from

A Bibliography of Literary Theory, Criticism and Philology

<http://www.unizar.es/departamentos/filologia_inglesa/garciala/bibliography.html>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Jürgen Habermas (1929)

(German socialist cultural critic and theorist of hermeneutics, member of teh Frankfurt School, critic of Heidegger and of postmodernist aesthetics and politics)

**Works**

Habermas, Jürgen. *Strukturwandel der Öffenlichkeit: Untersuchungen zu einer Kategorie der bürgerlichen Gesellschaft.* Darmstadt: Luchterhand, 1962.

\_\_\_\_\_. *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society.* Trans. Thomas Burger and Frederick Lawrence. Cambridge: Polity/Blackwell, 1989. 1992.

\_\_\_\_\_. From *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society* (Ch. 4.II, "Social Structures of the Public Sphere", IV "The Basic Blueprint")*.* In *The Norton Anthology of Theory and Criticism.* Ed. Vincent B. Leitch et al. New York: Norton, 2001.\*

\_\_\_\_\_. *Historia y crítica de la opinión pública: La transformación estructural de la vida pública*, Barcelona, Gustavo Gili, 1981.

\_\_\_\_\_. "A Review of Gadamer's *Truth and Method."* In *Understanding and Social Inquiry.* Ed. Fred R. Dallmayr and Thomas McCarthy. Notre Dame: U of Notre Dame P, 1977. 349-52.

\_\_\_\_\_. "Technik und Wissenschaft als 'Ideologie'." Frankfurt a/M: Suhrkamp, 1968.

\_\_\_\_\_. "Technology and Science as 'Ideology'." Trans. Jeremy Shapiro. In *Toward a Rational Society.* Boston: Beacon, 1970.

\_\_\_\_\_. "Technology and Science as 'Ideology'." In *Critical Theory: The Essential Readings.* Ed. David Ingram and Julia Simon-Ingram. St. Paul (MN): Paragon House, 1991. 117-48.\*

\_\_\_\_\_. "Systematically Distorted Communication." *Inquiry* 13 (1970): 205–18.

\_\_\_\_\_. *Theorie und Praxis.* 4th ed. Frankfurt a/M: Suhrkamp, 1971.

\_\_\_\_\_. *Theory and Practice.* Trans. John Viertel. Boston: Beacon, 1973.

\_\_\_\_\_. "Labour and Interaction: Remarks on Hegel's Iena *Philosophy of Mind.* In Habermas, *Theory and Practice.* Trans. John Viertel. Boston: Elancon Press, 1973. 142-69.

\_\_\_\_\_. *Hermeneutik und Ideologiekritik.* Frankfurt, 1971.

\_\_\_\_\_. *Erkenntnis und Interesse.* Frankfurt a/M: Suhrkamp, 1968.

\_\_\_\_\_. *Knowledge and Human Interests.* Trans. Jeremy Shapiro. Boston: Beacon, 1971.

\_\_\_\_\_. *Knowledge and Human Interests.* Trans. Jeremy J. Shapiro. London: Heinemann, 1972.

\_\_\_\_\_. "Knowledge and Human Interests: A General Perspective." In *Critical Theory: The Essential Readings.* Ed. David Ingram and Julia Simon-Ingram. St. Paul (MN): Paragon House, 1991. 255-70.\*

\_\_\_\_\_. *Conocimiento e interés.* Madrid: Taurus, 1982.

\_\_\_\_\_. "Vorbereitende Bemerkungen zu einer Theorie der kommunikativen Kompetenz." In *Theorie der Gesellschaft oder Sozialtechnologie.* By J. Habermas and N. Luhmann. Frankfurt: Suhrkamp, 1971.

\_\_\_\_\_. "What Is Universal Pragmatics?" In *Communication and the Evolution of Society.* Beacon P, 1979. 1-68.

\_\_\_\_\_. In *Hermeneutik und Ideologiekritik: Mit Beiträgen von K.-O. Apel, C. v. Bormann, R. Bubner, H.-G. Gadamer, H. J. Giesel, J. Habermas.* Frankfurt a/M: Suhrkamp, 1971.

\_\_\_\_\_. "Der Universalitätsanspruch der Hermeneutik." In Habermas, *Kultur und Kritik.* Frankfurt: Suhrkamp, 1973.

