter. Bloomington: Indiana UP, 1982.

\_\_\_\_\_. *Logik: Die Frage nach der Wahrheit.* Vol. 21 of the *Gesamtausgabe.* Frankfurt: Klostermann, 1976.

\_\_\_\_\_. *"Nur Noch ein Gott Kann Uns Retten."* Posthumous interview at *Der Spiegel* (1976).

\_\_\_\_\_. *Basic Writings.* Ed. and trans. David F. Krell. New York: Harper and Row, 1977.

\_\_\_\_\_. *Basic Writings.* Ed. and trans. David F. Krell. London: Routledge, 1978.

\_\_\_\_\_. *Metaphysische Anfangsgründe der Logik im Ausgang von Leibniz.* Ed. Klaus Held. (Martin Heidegger Gesamtausgabe, 26). Frankfurt am Main: Klostermann, 1978.

\_\_\_\_\_. *Interprétation phénoménologique de la Critique de la Raison Pure* *de Kant.* Trans. E. Martineau. Paris: Gallimard, 1982.

\_\_\_\_\_. *The Metaphysical Foundations of Logic.* Trans. Michael Heim. Bloomington: Indiana UP, 1984.

\_\_\_\_\_. *Seminare*. (*Gesamtausgabe* 15). Frankfurt: Klostermann, 1986.

\_\_\_\_\_. *Basic Concepts.* Trans Gary E. Aylesworth. (Studies in Continental Thought). Bloomington: Indiana UP, c. 1998.

\_\_\_\_\_ *Beiträge zur Philosophie (Vom Ereignis).* (Gesamtausgabe, vol. 65). Frankfurt a/M: Klostermann, 1989.

\_\_\_\_\_. *Zollikoner Seminare.* (Gesamtausgabe). 2018.

\_\_\_\_\_. *Seminarios de Zollikon.* Trans. Ángel Xolocotzi. Mexico: Jitanjáfora Morelia Editorial, 2007.

\_\_\_\_\_. *Parmenides.* Trans. André Schuwer and Richard Rojcewicz. (Studies in Continental Thought). Bloomington: Indiana UP, c. 1998.

\_\_\_\_\_. *Ontology: The Hermeneutics of Facticity.* Trans. John van Buren. (Studies in Continental Thought). Bloomington: Indiana UP, 1999.

\_\_\_\_\_. *Gesamtausgabe.* Frankfurt: Klostermann. (102 vols planned, ongoing publication).

\_\_\_\_\_. *Die Grundbegriffe der Metaphysik: Welt-Endlichkeit-Einsamkeit*. 1929-30. (*Gesamtausgabe,* 20). Frankfurt: Klostermann, 1983. 1988. 3rd ed. 2004.

<http://www.klostermann.de/Heidegger-GrundbdMetaph3Auf-Ln>

2017

\_\_\_\_\_. *Gesamtausgabe,*Vol. 81. Klostermann, forthcoming 1999.

\_\_\_\_\_. In *The Green Studies Reader: From Romanticism to Ecocriticism.* Ed. Laurence Coupe. London: Routledge, 2000.

\_\_\_\_\_. *Grundbegriffe der aristotelischen Philosophie*. Frankfurt a. M., Vittorio Klostermann, 2002.

\_\_\_\_\_. *"Mein liebes Seelchen!" Briefe Martin Heideggers an seine Frau Elfride 1915-1970.* Ed. Gertrud Heidegger. Munich: Deutsche Verlags-Anstalt, 2005.

\_\_\_\_\_. *Meditación.* (Biblioteca Internacional Martin Heidegger). Buenos Aires: Biblos, 2006.

\_\_\_\_\_. *Zollikoner Seminare. Protokolle-Zwiegespräche-Briefe*. Ed. Medard Boss. Frankfurt: Klostermann, 2006.

\_\_\_\_\_. *Seminarios de Zollikon*. Trans. A. Xolocotzi. Barcelona: Herder, 2013.

\_\_\_\_\_. *Principios fundamentales de la metafísica.* Alianza.

*\_\_\_\_\_. Heidegger en castellano*.

<http://personales.ciudad.com.ar/M_Heidegger/>

2006-02-15

\_\_\_\_\_. *Cuadernos negros (1928-1939).* Trotta, 2017.

Arendt, Hannah, and Martin Heidegger. *Briefe 1925-1975.* Ed. Ursula Ludz. Frankfurt: Klostermann, c. 1998.

Cassirer, Ernst, and Martin Heidegger. "Debate de Davos." 1929. Spanish transcription. *Ideas y Valores* 29.48-49 (1977): 87-104. Online at *bdigital (Universidad Nacional de Colombia)*.\*

<https://revistas.unal.edu.co/index.php/idval/article/view/20091/21191>

2018

**Biography**

Clément, Catherine. *Martin et Hannah.* (Heidegger, Arendt)

Ettinger, Elzbieta. *Hannah Arendt-Martin Heidegger.* New Haven: Yale UP, 1995.

Farias, Victor. *Heidegger et le nazisme.* Paris: Le Livre de Poche.

Safranski, Rüdiger. *Martin Heidegger: Between Good and Evil.* Cambridge (MA): Harvard UP, c. 1998.

\_\_\_\_\_. *Ein Meister aus Deutschland: Martin Heidegger und seine Zeit.* Munich and Vienna: Carl Hansen, 1994.

\_\_\_\_\_. *Heidegger et son temps.*

\_\_\_\_\_ *Un maestro de Alemania: Martin Heidegger y su tiempo.* Trans. Raúl Gabás. (Andanzas). Barcelona: Tusquets, 1997. 2nd ed. 2000. Rpt. (Tiempo de Memoria). Barcelona: Tusquets, 2000. Rpt. (Fábula). Barcelona: Tusquets, 2003.

<https://filosofosinsentido.files.wordpress.com/2013/07/1756.pdf>

2017

Steiner, George. "The Magician in Love." Rev. of *Hannah Arendt and Martin Heidegger: Briefe 1925-1975.* Ed. Ursula Ludz. *TLS* 29 Jan. 1999: 3-4.\*

Xolocotzi Yáñez, Ángel. "Martin Heidegger, el hombre." *La Jornada (El Semanal)* 25 May 2007.

<http://www.jornada.unam.mx/2007/05/27/sem-angel.html>

2007-06-08

**Criticism**

Adorno, T. W. *La ideología como lenguaje: La jerga de la autenticidad.* Madrid: Taurus, 1982.

Aho, K., *Heidegger's neglect of the body.* New York: SUNY Press, 2009.

Allemann, B. *Hölderlin y Heidegger.* Buenos Aires: Fabril, 1965.

Arendt, Hannah. "Martin Heidegger, octogenario." *Revista de Occidente* 187 (December 1996): 93-108.\*

Arndt, David de Kanter. "The Declaration of Independence." In Arndt, *Ground and Abyss: The Question of* Poiesis *in Heidegger, Arendt, Foucault, and Stevens.* Ann Arbor: UMI Dissertation Services, 1998. 127-83.

Baltar, Ernesto. "Donatella di Cesare, *Heidegger y los judíos." Claves de Razón Práctica* 258 (May-June 2018): 106-15.\*

Barash, Jeffrey. *Heidegger et le Problème de l'histoire.* Introd. Paul Ricœur. 1988.

Bech, J. M. "La radicalización heideggeriana del método fenomenológico." *Convivium* 13 (2000). Online at *RACO*

<http://www.raco.cat/index.php/Convivium/article/view/73183>

2013

\_\_\_\_\_. *De Husserl a Heidegger: La transformación del pensamiento fenomenológico.* Barcelona: U de Barcelona, 2001.

Beer, John. *Post-Romantic Consciousness: Dickens to Plath.* Houndmills: Palgrave Macmillan, 2003. (Heidegger, Sartre, Havel, Woolf, Lawrence, Hughes, Dickens, Plath).

Bernstein, Jay M. "Aesthetic Alienation: Heidegger, Adorno, and the Truth at the End of Art." In *Life After Postmodernism: Essays on Value and Culture*. Ed. John Fekete. New York: St. Martin's Press, 1987.

Binswanger, Arthur. "La significación de la analítica existencial de Martin Heidegger para la autocomprensión de la psiquiatría." In Binswanger, *Artículos y conferencias escogidas,* In Binswanger, *Obras escogidas*. Barcelona: RBA, 2006. 587-604.\*

Birth, Monica. "Being and Time: Max Frisch's *Homo faber." Revista de Filología Alemana* 10 (2002): 105-18.\*

Birus, H., ed. *Hermeneutische Positionen: Schleiermacher-Dilthey-Heidegger-Gadamer.* Göttingen, 1982.

Bonet, Laureano. "J. M. Castellet y el lector: La búsqueda de una libertad compartida." In Castellet, *La hora del lector.* Edición crítica al cuidado de Laureano Bonet. Barcelona: Península, 2001. 119-242.\* (Heidegger, Sartre, reader-response criticism).

Bouckaert, Lou. "Ontology and Ethics: Reflections on Levinas' Critique of Heidegger." International Philosophical Quarterly 10.3 (1970): 402-19.

Bourdieu, Pierre. *L'Ontologie politique de Martin Heidegger.* Paris, 1988.

\_\_\_\_\_. *La ontología política de Martin Heidegger.* Barcelona: Paidós, 1991.

Bové, Paul A. Destructive Poetics: Heidegger and Modern American Poetry. New York: Columbia UP, 1980.

Brown, James. *Kierkegaard, Heidegger, Buber, and Barth: Subject and Object in Modern Theology.* New York: Collier, 1962.

Bruns, Gerald L. *Heidegger's Estrangements: Language, Truth and Poetry in the Later Writings.* New Haven: Yale UP, 1989.

\_\_\_\_\_. "Against Poetry: Heidegger, Ricœur, and the Originary Scene of Hermeneutics." In Bruns, *Hermeneutics Ancient and Modern.* New Haven: Yale UP, 1992. 229-48.\*

Bueno, Gustavo. "[Fascismo y filosofía](http://filosofia.org/rev/bas/bas20108.htm)." *El Basilisco*, 2ª época, nº 1, 1989, páginas 85-87.

Calame, Claude. "Entre historiographie et fiction: indice, témoignage et tradition poétique (Hérodote et Thucydide)." In *Vox Poetica* 15 Jan. 2007. (Heidegger, Aristotle, Veyne, history).

<http://www.vox-poetica.com/t/rl/calameRL.html#_ftnref20>

2007-05-27

Caputo, John D. "Husserl, Heidegger and the Question of a Hermeneutic Phenomenology." *Husserl Studies* 1 (1984): 157-78.

\_\_\_\_\_. *Radical Hermeneutics.* 1987. (Heidegger, Derrida).

Caron, M. "Sur la question du corps dans la pensée de Heidegger: De *Sein und Zeit* aux *Séminaires de Zollikon*." *Archives de Philosophie* 71.72 (2008): 309-329.

Carr, Thomas K. "Let Being Be." Rev. of *Heidegger and Ethics.* By Joanna Hodge. *TLS* 16 Feb. 1996: 14.\*

Cerbone, D. "Heidegger and Dasein's 'Bodily Nature': What is the Hidden Problematic?" *International Journal of Philosophical Studies* 8.2 (Dec. 2000): 209-30.

Ciocan, C. "La vie et la corporalité dans *Être et temps* de Martin Heidegger. Première partie: Le problème de la vie. Ontologie fondamentale et biologie." *Studia Phaenomenologica* 1 (2001): 1-2, 61-93.

\_\_\_\_\_. "Heidegger’s Phenomenology of Embodiment in the *Zollikon Seminars*." *Continental Philosophy Review* 48.4, (Dec. 2015): 463-78.

Clark, Timothy. *Derrida, Heidegger, Blanchot: Sources of Derrida's Notion and Practice of Literature.* 1992.

Cohn, Priscilla. *Heidegger: Su filosofía a través de la nada.* Barcelona: Guadarrama, 1974.

Colebrook, Claire. "Martin Heidegger (1889-1976)." In *The Edinburgh Encyclopaedia of Modern Criticism and Theory.* Ed. Julian Wolfreys et al. Edinburgh: Edinburgh UP, 2002. 127-37.\*

Cometa, Michele. "Umbrales del abandono: Espacio, tiempo y paciencia en Heidegger y Peter Handke." *Debats* 55 (1996).

Corngold, Stanley. "*Sein und Zeit:* Implications for Poetics." *boundary 2* 4 (Winter 1976): 439-55.

Cumming, Robert Denoon. "The Odd Couple: Heidegger and Derrida." *Review of Metaphysics* 34 (1981): 487-521.

de Man, Paul. "Heidegger's Exegeses of Hölderlin." In de Man, *Blindness and Insight.* 2nd. ed. Minneapolis: U of Minnesota P, 1983. 246-66.\*

de Vries, Hent. "Confessions—la 'religion'." In *L'animal autobiographique: Autour de Jacques Derrida.* Ed. Marie-Louise Mallet. Paris: Galilée / CNL, 1999. 493-514.\* (Heidegger).

Denker, Alfred, and Holger Zaborowski, eds. *Zur Hermeneutik der 'Schwarze Hefte'.* (Heidegger-Jahrbuch, 11). Freiburg and Munich: Karl Alber.

Derrick, Paul Scott. "Emily Dickinson, Martin Heidegger, and the Poetry of Dread." *Atlantis* 5.1-2 (June-Nov. 1983): 55-64.\*

Derrida, Jacques. *"Ousia* et *grammé."* In *L'Endurance de la pensée: Pour saluer Jean Baufret.* Paris: Plon, 1968.

\_\_\_\_\_. *"Ousia* and *Grammê:* Note on a Note from *Being and Time."* In Derrida, *Margins of Philosophy* 29-67.\*

\_\_\_\_\_. "Geschlecht." *Research in Phenomenology* 13 (1983): 65-83.

\_\_\_\_\_. "Geschlecht: différence sexuelle, différence ontologique." In *Martin Heidegger*. Ed. Michel Haar. Paris: Cahiers de l'Herne, 1983.

\_\_\_\_\_. *De l'esprit. Heidegger et la question.* Paris: Galilée, 1987.

\_\_\_\_\_. *De l'esprit. Heidegger et la question.* In *Jacques Derrida en castellano / Derrida en Francés,* ed. Horacio Potel.\*

<http://www.jacquesderrida.com.ar/frances/esprit.htm>

2010

\_\_\_\_\_. *Heidegger et la question.* (Champs). Paris: Flammarion.

\_\_\_\_\_. "Interpretar las firmas (Nietzsche/Heidegger)." In *Diálogo y deconstrucción: Los límites del encuentro entre Gadamer y Derrida.* Ed. Antonio Gómez Ramos. (Cuaderno Gris, 3). Madrid: Departamento de Filosofía de la Facultad de Filosofía y Letras de la Universidad Autónoma de Madrid, 1998. 49-62.\*

Di Cesare, Donatella. *Heidegger y los judíos.* c. 2018.

Di Cesare, Donatella, ed. *I Quaderni neri di Heidegger.* Ed. Mimesis, 2016.

Dossier "La Phénoménologie: Une philosophie pour notre monde. Husserl. Heidegger. Sartre. Merleau-Ponty. Levinas. Jean-Luc Marion. Michel Henry." *Magazine Littéraire* 403 (Nov. 2001).\*

Dreyfus, Hubert L. "Beyond Hermeneutics: Interpretation in Late Heidegger and Recent Foucault." In *Hermeneutics: Questions and Prospects.* Ed. Gary Shapiro and Alan Sica. Amherst: U of Massachusetts P, 1988. 66-83.