\_\_\_\_\_. "The Hermeneutic Claim to Universality." Trans. Joseph Bleicher. In Bleicher, *Contemporary Hermeneutics: Hermeneutics as Method, Philosophy and Critique.* London: Routledge, 1980. 181-212.

\_\_\_\_\_. "The Hermeneutic Claim to Universality." In *Contemporary Hermeneutics.* Ed. Josef Bleicher. London: Routledge, 1982.

\_\_\_\_\_. *Kultur und Kritik.* Frankfurt: Suhrkamp, 1973.

\_\_\_\_\_. *Legitimationsprobleme im Spätkapitalismus.* Frankfurt: Suhrkamp, 1973.

\_\_\_\_\_. *Legitimation Crisis.* Trans. Thomas McCarthy. Boston: Beacon, 1975.

\_\_\_\_\_. *Legitimation crisis.* London: Heinemann Educational, 1988.

\_\_\_\_\_. "What Does a Legitimation Crisis Mean Today? Legitimation Problems in Late Capitalism." In *Critical Theory: The Essential Readings.* Ed. David Ingram and Julia Simon-Ingram. St. Paul (MN): Paragon House, 1991. 282-300.\*

\_\_\_\_\_. Select. from *Legitimation Crisis.* In *Critical Theory: The Essential Readings.* Ed. David Ingram and Julia Simon-Ingram. St. Paul (MN): Paragon House, 1991. 203-18.\*

\_\_\_\_\_. *Perfiles filosófico-políticos.* Trans. M. Jiménez Redondo. Madrid: Taurus, 1975.

\_\_\_\_\_. *Poetik, Kunst, Religion.* Stuttgart: Reclam, 1978.

\_\_\_\_\_. "What Is Universal Pragmatics?" In *Communication and the Evolution of Society.* Beacon P, 1979. 1-68.

\_\_\_\_\_. *Communication and the Evolution of Society.* Boston: Beacon, 1979.

\_\_\_\_\_. *La Reconstrucción del Materialismo Histórico.*

\_\_\_\_\_. "Modernity versus Postmodernity." *New German Critique* 22 (1981).

\_\_\_\_\_. "Modernidad versus postmodernidad." In *Modernidad y postmodernidad.* Ed. J. Pico. Madrid: Alianza, 1988.

\_\_\_\_\_. "Modernity: An Incomplete Project?" In *The Anti-Aesthetic: Essays on Postmodern Culture.* Ed. H. Foster. Port Townsend (WA): Bay Press, 1983. First printed as "Modernity versus Postmodernity" in *New German Critique* 22 (1981).

\_\_\_\_\_. "Modernity: An Incomplete Project." 1980. Trans. Seyla Ben-Habib. In *Postmodern Culture.* Ed. Hal Foster. London: Pluto, 1985.

\_\_\_\_\_. "Modernity: An Incomplete Project." In *Modernism/Postmodernism.* Ed. Peter Brooker. London: Longman, 1992. 125-38.\*

\_\_\_\_\_. "Modernity: An Unfinished Project?" In *Critical Theory: The Essential Readings.* Ed. David Ingram and Julia Simon-Ingram. St. Paul (MN): Paragon House, 1991. 342-56.\*

\_\_\_\_\_. "Modernity—An Incomplete Project." 1981. In *Postmodernism: A Reader.* Ed. Thomas Docherty. Hemel Hempstead: Harvester Wheatsheaf, 1993. 98-110.\*

\_\_\_\_\_. From "Modernity—An Incomplete Project." *Postmodern Culture.* Ed. Hal Foster. Trans. S. Ben-Habib. London: Pluto Press, 1985. 3-15. In *Postmodernism: A Reader.* Ed. Patricia Waugh. London: Routledge, 1992. 160-70.\*

\_\_\_\_\_. "Modernity: An Unfinished Project." In *Postmodern Debates*. Ed. Simon Malpas. (Readers in Cultural Criticism). Houndmills: Palgrave, 2001. 37-52.\*

\_\_\_\_\_. "Modernity: An Incomplete Project." In *The Norton Anthology of Theory and Criticism.* Ed. Vincent B. Leitch et al. New York: Norton, 2001.\*

\_\_\_\_\_. "La modernité: un projet inachevé." *Critique* 413 (1981): 950-69.

\_\_\_\_\_. *Theorie des Kommunikativen Handelns.* 2 vols. Frankfurt a/M: Suhrkamp, 1981.

\_\_\_\_\_. *Reason and the Rationalization of Society.* Trans. of vol. 1 of *Theorie des Kommunikativen Handelns.* Trans. Thomas McCarthy. Boston: Beacon, 1984.

\_\_\_\_\_. *The World and System: A Critique of Functionalist Reason.* Trans. of vol. 2 of *Theorie des Kommunikativen Handelns.* Trans. Thomas McCarthy. Boston: Beacon, 1987.

\_\_\_\_\_. *The Theory of Communicative Action: Reason and the Rationalization of Society.* Trans. Thomas McCarthy. 2 vols. Boston: Beacon, 1984, 1987.

\_\_\_\_\_. *The Theory of Communicative Action, Vol. II*. Trans. Thomas McCarthy. Boston: Beacon Press, 1987.

\_\_\_\_\_. *The Theory of Communicative Action.* 2 vols. Cambridge: Polity / Blackwell, 1985, 1988.

\_\_\_\_\_. *Teoría de la acción comunicativa.* 2 vols. Madrid: Taurus, 1987.

\_\_\_\_\_. "La crisis del Estado de Bienestar y el agotamiento de las energías utópicas." In Habermas, *Ensayos Políticos*, Barcelona, Península, 1988.

\_\_\_\_\_. *Die neue Unübersichtlichkeit.* 1981.

\_\_\_\_\_. *Ensayos Políticos*, Barcelona, Península, 1988. (Trans. of *Die neue Unübersichtlichkeit).*

\_\_\_\_\_. "The Entwinement of Myth and Enlightenment: Re-reading *Dialectic of the Enlightenment." New German Critique* 26 (1982).

\_\_\_\_\_. *Sobre Nietzsche y otros ensayos.* Madrid: Tecnos, 1982.

\_\_\_\_\_. "Hermeneutics and Critical Theory." Paper Presented to the Conference on the Philosophy of the Human Studies, Philadelphia, 1983.

\_\_\_\_\_. "Interpretive Social Science vs. Hermeneuticism." In *Social Science as Moral Inquiry.* Ed. N. Haan, R. N. Bellah, P. Rabinow and W. M. Sullivan. New York: Columbia UP, 1983.

\_\_\_\_\_. *Moralbewusstsein und Kommunikatives Handeln.* Frankfurt a/M: Suhrkamp, 1983.

\_\_\_\_\_. *Conciencia moral y acción comunicativa.* Barcelona: Península, 1985.

\_\_\_\_\_. "Diskursethik: Notizen zu einem Begründungsprogram." In Habermas, *Moralbewusstsein und Kommunikatives Handeln.* Frankfurt a/M: Suhrkamp, 1983.

\_\_\_\_\_. "Discourse Ethics: Notes on Philosophical Justification." In *Moral Consciousness and Communicative Action.* Trans. Christian Lenhardt and Shierry Weber Nicholsen. Cambridge (MA): MIT Press, 1990.

\_\_\_\_\_. "Wahrheitstheorien." In *Vorstudien und Ergänzungen zur Theorie des kommunikativen Handelns.* Frankfurt a/M: Suhrkamp, 1984.

\_\_\_\_\_. "Habermas's Lectures on Nietzsche, Heidegger, Bataille, and Foucault." 1984. *Political Theory: Habermas and Rawls* 6 Aug. 2016.\*

<http://habermas-rawls.blogspot.com.es/2016/08/habermass-lectures-on-nietzsche.html>

2016

\_\_\_\_\_. *Der Philosophische Diskurs der Moderne.* 1985.

\_\_\_\_\_. *The Philosophical Discourse of Modernity: Twelve Lectures.* Trans. Frederick Lawrence. Cambridge (MA): MIT Press, 1987.

\_\_\_\_\_. *The Philosophical Discourse of Modernity.* Trans. Frederick Lawrence. Cambridge: Polity/Blackwell, 1988.

\_\_\_\_\_. *El discurso filosófico de la modernidad.* (Conocimiento). Madrid: Katz, 2008.

\_\_\_\_\_. "On the Levelling of the Genre Distinction between Philosophy and Literature." In Habermas, *The Philosophical Discourse of Modernity.* Trans. Frederick Lawrence. Cambridge (MA): MIT Press, 1987.

\_\_\_\_\_. *Autonomy and Solidarity: Interviews*. Ed. Peter Dews. London: Verso, 1986.