\_\_\_\_\_. "Heidegger's Hermeneutic Realism." In *The Interpretive Turn.* Ed. David R. Hiley et al. Ithaca: Cornell UP, 1991. 25-41.\*

Duque, Félix. "El Dios del otro inicio." In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 719-32. (God, Heidegger, Hölderlin).

Farrerons García, Jaume. "Verdad y muerte." Ph.D. diss. U de Barcelona.

Faye, Emmanuel. *Heidegger: The Introduction of Nazism into Philosophy.*

Fell, Joseph P. *Heidegger and Sartre: An Essay on Being and Place.* New York: Columbia UP, 1978.

Froment-Meurice, Marc. *That is to Say: Heidegger's Poetics.* Trans Jan Plug. (Meridian: Crossing Aesthetics). Stanford (CA): Stanford Upm, 1998.

Fynsk, Christopher. *Heidegger: Thought and History.* Ithaca: Cornell UP, 1986.

Gadamer, Hans-Georg. "8. Superación del planteamiento epistemológico en la investigación fenomenológica." In Gadamer, *Verdad y método: Fundamentos de una hermenéutica filosófica.* Trans. Ana Agud Aparicio and Rafael de Agapito. (Trans. of 4th ed.). Salamanca: Sígueme, 1977.\* (El concepto de la vida en Husserl y en York. El proyecto heideggeriano de una fenomenología hermenéutica).

\_\_\_\_\_. "9. La historicidad de la comprensión como fenómeno hermenéutico." In Gadamer, *Verdad y método: Fundamentos de una hermenéutica filosófica.* Trans. Ana Agud Aparicio and Rafael de Agapito. (Trans. of 4th ed.). Salamanca: Sígueme, 1977.\* (El círculo hermenéutico y el problema de los prejuicios: El descubrimiento de la preestructura de la comprensión por Heidegger, La depreciación del prejuicio en la Ilustración. Los prejuicios como condición de la comprensión: Rehabilitación de autoridad y tradición, El modelo de lo clásico. El significado hermenéutico de la distancia en el tiempo. El principio de la historia efectual).

\_\_\_\_\_. "Excursos." In Gadamer, *Verdad y método: Fundamentos de una hermenéutica filosófica.* Trans. Ana Agud Aparicio and Rafael de Agapito. (Trans. of 4th ed.). Salamanca: Sígueme, 1977.\* (Style, unity, Nietzsche, Heidegger, expression)

\_\_\_\_\_. "Anmerkungen zu dem Thema 'Hegel und Heidegger'." In *Natur und Geschichte: Festschrift für Karl Löwith zum 70. Geburtstag.* Stuttgart: Kohlhammer, 1967.

\_\_\_\_\_. *Philosophical Hermeneutics.* Trans. David E. Linge. Berkeley: U of California P, 1976.

\_\_\_\_\_. *Neuere Philosophie I. Hegel. Husserl. Heidegger.* Vol. 3 of *Gessamelte Werke.*

\_\_\_\_\_. "Destrucción y deconstrucción." 1986. In Gadamer, *Verdad y Método II.* Salamanca: Sígueme, 1992. 5th ed. 2002. 349-59.\*

\_\_\_\_\_. *"Destruktion* y deconstrucción." In *Diálogo y deconstrucción: Los límites del encuentro entre Gadamer y Derrida.* Ed. Antonio Gómez Ramos. (Cuaderno Gris, 3). Madrid: Departamento de Filosofía de la Facultad de Filosofía y Letras de la Universidad Autónoma de Madrid, 1998. 65-74.\*

Galé, Miguel J. "3. Adorno y Heidegger: De la crítica a la reificación al problema de la intersubjetividad." In *Individuo y espacio público.* Ed. Juan Velázquez. Berlin: Logos, 2014. 71-97.\*

Garcés Ferrer, Rocío. "La dimensión hermenéutica de la afectividad en el joven Heidegger: La doble movilidad del amor y el odio como matriz intencional del curare." Paper presented at the conference 'Representación y hermenéutica de las emociones', Universidad de Zaragoza, Facultad de Filosofía y Letras, 20-21 June 2017.\*

García Landa, José Angel. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer.*" c. 1990. Online ed. at *Net Sight de José Angel García Landa*. 2014.\*

<http://www.unizar.es/departamentos/filologia_inglesa/garciala/publicaciones/Palmer.Hermeneutics.html>

2014 DISCONTINUED 2020 – Online at the Internet Archive:

<https://web.archive.org/web/20170817133355/http://www.unizar.es/departamentos/filologia_inglesa/garciala/publicaciones/Palmer.Hermeneutics.html>

2020

<https://personal.unizar.es/garciala/publicaciones/Palmer.Hermeneutics.html>

2020

\_\_\_\_\_. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer.*" *Academia.edu* 15 Nov. 2014.\*

<https://www.academia.edu/9319687/>

2014

\_\_\_\_\_. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer.*" *ResearchGate* 16 Nov. 2014.\*

01/1990; DOI: 10.13140/2.1.2454.4963

<https://www.researchgate.net/publication/268332697>

2014

\_\_\_\_\_. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer.*" c. 1990. Online ed. at *Net Sight de José Angel García Landa*. 2014.\*

<http://www.unizar.es/departamentos/filologia_inglesa/garciala/publicaciones/Palmer.Hermeneutics.html>

2014

\_\_\_\_\_. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer.*" *Academia.edu* 15 Nov. 2014.\*

<https://www.academia.edu/9319687/>

2014

\_\_\_\_\_. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer.*" *ResearchGate* 16 Nov. 2014.\*

01/1990; DOI: 10.13140/2.1.2454.4963

<https://www.researchgate.net/publication/268332697>

2014

\_\_\_\_\_. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer." Humanities Commons* 19 June 2018.\*

<http://dx.doi.org/10.17613/M65M6262N>   
<https://hcommons.org/deposits/item/hc:19739/>

2018

\_\_\_\_\_. "Hermeneutics (Richard E. Palmer)." In García Landa, *Vanity Fea* 23 July 2014.\*

<http://vanityfea.blogspot.com.es/2014/07/hermeneutics-richard-e-palmer.html>

2014

\_\_\_\_\_. "Notes on Richard E. Palmer's *Hermeneutics: Interpretation Theory in Schleiermacher, Dilthey, Heidegger and Gadamer." Social Science Research Network* 11 July 2018.\*

[http://ssrn.com/abstract=3199584](https://ssrn.com/abstract=3199584)

2018

\_\_\_\_\_. "Margarethe von Trotta: *Hannah Arendt*." In García Landa, *Vanity Fea* 30 June 2013.\*

<http://vanityfea.blogspot.com.es/2013/06/hannah-arendt-by-margarethe-von-trotta.html>

2013

\_\_\_\_\_. "Margarethe von Trotta: Hannah Arendt." *Ibercampus (Vanity Fea)* 30 June 2013.\*

<http://www.ibercampus.info/articulo.asp?idarticulo=14649>

2013

\_\_\_\_\_. "Margarethe von Trotta, *Hannah Arendt." Social Science Research Network* 23 Feb. 2015.\*

<http://ssrn.com/abstract=2568351>

2015

\_\_\_\_\_. "Margarethe von Trotta, *Hannah Arendt*." In García Landa, *Vanity Fea* 24 Feb. 2015.\*

<http://vanityfea.blogspot.com.es/2015/02/margarethe-von-trotta-hannah-arendt.html>

2015

\_\_\_\_\_. "Margarethe von Trotta, *Hannah Arendt:* Rara película sobre filósofa." *Academia* 25 August 2016.\*

<https://www.academia.edu/27998792/>

2016

\_\_\_\_\_. "Margarethe von Trotta, *Hannah Arendt:* Rara película sobre filósofa." *ResearchGate* 25 August 2016.\*

<https://www.researchgate.net/publication/306510496>

2016

\_\_\_\_\_. "Retroprospección del Dasein." In García Landa, *Vanity Fea* 4 June 2014.\*

<http://vanityfea.blogspot.com.es/2014/06/retroprospeccion-del-dasein.html>

2014

\_\_\_\_\_. "Retroprospección del Dasein." *Ibercampus (Vanity Fea)* 5 June 2014.\*

<http://www.ibercampus.info/retroprospeccion-del-dasein-27770.htm>

2014

Glendinning, Simon. *On Being with Others: Heidegger-Derrida-Wittgenstein.* London: Routledge, 1999.