\_\_\_\_\_. "Justice and Solidarity: On the Discussion Concerning 'Stage 6'." *Philosophical Forum* 21.1/2 (Fall-Winter 1989-90): 32-52.

\_\_\_\_\_. "Individuation through Socialization: On George Herbert Mead's Theory of Subjectivity." In *Postmetaphysical Thinking: Philosophical Essays*. Trans. William Mark Hohengarten, Cambridge: MIT Press, 1992. 149–204.

\_\_\_\_\_. *Postmetaphysical Thinking: Philosophical Essays*. Trans. William Mark Hohengarten. Cambridge: MIT Press, 1992

\_\_\_\_\_. *Pensamiento postmetafísico.*  Madrid: Taurus, 1990. Trans. of *Nachmetaphysisches Denken.* 1988.

\_\_\_\_\_. *Justification and Application: Remarks on Discourse Ethics.* Cambridge (MA): MIT Press, 1993.

\_\_\_\_\_. "An Alternative Way Out of the Philosophy of the Subject: Communicative versus Subject-Centered Reason." In *From Modernism to Postmodernism: An Anthology.* Ed. Lawrence E. Cahoone. Oxford: Blackwell, 1996. 589-616.\*

\_\_\_\_\_. Select. from "An Alternative Way Out of the Philosophy of the Subject: Communicative versus Subject-Centered Reason." In *Critical Theory: The Essential Readings.* Ed. David Ingram and Julia Simon-Ingram. St. Paul (MN): Paragon House, 1991. 273-80.\*

\_\_\_\_\_. "Observaciones a '¿Necesita Europa una Constitución?'" *Debats* 55 (1996).

\_\_\_\_\_. *Facticidad y validez.*

\_\_\_\_\_. *El derecho internacional en la transición hacia un escenario posnacional.* (Dixit). Madrid: Katz, 2008.

<http://www.katzeditores.com/fichaLibro.asp?IDL=4>

\_\_\_\_\_. "Myth and Ritual." Lecture at the Berkley Center 19 Oct. 2011. Video. *YouTube (Berkley Center)* 14 Aug. 2012.\*

<http://youtu.be/qA4iw3V0o1c>

2013

\_\_\_\_\_. "Democracy, Solidarity, and the European Crisis." Video of the lecture at KU Leuven. Video. *YouTube (KU Leuven)* 27 April 2013.\*

<http://youtu.be/nKPWmuqQgj0>

2013

\_\_\_\_\_. "Democracy, Solidarity, and the European Crisis." Video. *KU Leuven* lecture, 26 April 2013.\*

<http://www.kuleuven.be/communicatie/evenementen/evenementen/jurgen-habermas/democracy-solidarity-and-the-european-crisis>

2013

Habermas, J., and H. Putnam. *Normas y valores.* Madrid: Trotta, 2008.

Rosenfeld, Michel, and Andrew Arato, eds. *Habermas on Law and Democracy: Critical Exchanges.* Berkeley: U of California P, c. 1999.

**Biography**

Müller-Doohm, Stefan. *Habermas: A Biography.* Cambridge: Polity Press, 2015.

Velasco, Juan Carlos. "Los 90 años de Habermas." (El Reflejo). *Heraldo de Aragón* 20 June 2019: 24.\*

<http://prensa.unizar.es/noticias/1906/190620_z0_4.pdf>

2019

**Criticism**

Alvarez, M. "Hermenéutica y racionalidad según las concepciones de Gadamer, Apel y Habermas." *Aporía* 17-18 (1983): 5-33.

Apel, K., et al., eds. *Hermeneutik und Ideologiekritik: Mit Beiträgen von K.-O. Apel, C. v. Bormann, R. Bubner, H.-G. Gadamer, H. J. Giesel, J. Habermas.* Frankfurt a/M: Suhrkamp, 1971.

Bech, Josep Maria. "1. Bourdieu contra Habermas: Tipo ideal, campo social, matriz discursiva." In *Individuo y espacio público.* Ed. Juan Velázquez. Berlin: Logos, 2014. 21-49.\*

Benhabib, Seyla, and Fred Dallmayr, eds. *The Communicative Ethics Controversy.* Cambridge (MA): MIT Press, 1990.

Bernstein, J. *Recovering the Ethical Life: Jürgen Habermas and the Future of Critical Theory*. London: Psychology Press, 1995.

Bernstein, Richard J. *Habermas and Modernity.* Cambridge: Polity Press, 1985.