Goldmann, Lucien. *Lukács y Heidegger: Hacia una filosofía nueva.* Buenos Aires: Amorrortu, 1975.

Goux, Jean-Joseph. "Politics and Modern Art: Heidegger's Dilemma." *diacritics* 19.3-4 (1989).

Greisch, Jean. "Le phénomène de la chair: un 'ratage' de *Sein und Zeit*." *Dimensions de l’exister: Etudes d'anthropologie philosophique* 40 (2004):154-77.

Haar, Michel. "Le Primat de la *Stimmung* sur la corporéité du *Dasein." Heidegger Studies* 2 (1986): 67-79.

\_\_\_\_\_, ed. *Martin Heidegger*. Paris: Cahiers de l'Herne, 1983.

Habib, M. A. R. "27. Reader-Response and Reception Theory." In Habib, *A History of Literary Criticism: From Plato to the Present.* Oxford: Blackwell, 2005. 708-36.\* (Edmund Husserl, Martin Heidegger, Hans Robert Jauss, Wolfgang Iser, Stanley Fish).

Halliburton, David. *Poetic Thinking: An Approach to Heidegger.* Chicago: U of Chicago P, 1982.

Hart, Kevin. "Heidegger: The Revealing and Concealing of Mysticism." In Hart, *The Trespass of the Sign: Deconstruction, Theology and Philosophy.* Cambridge: Cambridge UP, 1989. 1991. 237-9.\*

*Heidegger y el antisemitismo: Posiciones en conflicto. Con cartas de Martin y Fritz Heidegger.* Barcelona: Herder, 2017.

Herrmann, Friedrich Wilhelm von. *Die Selbstinterpretation Martin Heideggers.* Meisenheim: Anton Hain, 1964.

\_\_\_\_\_. *Heideggers Philosophie der Kunst.* Frankfurt a/M: Klostermann, 1980.

Hirsch, David H. "Martin Heidegger and Pagan Gods." In Hirsch, *The Deconstruction of Literature.* Hanover: Brown UP, 1991. 80-96.\*

Hirschberger, Johannes. "Heidegger." In Hirschberger, *Historia de la filosofía.* Barcelona: Herder, 1977. 2.431-7.\*

Hodge, Joanna. *Heidegger and Ethics.* London: Routledge, 1996?

Hollenbach, J. M. *Sein und Gewissen: Über den Ursprung von Gewissenregungen.* *Eine Begegnung zwischen Heidegger un thomistischer Philosophie.* 1959.

Hyde, Michael J., and Craig R. Smith. "Aristotle and Heidegger on Emotion and Rhetoric: Questions of Time and Space." In *The Critical Turn: Rhetoric and Philosophy in Postmodern Discourse.* Ed. Ian Angus and Leonore Langsdorf. Carbondale: Southern Illinois UP, 1993.

Inciarte, Fernando. "8. Heidegger, Hegel y Aristóteles: ¿una línea directa?" In Inciarte, *Tiempo, sustancia, lenguaje: Ensayos de metafísica.* Ed. Lourdes Flamarique. Barcelona: Planeta DeAgostini, 2011. 131-54.\*

Irigaray, Luce. *L'Oubli de l'air chez Martin Heidegger.* Paris: Minuit, 1983.

Johnson, E. *Der Weg zum Leib. Methodische Besinnungen zu einer Ontologie der Leiblichkeit anhand des Denkens Martin Heideggers*. Würzburg: Königshausen & Neumann, 2010.

Johnson, Felipe. "5. La relación entre el *Cuerpo* y el *Ser* de lo *Humano:* Su *pertenencia ontológica* desde las lecturas heideggerianas sobre Aristóteles." In *Corporalidad, Temporalidad, Afectividad: Perspectivas Filosófico-Antropológicas.* Ed. Luisa Paz Rodríguez Suárez and José Angel García Landa. Berlin: Logos, 2017. 95-126.\*

Kelkel, Arion L. *La Légende de l'être: Langage et poésie chez Heidegger.* Paris: Vrin, 1980.

Kisiel, Th. "The Happening of Tradition: the Hermeneutics of Gadamer and Heidegger." *Man and World* 2 (1969): 358-95.

Kockelmans, Joseph J. *Martin Heidegger: A First Introduction to His Philosophy.* Pittsburgh: Duquesne UP, 1965.

\_\_\_\_\_. *Heidegger and Science.* Washington: UP of America, 1985.

\_\_\_\_\_. *Heidegger on Art and Art Works.* Dordrecht: Martinus Nijhoff, 1985.

Kolb, David.*The Critique of Pure Modernity: Hegel, Heidegger, and After.* 1986.

Krell, David Farrell. *Intimations of Mortality: Time, Truth, and Finitude in Heidegger's Thinking of Being.* University Park (PA): Pennsylvania State UP, 1986.

\_\_\_\_\_. "The Perfect Future: A Note on Derrida and Heidegger." In *Philosophy and Deconstruction: The Texts of Jacques Derrida.* Ed. John Sallis. Chicago: U of Chicago P, 1987.

Langan, Thomas. *The Meaning of Heidegger: A Critical Study of an Existentialist Phenomenology.* New York: Columbia UP, 1959.

Levin, David Michael. "Logos and Psyche: A Hermeneutics of Breathing." *Research in Phenomenology* 14 (1984): 121-47.

Löwith, K. *Heidegger, pensador de un tiempo indigente.* Madrid: Rialp, 1957.

Lübbe, Herman. "Bibliographie der Heidegger-Literatur 1917-1955." *Zeitschrift für Philosophische Forschung* 11 (1957): 401-52.

Luchte, James. *Mortal Thought: Hölderlin and Philosophy.*

\_\_\_\_\_. "Heidegger's 'Letter on Humanism': A Reading." In *James Luchte: Philosophy.\**

<https://luchte.wordpress.com/heideggers-letter-on-humanism-a-reading/>

2016

Lyotard, Jean-François.  *Heidegger and 'the Jews'.* Trans. A. Michel and R. Roberts. Minneapolis: U of Minnesota P, 1990.

Maceiras, Manuel, and Julio Trebolle. "Heidegger: proyecto de una fenomenología hermenéutica." In Maceiras and Trebolle, *La hermenéutica contemporánea.* Madrid: Cincel, 1990. 49-54.

Macomber, W. B. *The Anatomy of Disillusion: Martin Heidegger's Notion of Truth.* Evanston: Northwestern UP, 1967.

Macquarrie, John. *An Existentialist Theology: A Comparison of Heidegger and Bultmann.* London: SCM Press, 1955.

Maldonado, Rebeca. "El Heidegger de los tratados de la historia del ser: La *kehre* como hermenéutica radical." In *Con Paul Ricœur: Espacios de interpelación. Tiempo. Dolor. Justicia. Relatos.* Ed. Teresa Oñate, José Luis Díaz Arroyo, Paloma O. Zubía, Marco Antonio Hernández Nieto, L. David Cáceres. Madrid: Dykinson, 2016. 327-40.\*

Marshall, Donald G. "The Ontology of the Literary Sign: Notes toward a Heideggerian Revision of Semiology." *Boundary 2* 4 (1976). Rpt. in *Martin Heidegger and the Question of Literature.* Ed. William V. Spanos. Bloomington: Indiana UP, 1979. 271-94.

*Martin Heidegger: Cahier de l'Herne.* Paris: L'Herne, 1983. (Rpt. Le Livre de Poche).

Martineau, E. "Conception vulgaire et conception aristotélicienne du temps. Notes sur *Grundprobleme der Phänomenologie* de Heidegger." *Archives de Philosophie* 43 (1980): 99-120.

McCormick, Peter. *Heidegger and the Language of the World.* Ottawa: U of Ottawa P, 1976.

McCumber, John. *Metaphysics and Oppression: Heidegger's Challenge to Western Philosophy.* (Studies in Continental Thought). Bloomington: Indiana UP, 1999.

Megill, Allan. *Prophets of Extremity: Nietzsche, Heidegger, Foucault, Derrida.* Berkeley: U of California P, 1985.

Mejía, Emmanuel. "La negatividad en Hegel y la *Kehre* heideggeriana." In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 757-71.

Meschonnic, H. *Le Langage Heidegger.* Paris: PUF, 1990.

Metha, J. L. *The Philosophy of Martin Heidegger.* New York: Harper, 1971.

Miller, J. Hillis. *Topographies.* Stanford: Stanford UP, 1995.

\_\_\_\_\_. "Word and Image." In Miller, *Illustration.* London: Reaktion, 1992. 61-151.\*

Molina, César Antonio. Rev. of *Cuadernos negros (1928-1939).* By Martin Heideger. *ABC Cultural* 20 Dec. 2017.\*

<http://www.abc.es/cultura/cultural/abci-mejor-2017-ensayo-201712200121_noticia.html>

2017

Monk, Ray. "Nasty Moments." Rev. of *Martin Heidegger: Between Good and Evil.* By Rüdiger Safranski. *TLS* 27 Nov. 1998: 30.\*

Moreno Claros, Luis Fernando. "Veinte años después: Hannah Arendt y Martin Heidegger." *Revista de Occidente* 187 (December 1996): 83-92.\*

Mulhall, Stephen. *Routledge Philosophy Guidebook to Heidegger and Being and Time*. London: Routledge, 2005.

Nancy, Jean-Luc. *Le Partage des voix.* Paris: Galilée, 1982. (Genre, enunciation, voice, Heidegger)

Navajas, Santiago. "Heidegger y Auschwitz." *Libertad Digital* 20 Feb. 2015.\*

<http://www.libertaddigital.com/cultura/libros/2015-02-20/santiago-navajas-heidegger-y-auschwitz-74877/>

2015

Nielsen, C. "Pathos und Leiblichkeit. Heidegger in den Zollikoner Seminaren." In Nielsen, *Phänomenologische Forschungen*. Hamburg: Felix Meiner, 2003.

Noller, Gerhard. *Sein und Existenz: Die Überwindung des Subjekt-Objektschemas in der Philosophie Heideggers und in der Theologie der Entmythologisierung.* Munich: Kayser, 1962.

Nolte, Ernst. *Heidegger: Política e Historia en su vida y pensamiento.* Madrid, 1998.

Nuño, Juan A. "Heidegger sobre 'ser' y 'devenir' en la filosofía presocrática." In *Historia, lenguaje, sociedad: Homenaje a Emilio Lledó.* Ed. M. Cruz, M. A. Granada and A. Papiol. Barcelona: Crítica, 1989. 60-65.\*

Olasagasti, M. *Introducción a Heidegger.* Madrid: Revista de Occidente, 1967.

Orth, E. W., ed. *Zeit und Zeitlichkeit bei Husserl und Heidegger.* Freiberg and Munich, 1983.

Ott, Heinrich. *Denken und Sein: Der Weg Martin Heideggers und der Weg der Theologie.* Zollikon: Evangelischer Verlag, 1959.

Ott, Hugo. *Martin Heidegger: Eléments pour une biographie.* tRans. Jean-Michel Belœuil. Paris: Payot, 85.

\_\_\_\_\_. "Heidegger et la politique." Interview with Frédéric de Towarnicki. *Magazine littéraire* 283 (1990): 78-79.

Palmier, Jean-Michel. *Les Écrits politiques de Heidegger.* Paris: Editions de l'Herne, 1968.

Pereña, Francesc. "Pensar con Heidegger contra Heidegger." In *Historia, lenguaje, sociedad: Homenaje a Emilio Lledó.* Ed. M. Cruz, M. A. Granada and A. Papiol. Barcelona: Crítica, 1989. 244-56.\*

Petitdemange, Guy. "Heidegger et l'esprit." *Magazine littéraire* 286 (1991): 52-54.

Petzet, Heinrich Wiegand. *Auf einen Stern augehen. Begegnungen mit Martin Heidegger. 1929-1976.*

\_\_\_\_\_. *Encuentros y diálogos con Martin Heidegger 1929-1976.* Madrid: Katz, 2008.

<http://www.katzeditores.com/fichaLibro.asp?IDL=54>

Pöggeler, O. *Der Denkweg Martin Heideggers.* Pfulligen: Neske, 1963.

\_\_\_\_\_. *El camino del pensar en Martin Heidegger.* Madrid: Alianza,1986.

\_\_\_\_\_. *Hermeneutische Philosophie: Texte von Dilthey, Heidegger, Gadamer, Ritter, Apel, Habermas, Ricœur, O. Becker, Bollnow.* Munich: Nymphenburger, 1972.

\_\_\_\_\_. *Filosofía y política en Heidegger.* Barcelona: Alfa, 1984.

Rabaté, Jean-Michel. "The Reception of Hegel and Heidegger in France: Alexandre Kojève (1902-1968), Jean Hyppolite (1907-1968), Maurice Merleau-Ponty (1908-1961)." In *The Edinburgh Encyclopaedia of Modern Criticism and Theory.* Ed. Julian Wolfreys et al. Edinburgh: Edinburgh UP, 2002. 206-12.\*

Radloff, Bernard. "Martin Heidegger." From *Encyclopedia of Contemporary Literary Theory,* ed. Irena Makaryk. In García Landa, *Vanity Fea* 18 March 2013.\*

<http://vanityfea.blogspot.com.es/2013/03/martin-heidegger.html>

2013

Rastier, François. *Naufrage d'un prophète: Heidegger aujourd'hui.* Paris: PUF, 2015.

Richardson, John. "This being of this being." Rev. of *Being and Time.* By Martin Heidegger. Trans. Joan Stanbaugh. *TLS* 25 July 1997: 27.\*

Richardson, W. J. *Martin Heidegger: Through Phenomenology to Thought.* The Hague: Nijhoff, 1964.

Ricœur, Paul. "Jenseits von Husserl und Heidegger." In *Leibhaftige Vernunft: Spüren von Merleau-Ponty's Denken.* Ed. Bernard Waldenfels. Munich: Fink, 1976. 56-63.

\_\_\_\_\_. "Temporalité, historialité, intra-temporalité: Heidegger et le concept 'vulgaire' de temps." In Ricœur, *Temps et récit: Tome III: Le temps raconté.* 1985. Paris: Seuil, 1991. Rpt. 2001. 110-78.\* (1. Une phénoménologie herméneutique. 2. Souci et temporalité. 3. La temporalisation: à-venir, avoir-été, rendre-présent. 4. L'historialité. 5. L'intra-temporalité. 6. Le concept 'vulgaire' de temps).