Boeder, Pieter. "Habermas's Heritage: The Future of the Public Sphere in the Network Society." *First Monday* 10.9 (2005).

<http://firstmonday.org/issues/issue10_9/boeder>

Boladeras, Margarita. *Comunicación, ética y política: Habermas y sus críticos.* Madrid: Tecnos, 1996.\*

Botham, Paola. "From Deconstruction to Reconstruction: A Habermasian Framework for Contemporary Political Theatre." *Contemporary Theatre Review* 18.3 (2008): 307-17.

Broniak, C. "What Is Emancipation for Habermas?" *Philosophy Today* 32.3-4 (1988): 195-206.

Chriss, James J. "Habermas, Goffman, and Communicative Action: Implications for Professional Practice." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Cortina, A. "La hermenéutica crítica en Apel y Habermas." *Estudios Filológicos de Valladolid* 95.34 (1985): 83-114.

Craib, I. *Modern Social Theory: From Parsons to Habermas.* Brighton: Harvester, 1984.

Culler, Jonathan. "Habermas and Norms of Language." In Culler, *Framing the Sign: Criticism and Its Institutions.* Oxford: Blackwell, 1988. 185-200.\*

Dews, Peter, ed. *Jürgen Habermas: Autonomy and Solidarity.* London, 1986.

Dumm, T. L. "The Politics of Post-Modern Aesthetics: Habermas Contra Foucault." *Political Theory* 16.2 (May 1988).

Ess, Charles. "The Political Computer: Hypertext, Democracy, and Habermas." In *Hyper/Text/Theory.* Ed. George P. Landow. Baltimore: Johns Hopkins UP, 1994. 225-67.\*

Ewert, Gerry D. "Habermas and Education: A Comprehensive Overview of the Influence of Habermas in Educational Literature." *Review of Educational Research* 61.3 (Fall 1991): 345-78.

Ferry, Jean-Marc. "Ethique de la communication et Théorie de la démocratie chez Habermas." Dissertation. 1984.

\_\_\_\_\_. *Habermas: L'éthique de la communication.* Paris: PUF, 1987.

Gadamer, Hans-Georg. "Retórica, hermenéutica y crítica de la ideología. Comentarios metacríticos a *Verdad y Método I."* 1967.In Gadamer, *Verdad y Método II.* Salamanca: Sígueme, 1992. 5th ed. 2002. 225-41.\*

\_\_\_\_\_. "Replik zu 'Hermeneutik und Ideologiekritik'." Frankfurt a.M., 1971.

\_\_\_\_\_. "Réplica a *Hermenéutica y crítica de la ideología."* In Gadamer, *Verdad y Método II.* Salamanca: Sígueme, 1992. 5th ed. 2002. 243-66.\*

Garvey, Gregory T. "The Value of Opacity: A Bakhtinian Analysis of Habermas's Discourse Ethics." In *Mikhail Bakhtin.* Ed. Michael E. Gardiner. London: SAGE, 2002. Vol. 4.

Giddens, A. "Habermas' Critique of Hermeneutics." *Studies in Social and Political Theory*. London: Hutchinson, 1977.

Gimeno Lorente, Paz. "De la teoría crítica de la sociedad a la teoría crítica de la educación: Elementos para una teoría educativa crítica basada en la racionalidad comunicativa de Habermas." Ph.D. UNED, 1993. (Premio Extraordinario).

*Habermas and Postmodernism. New German Critique* 22 (1981).

Hjort, A. "The Conditions of Dialogue: Approaches to the Habermas-Gadamer Debate." *Eidos* 4 (1980): 512-35.

Hohendahl, Peter Uwe. *"Dialectic of Enlightenment* Revisited: Habermas's Critique of the Frankfurt School." In Hohendahl, *Reappraisals: Shifting Alignments in Postwar Critical Theory.* Ithaca: Cornell UP, 1991. 99-130.\*

\_\_\_\_\_. "Habermas's *Philosophical Discourse of Modernity?"* In Hohendahl, *Reappraisals: Shifting Alignments in Postwar Critical Theory.* Ithaca: Cornell UP, 1991. 131-55.\*

Holub, Robert C. *Jürgen Habermas: Critic in the Public Sphere.* (Critics of the Twentieth Century). London and New York: Routledge, 1991.

How, A. "Dialogue as Productive Limitation in Social Theory: The Habermas-Gadamer Debate." *Journal of the British Society for Phenomenology* 11 (1980): 131-43.