\_\_\_\_\_. "Temporality, Historicality, Within-Time-Ness: Heidegger and the 'Ordinary' Concept of Time." In Ricœur, *Time and Narrative* vol. 3. Chicago: U of Chicago P, 1988. 68-98.\*

\_\_\_\_\_. "Préface à *Heidegger et le Problème de l'histoire* de Jeffrey Barash. 1988. In Ricœur, *Lectures 2: La contrée des philosophes.* Paris: Seuil, 1992. 294-303.\*

Riddel, Joseph N. "From Heidegger to Derrida to Chance: Doubling and (Poetic) Language." *Boundary 2* 4.2 (1976): 571-92.

Robinson, James M., and John B. Cobb, eds. *The Later Heidegger and Theology.* New York: Harper, 1963.

Rockmore, Tom. *On Heidegger's Nazism and Philosophy.* Hemel Hempstead: Harvester Wheatsheaf, 1992.

Rodríguez Suárez, Luisa Paz. *Sentido y ser en Heidegger: Una aproximación al problema del lenguaje.* Zaragoza: Prensas Universitarias, 2004.

\_\_\_\_\_. "Diferencia ontológica y constitución de sentido en Heidegger." *Studium. Revista de Humanidades* 11 (2005).

\_\_\_\_\_. "Sobre el origen de la comunicación persuasiva (Una propuesta desde la filosofía de la comunicación de Heidegger)." *Stvdivm. Revista de Humanidades* 14 (2008).

\_\_\_\_\_. "On the Origins of Persuasive Communication (From Heidegger's Philosophy of Communication)." In *Con/Texts of Persuasion.* Ed. Beatriz Penas et al. Kassel: Edition Reichenberger, 2011. 223-31.\*

\_\_\_\_\_. "De la *Lebenswelt* a la *Weltbildung:* La experiencia antepredicativa. Heidegger en Merleau-Ponty." *Convivium: Revista de Filosofía* (2012).

\_\_\_\_\_. "Heidegger y el fenómeno del cuerpo. Apuntes para una antropología postmetafísica." *Thémata:* *Revista de Filosofía* 46 (2012): 209-16.

\_\_\_\_\_. "Leibliche Erfahrung und Räumlichkeit des Daseins in Heideggers Leibphänomenologie." In *Bodytime: Zeitdynamik und leibliche Erfahrung*. Ed. Reinhold Esterbauer and Andrea Paletta. Freiburg i. Br.: Alber, 2016.

\_\_\_\_\_. "Destrucción fenomenológica del concepto tradicional de ‘psyche’ y psiquiatría en los *Zollikoner Seminare*." In *Differenz. Revista internacional de estudios heideggerianos y sus derivas contemporáneas* 3.2 (2016): 100-13.

\_\_\_\_\_. "4. Corporalidad y existencia en Heidegger." In *Corporalidad, Temporalidad, Afectividad: Perspectivas Filosófico-Antropológicas.* Ed. Luisa Paz Rodríguez Suárez and José Angel García Landa. Berlin: Logos, 2017. 77-94.\*

\_\_\_\_\_. "La naturaleza hermenéutica de la naturaleza corporal y del fenómeno del dolor según Heidegger.." *Claridades* 11 (2019): 187-211.\*

<http://www.revistas.uma.es/index.php/claridades/article/download/5454/6237>

2021

Rorty, Richard. *Philosophical Papers.*  Cambridge: Cambridge UP, 1991. 2 vols. *Objectivity, Relativism, and Truth: Philosophical Papers, vol. 1.*; *Essays on Heidegger and Others: Philosophical Papers, vol. 2.*

\_\_\_\_\_. "Heidegger, Kundera, and Dickens." In Rorty, *Essays on Heidegger and Others: Philosophical Papers, Vol. 2.* Cambridge, 1991.

Rosiek, Jan. "Source, Writing, (Dis)Figuration: Martin Heidegger and Paul de Man." In *(Dis)Continuities: Essays on Paul de Man.* Ed. Luc Herman et al. Amsterdam: Rodopi; Antwerpen: Restant, 1989. 85-97.\*

Ryle, Gilbert. Rev. of *Sein und Zeit.* By Martin Heidegger. *Mind* (1928).

Sacristán, M. *Las ideas gnoseológicas de Heidegger.* Barcelona: Bibl. del Consejo de Inv. Cient., 1959.

Sánchez Vadillo, Óscar. "'Heidfucker': Vida (sexual) de los filósofos ilustres." *Athene Blog* 7 May 2022.\*

<https://redfilosofia.es/atheneblog/2022/05/07/heidfucker-vida-sexual-de-los-filosofos-ilustres/>

2022

Santiago, L. E. "Heidegger y la tradición filosófica en el pensamiento de H. G. Gadamer." *La ciudad de Dios* 199 (1986): 197-208.

Schérer, R. *Heidegger.* Madrid: E.D.A.F., 1981.

Schmidt, Dennis J. *The Ubiquity of the Finite: Hegel, Heidegger, and the Entitlements of Philosophy.* Cambridge (MA): MIT Press, 1988.

Schneeberger, Guido. *Ergänzungen zu einer Heidegger-Bibliographie.* Bern: privately printed, 1960.

Seidel, George Joseph. *Martin Heidegger and the Presocratics: An Introduction to His Thought.* Lincoln: U of Nebraska P, 1964.

Silverman, Hugh J. *Inscriptions: Between Phenomenology and Structuralism.* New York and London: Routledge & Kegan Paul, 1987.\* (Husserl, Heidegger, Merleau-Ponty, Being, Self, Structuralism, Phenomenology, Piaget, Barthes, Foucault, Derrida).

Sinn, Dieter. "Heideggers Spätphilosophie." *Philosophische Rundschau* 14 (1967): 81-182.

Sloterdijk, P. *Normas para el parque humano: Una respuesta a la Carta sobre el Humanismo de Heidegger.* Trans. Teresa Rocha Barco. Madrid: Siruela, 2004.

Soler Grima, F. *Apuntes acerca del pensar de Heidegger.* Santiago de Chile: Andrés Bello, 1983.

Souche-Dagues, D. "Une exégèse heideggerienne: Le temps chez Hegel d'après le §82 de *Sein und Zeit." Revue de métaphysique et de morale* 84 (1979): 101-20.

Spanos, William V. "Heidegger, Kierkegaard, and the Hermeneutic Circle." *boundary 2* 4 (1976): 115-48.

\_\_\_\_\_, ed. *Martin Heidegger and the Question of Literature: Toward a Postmodern Literary Hermeneutics.* Bloomington: Indiana UP, 1979. Originally as special issue of *Boundary 2* 4 (1976).

Steiner, George. *Heidegger.* With a new introd. (Breviarios). México: Fondo de Cultura Económica, 1986.

\_\_\_\_\_. "Los 'logócratas': De Maistre, Heidegger y Boutang." In Steiner, *Los logócratas.* Madrid: Siruela, 2006. 13-28.\*

Scott, Nathan A., Jr. *The Poetics of Belief: Studies in Coleridge, Arnold, Pater, Santayana, Stevens and Heidegger.*

Southwell, Samuel B. *Kenneth Burke and Martin Heidegger, With a Note Against Deconstructionism.* (University of Florida Humanities Monographs, 60). Gainesville (FL): U of Florida P, 1987.

Tauxe, H.-Ch. *La notion de finitude dans la philosophie de M. Heidegger.* Lausanne: L'âge d'homme, 1971.

Thomson, Iain, "Heidegger's Aesthetics." *The Stanford Encyclopedia of Philosophy* (Fall 2015 Edition). Ed. Edward N. Zalta. <http://plato.stanford.edu/archives/fall2015/entries/heidegger-aesthetics/>

2017

Trawny, Peter. *Heidegger and the Myth of a Jewish World Conspiracy.* Chicago: U of Chicago P, 2015.

Tugendhat, Ernst. *Der Wahrheitsbegriff bei Husserl und Heidegger.* Berlin, 1966.

Valero, Carmen. "Heidegger: Cartas de furia nazi." *El Mundo* 4 Jan. 2017.\*

<http://www.elmundo.es/cultura/2017/01/04/586a982e46163f91758b45d1.html>

2017

Vattimo, Gianni. *Introducción a Heidegger.* Barcelona: Gedisa, 1986.

Velázquez González, Juan. "La hermenéutica de la subjetividad de la existencia como 'comprensión de sí mismo'. Heidegger en diálogo con la tradición filosófica." Ph.D. diss., U de Zaragoza, 2016.

Versényi, Laszlo. *Heidegger, Being, and Truth.* New Haven: Yale UP, 1965.

Vezin, François. "Du côté de Husserl et Heidegger." Interview by Agathe Malet-Buisson. In *Le Siècle de Proust: De la Belle Époque à l'an 2000.* (*Magazine Littéraire,* Hors-Série, 2). Paris, 2000. 104-107.\*

Vycinas, Vincent. *Earth and Gods: An Introduction to the Philosophy of Martin Heidegger.* The Hague: Martinus Nijhoff, 1969.

Waelhens, A. de. *La filosofía de Martin Heidegger.* Madrid: C.S.I.C., 1952.

Warminski, Andrzej. *Readings in Interpretation: Hölderlin, Hegel, Heidegger.* Introd. Rodolphe Gasché. (Theory and History of Literature, 26). Minneapolis: U of Minnesota P, 1987.

Wellek, René. "Martin Heidegger (1889-1975)." In Wellek, *A History of Modern Criticism, 1750-1950. Vol. 7: German, Russian and East European Criticism, 1900-1950.* New Haven: Yale UP, 1991. 85-91.\*

White, D. A. *Heidegger and the Language of Poetry.* Lincoln: U of Nebraska P, 1978.

Wood, David C. *Of Derrida, Heidegger, and Spirit.* Evanston: Northwestern UP.

\_\_\_\_\_. "Part 3: Heidegger's Treatment of Time and Temporality: A Critical Analysis of *Being and Time* (1. 'Intentionality': A Central Problem; 2. The Existential Grounding; 3. Death, Resoluteness, and Care; 4. Time and Temporality; 5. From the Earlier to the Later Heidegger (and Derrida).)." In Wood, *The Deconstruction of Time.* Evanston: Northwestern UP, 1989. Rpt. with a new preface by the author, 2001. 135-264.\*

Xolocotzi Yáñez, Ángel. "Fundamento, esencia y *Ereignis.* En torno a la unidad del camino del pensar de Martin Heidegger." In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 733-44. (Events).

Leyte, Arturo. "*Da-sein* y *Ereignis:* La intraducibilidad filosófica del significado 'Ser'." In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 745-56.\*

Audio

Arendt, Hannah. "Erinnerung an Martin Heidegger." *YouTube (Thinking Channel)* 28 Sept. 2012.\*

<http://youtu.be/a8O6zvAGR-c>

2015

Cabestan, Philippe, et al. "Heidegger, *Être et Temps:* La vérité comme dévoilement." Audio. (France Culture, Les Nouveaux Chemins de la Connaissance, 20 May 2011). *YouTube (Résonance[s])* 28 Jan. 2013.\*

<https://youtu.be/00Yp0we8aug>

2017

Cahoone, Lawrence. "Heidegger's Early and Late Thought." Audio lecture. *YouTube (Philosophical Overdose)* 31 Jan. 2017.\*

<https://youtu.be/sUx86ZQ1NFI>

2017

Dreyfus, Hubert. "Hubert Dreyfus lectures on *Being and Time."* Audio. *YouTube*

<http://youtu.be/HMdF6ueH59s>

2013

Faye, Emmanuel, et al. "Heidegger, la race et la communauté." *YouTube (Pas bête le net)* 1 June 2014.\*

<https://youtu.be/j81LJdW3eJ4>

2015

Finkielkraut, Alain, et al. "Heidegger et Hannah Arendt: Amour et Philosophie." France Culture, "Répliques", 2001. Online audio. *YouTube (Résonance(s))* 28 Jan. 2013.\*

<http://youtu.be/VItlnHcWWas>

2015

"George Steiner: La barbarie de l'ignorance." George Steiner, Antoine Spire; A Voix Nue, Jan. 1997 – France Culture. Online at *YouTube (Résonance(s))* 17 jan. 2013.\*

<https://youtu.be/-fUjHGN9biM>

2015

Habermas, Jürgen. "Habermas's Lectures on Nietzsche, Heidegger, Bataille, and Foucault." 1984. *Political Theory: Habermas and Rawls* 6 Aug. 2016.\*

<http://habermas-rawls.blogspot.com.es/2016/08/habermass-lectures-on-nietzsche.html>

2016

Hamacher, Werner. "*Tò autó, The same—*(Celan with Parmenides and Heidegger)." Lecture at the Royal College of Art, 30 Sept. 2014.\*

<http://backdoorbroadcasting.net/2014/09/werner-hamacher-to-auto-the-same-celan-with-parmenides-and-heidegger/>

2014

Harrison, Robert, and Thomas Sheehan. "Heidegger's *Being and Time."* (Entitled Opinions, Stanford U). Online audio. *YouTube (Philosophical Overdose)* 14 Jan. 2017.\*

<https://youtu.be/_MNC5iWVne0>

2017

Midal, Fabrice, François Caunac, et al. "Une vie, une œuvre: Martin Heidegger (1889-1976), pensée du divin et poésie." Audio. (France Culture, 'Une vie, une œuvre' 20 Dec. 2006. *YouTube (Rien ne veut rien dire)* 10 Dec. 2016.\*

<https://youtu.be/fyN1Jg1yhro>

2018

Nancy, Jean-Luc. "La banalité de Heidegger." Lecture at the "Heidegger und die Juden" conference, Wuppertal, 30 Oct. 2014. Online audio at *YouTube (PrNeix)* 22 Feb. 2015.\*

<http://youtu.be/c8zxB9NKIOU>

2015

Noudelmann, François, et al. "Heidegger: sa pensée aujourd'hui (Colloque BNF)." Online audio. *YouTube (Résonance(s))* 28 Jan. 2013.\*

<http://youtu.be/CvoejgT8qfg>

2015

Trawny, Peter. "Heidegger and the Myth of a Jewish World Conspiracy." Interview by Jason Schulman. *New Books Network* 15 Aug. 2016.\*

<http://newbooksnetwork.com/peter-trawny-heidegger-and-the-myth-of-a-jewish-world-conspiracy-u-of-chicago-press-2015/>

2016

Bibliography

García Landa, José Angel. "Martin Heidegger." From *A Bibliography of Literary Theory, Criticism and Philology.* Online at *Scribd (Javier Prezioso)* 19 May 2013.\*

<http://es.scribd.com/doc/142423137/Heidegger-M>

2013

"Martin Heidegger: Editionsplan." *Klostermann*

<http://www.klostermann.de/epages/63574303.sf/de_DE/?ObjectPath=/Shops/63574303/Categories/Buecher/Philosophie/%22Martin%20Heidegger%22/Editionsplan>

2017

"Quick Reference Guide to the English Translations of Heidegger."

<http://think.hyperjeff.net/Heidegger/>

2016

Internet resources

"Martin Heidegger." *Wikipedia: The Free Encyclopedia.\**

<https://en.wikipedia.org/wiki/Martin_Heidegger>

2016

"Martin Heidegger." *Wikipedia: La enciclopedia libre.\**

<https://es.wikipedia.org/wiki/Martin_Heidegger>

2017

Journals

*Differenz. Revista internacional de estudios heideggerianos y sus derivas contemporáneas* 3.2 (2016).

*Heidegger Studies* 2 (1986).