\_\_\_\_\_. "A Case of Misreading; Habermas's Evolution of Gadamer's Hermeneutics." *Journal of the British Society for Phenomenology* 16 (1985): 131-43.

Ingram, David.*Habermas and the Dialectic of Reason.* New Haven: Yale UP, 1987.

Innerarity, Daniel. *Praxis e intersubjetividad: La teoría crítica de Jürgen Habermas*. Pamplona: Eunsa, 1985.

Jay, Martin. "Should Intellectual History Take a Linguistic Turn? Reflections on the Habermas-Gadamer Debate." In *Modern European Literary History.* Ed. D. LaCapra and S. Kaplan. Ithaca: Cornell UP, 1982. 86-110.

Jeffries, Stuart. *Grand Hotel Abyss: The Lives of the Frankfurt School.* Verso.

\_\_\_\_\_. "Habermas by Stefan Müller-Doohm Review: From Hitler Youth to Famed Philosopher." *The Guardian* 15 Feb. 2017.\*

<https://www.theguardian.com/books/2017/feb/15/habermas-biography-stefan-muller-doohm-review>

2017

Kalyvas, A. "The Politics of Autonomy and the Challenge of Deliberation: Castoriadis contra Habermas." *Thesis Eleven* 64 (Feb. 2001): 1-19.

Kavoulakos, K. "The Relationship of Realism and Utopianism in the Theories of Democracy of Jurgen Habermas and Cornelius Castoriadis." *Society and Nature* 6 (Aug. 1994): 69-97.

Kortian, Garbis. *Métacritique.* Paris: Minuit, 1979.

\_\_\_\_\_. *Metacritique: The Philosophical Argument of Jürgen Habermas.* Trans. John Raffan. Cambridge: Cambridge UP, 1980.

La Capra, Dominick. "Habermas and the Grounding of a Critical Theory." *History and Theory* 16 (1977): 237-64.

Lechte, John. *Fifty Key Contemporary Thinkers.* 1994.

\_\_\_\_\_. *50 pensadores contemporáneos esenciales.* Trans. Mª Luisa Rodríguez Tapia. Madrid: Cátedra, 1996.

McCarthy, George E. *Objectivity and the Silence of Reason: Weber, Habermas, and the Methodological Disputes in German Sociology.* Piscataway (NJ): Transaction, 2000. (Kant, Rickert, Schopenhauer, Nietzsche).

McCarthy, Thomas. *The Critical Theory of Jürgen Habermas.* Cambridge (MA): MIT Press, 1978.

\_\_\_\_\_. *The Critical Theory of Jürgen Habermas.* London: Hutchison, 1978.

\_\_\_\_\_. *La Teoría Crítica de Jürgen Habermas.* Trans. Manuel Jiménez Redondo. Madrid: Tecnos, 1987. 4th ed. 1998.\*

Mendelson, J. "The Habermas-Gadamer Debate." *New German Critique* 18 (1979): 44-73.

Meotti, Guido. "Con ustedes, los charlatanes occidentales que justifican la Yihad." *Libertad Digital* 9 Oct. 2016.\*

<http://www.libertaddigital.com/internacional/europa/2016-10-09/con-ustedes-los-charlatanes-occidentales-que-justifican-la-yihad-1276584152>

2016

Minogue, Kenneth. Rev. of *Philosophy and Social Criticism* (Special Habermas issue). *TLS* 25 November 1994: 27-28.\*

Muñoz Terrón, José María. "Fenomenología y teoría de la acción comunicativa. Pérdida de la posibilidad de enraizamiento corporal de la razón en la asunción habermasiana del paradigma lingüístico." In *Congreso Fenomenología y Ciencias Humanas: Santiago de Compostela, 24-28 de Septiembre de 1996.* Ed. Mª Luz Pintos Peñaranda and José Luis González López. Santiago de Compostela: U de Santiago de Compostela, 1998. 507-16.\*

Nägele, Rainer. *Reading after Freud.* New York: Columbia UP, 1987. (Habermas, 67-90).

Norris, Christopher. "Deconstruction, Postmodernism, and Philosophy: Habermas on Derrida." In *Derrida: A Critical Reader.* Ed. David Wood. Oxford: Blackwell, 1992. 167-92.\*

Rasmussen, David M. *Reading Habermas.* Cambridge: Blackwell, 1990.