Films

*Being in the World.* A documentary film on Heidegger's phenomenological philosophy. Dir. Tao Ruspoli. With Hubert Dreyfus, Leah Chase, Mark Wrathall, Bob Teague, Hiroshi Sakaguchi, Ryan Cross, Iain Thomson. Photog. Christopher Gallo. Ed. Paul Forte and Tao Ruspoli. Prod. Giancarlo Cavanesio and Christopher Redlich. Mangusta/Lafco, 2010. YouTube 5 Nov. 2014.

<http://youtu.be/z9nEhrt5X1I>

2015 DISCONTINUED

*YouTube* 13 Jan. 2016.\*

<https://youtu.be/uD7MC3wG9DE>

2016

*Hannah Arendt.* Dir. Margarethe von Trotta. 2012.

*Martin Heidegger Biography: Thinking the Unthinkable* (BBC). *YouTube* (*RosesEternal)*20 April 2012.\*

<http://youtu.be/JPjaZ43PUBI>

2013

Internet resources

*Heidegger en castellano*.

<http://personales.ciudad.com.ar/M_Heidegger/>

2006-02-15

"Martin Heidegger." *Wikipedia: The Free Encyclopedia.\**

<http://en.wikipedia.org/wiki/Martin_Heidegger>

2011

Journals

*Differenz*

Vol. 5.4 (July 2018)*.\**

<http://institucional.us.es/differenz/>

2019

Literature

Lasdun, James."After Heidegger." Poem. In *New Writing 9.* Ed. A. L. Kennedy and John Fowles. London: Vintage / British Council, 2000.\*

Series

(Biblioteca Internacional Martin Heidegger). Buenos Aires: Biblos, c. 2006.

(Heidegger-Jahrbuch, 11). Freiburg and Munich: Karl Alber.

(Martin Heidegger Gesamtausgabe, 26). Frankfurt am Main: Klostermann, 1978.

Video

Brezinsky, Michael B. "Introductory Heidegger Lecture." *YouTube (Michael B Brezinsky)* 25 April 2014.\*

<http://youtu.be/xFtVQz_o-fk>

2015

Bueno, Gustavo. "Heidegger." (Teselas, 116; Oviedo 18 Feb. 2014). Video lecture at *YouTube (fgbuenotv)*

<http://youtu.be/hG2yYvzhm5w>

2014

Dreyfus, Hubert. "Husserl, Heidegger, and Existentialism." TV interview, 1987. *YouTube (Philosophy Overdose)* 12 June 2017.\*

<https://youtu.be/KR1TJERFzp0>

2018

Finkielkraut, Alain. "Comment ne pas être heideggérien?" (La Règle du Jeu: Colloque 'Heidegger et 'les Juifs''). *YouTube* *(La Règle du jeu)* 18 March 2015.\*

<https://youtu.be/zGR_RdirP6A>

2016

Giménez, Felipe. "El fundamento del fundamento: Schelling, Schopenhauer y Heidegger." Video of the presentation at the XX Encuentros de Filosofía, Fundación Gustavo Bueno. *YouTube (fgbuenotv)* 7 April 2015.\*

<https://youtu.be/oohR_u_zX-E>

2018

Gumbrecht, Hans-Ulrich. "All that Matters Is Invisible: How Latency Dominates Our Present." (Shulman Lecture, Yale U, 8 April 2014*). YouTube (Yale University)* 7 Aug. 2014.\*

<http://youtu.be/OGMKnG2yEc8>

2014

Harman, Graham. "Greenberg, Heidegger, McLuhan, and the Arts." Lecture at Pacific Northwest College of Arts (Oregon), 22 Jan. 2013. *YouTube (Brad Younger)* 28 Nov. 2013. ("Graham Harman on Heidegger and the Arts").\*

<http://youtu.be/W93DtzHCcnM>

2013

Harrison, Robert, and Andrew Mitchell. "Martin Heidegger." Audio. (Entitled Opinions, Stanford U). *YouTube (Philosophical Overdose)* 31 Dec. 2016.\*

<https://youtu.be/BJB4nD4NqxE>

2016

Heidegger. "Heidegger Speaks. Part 1." (Neske documentary, 1975; English subtitles). *YouTube* (sonne210)

<http://youtu.be/9_vYz4nQUcs>

2013

Lévy, Bernard-Henri. "Comment peut-on être heideggerien?" Closing statement at the conference "Heidegger et les Juifs", Centre Cultural Irlandais, 21 Jan. 2015. *YouTube (La Règle du Jeu)* 21 March 2015.\*

<https://youtu.be/sRFnO0J5HH8>

2016

*Martin Heidegger: Humano, demasiado humano.* BBC documentary. 1999. Online at *YouTube (Gaston Campo)* 24 April 2012.\*

<http://youtu.be/zVu0sMt0FrQ>

2013

*Martin Heidegger:* *Im Denken unterwegs.* Dir. Walter Rudel and Richard Wisser. *YouTube (Frances Ballesteros Balbastre*). Spanish subtitles: *Heidegger: De camino al pensamiento.*

<http://youtu.be/ZSXzFKPuDLc>

2013

French subtitle: *Martin Heidegger: En chemin dans la pensée*

<http://youtu.be/G65KjGOXNcg>

2015

*Martin Heidegger (La Aventura del Pensamiento con Fernando Savater). YouTube (Audiolibros y Podcast)* 20 Nov. 2013.\*

<http://youtu.be/LonLZ75qQIk>

2013

Milner, Jean-Claude. "Heidegger contre la langue allemande: Les enjeux du nom juif." (La Règle du Jeu: Colloque 'Heidegger et 'les Juifs''). *YouTube* *(La Règle du jeu)* 18 March 2015.\*

<https://youtu.be/zGR_RdirP6A>

2016

Moix, Yann. "Heidegger et la parole juive." Video. (Séminaire RDJ, 8 March 2015). *YouTube (La Règle du jeu)* 15 March 2015.\*

<https://youtu.be/glxfueuwEw8>

2016

Pattison, George. "George Pattison on Heidegger." *YouTube (StJohnsNottingham)* 19 Dec. 2011.\*

<http://youtu.be/WPkmHfu5uAw>

2015

Rastier, François. "Heidegger: Naufrage d'un prophète." Interview. *YouTube (Pas bête le Net)* 30 Nov. 2015.\*

<https://youtu.be/LX_jPX1rwZs>

2016

Richardson, William J. "William J. Richardson on Heidegger's Being and Time." *YouTube (Babette Babich)*

<http://youtu.be/ab7XkaC6LVU>

2013

Rivera, Jorge Eduardo*. "Ser y Tiempo* de Heidegger por Jorge Eduardo Rivera." *YouTube* 9 March 2013.\*

<http://www.youtube.com/watch?v=tPdIv0nR9Pw>

2013

Rubenstein, Mary-Jane. "Heidegger on Being and Ontotheology." *YouTube (Brad Younger)* 16 Jan. 2013.\*

<http://youtu.be/-YqDU1W1jk4>

2015

Sadler, Gregory B. "Existentialism: Martin Heidegger, On the Essence of Truth." Video lecture. *YouTube (Gregory B. Sadler)* 5 May 2013.\*

<http://youtu.be/uWLSNnBX0mE>

2014

Sloterdijk, Peter. "La politique de Heidegger." Video. (Colloque La Règle du Jeu, 'Heidegger et "les Juifs"', 23 Jan. 2015). *YouTube (La Règle du Jeu)* 18 March 2015.\*

<https://youtu.be/8jtIzJqC2BU>

2016

Steiner, George. "George Steiner sur Martin Heidegger." RST interview, 1998. *YouTube (Yoann Diot)* 27 May 2015.\*

<https://youtu.be/AC6Oe8OfurM>

2016

Zagury-Orly, Raphaël. "De la forclusion dans la phénoménologie de la vie religieuse." Video lecture (Colloque "Heidegger et les Juifs", La Règle du Jeu). *YouTube (La Règle du Jeu)* 20 March 2015.\* (Waiting, existence).

<https://youtu.be/WTQSAatJ--U>

2016