Ricœur, Paul. "Ethics and Culture: Habermas and Gadamer in Dialogue." *Philosophy Today* 17 (1973): 153-65.

\_\_\_\_\_. "Etica y cultura: Habermas y Gadamer en diálogo." In *Etica y cultura.* Buenos Aires: Docencia, 1986.

\_\_\_\_\_. "Herméneutique et critique des idéologies." In *Démythisation et Idéologie.* Ed. E. Castelli. Paris: Aubier-Montaigne, 1973. 25-64.

\_\_\_\_\_. "Herméneutique et critique des ideólogies." In Ricœur, *Du texte à l'action.* Paris: Seuil, 1986. Rpt. (Points). 1998. 367-416.\*

\_\_\_\_\_. "Hermeneutics and the Critique of Ideology." In Ricœur, *Hermeneutics and the Human Sciences: Essays on Language, Action, and Interpretation.* Ed. and trans. John B. Thompson. Cambridge: Cambridge UP, Paris: Editions de la Maison des Sciences de l'Homme, 1981. 1998. 63-100.\*

Ritzer, George. "Varieties of Neo-Marxian Sociological Theory." In Ritzer, *Contemporary Sociological Theory.* 3rd ed. New York: McGraw-Hill, 1992. 135-86.\* (Hegelian Marxism: Lukács, Gramsci; Critical Theory: Habermas; Structural Marxism: Althusser, Poulantzas; Fordism; historical marxism).

\_\_\_\_\_. "Agency-Structure Integration." In Ritzer, *Contemporary Sociological Theory.* 3rd ed. New York: McGraw-Hill, 1992.\* (Anthony Giddens, Margaret Archer, Pierre Bourdieu, Jürgen Habermas).

Rorty, Richard. "Habermas and Lyotard on Postmodernity." In *Habermas and Modernity.* Ed. Richard Bernstein. Cambridge: Polity/Blackwell, 1985. 161-76.

\_\_\_\_\_. *Truth and Progress: Philosophical Papers, Volume Thee.* Cambridge: Cambridge UP, c. 1998.

Sell, Roger D. "Gadamer, Habermas and a Re-humanized Literary Scholarship." In *Literary Criticism as Metacommunity*. Ed. Smiljana Komar and Uros Mozetic. Ljubljana: Slovene Association for the Study of English, 2007. 213–220.

Simon-Schaefer, Roland, and Walther Ch. Zimmerli, eds. *Theorie zwischen Kritik und Praxis: Jürgen Habermas und die Frankfurter Schule.* Stuttgart: Friedrich Frommann, 1975.

Surin, Kenneth. "The Frankfurt School, the Marxist Tradition, Culture and Critical Thinking: Max Horkheimer (1895-1973), Herbert Marcuse (1898-1979), Theodor Adorno (1903-1969), Jürgen Habermas (1929-)." In *The Edinburgh Encyclopaedia of Modern Criticism and Theory.* Ed. Julian Wolfreys et al. Edinburgh: Edinburgh UP, 2002. 158-67.\*

Tessitore, Fulvio. "Jürgen Habermas su vico." *Bollettino del Centro di Studi Vichiani* 4 (1974).

Thompson, J. B., and D. Held., eds. *Habermas: Critical Debates.* London: Macmillan, 1982.

Wellmer, Albrecht. "Reason, Utopia, and the *Dialectic of Enlightenment."* In *Habermas and Modernity.* Ed. R. J. Bernstein. Cambridge, 1985.

Wheatland, Paul. *The Frankfurt School in Exile.* Minneapolis: U of Minnesota P, 2009. (Fromm, Marcuse, Habermas).

Wood, A. W. "Habermas's Defense of Rationalism." *New German Critique* 35 (1985): 145-64.

Zimmerli, Walther Ch. "Ist die kommunikationstheoretische Wende ein Ausweg aus dem 'Hermeneutikstreit'?" In *Theorie zwischen Kritik und Praxis: Jürgen Habermas und die Frankfurter Schule.* Ed. Roland Simon-Schaefer and Walther Ch. Zimmerli. Stuttgart: Friedrich Frommann, 1975.

Blogs

*Political Theory: Habermas and Rawls*.\*

<http://habermas-rawls.blogspot.com.es/>

2016

Internet resources

"Jürgen Habermas." *Wikipedia: La enciclopedia libre.\**

<https://es.wikipedia.org/wiki/J%C3%BCrgen_Habermas>

2017