from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

**Christian Criticism (20th century)**

Balthasar, Urs von. *Le Chrétien Bernanos.* Paris: Seuil.

Balthasar, Hans Urs von. *Die Wahrheit ist symphonisch: Aspekte des christlichen Pluralismus.* Einsiedeln: Johannes Verlag, 1972.

Barbado Viejo, Francisco, (O.P., Bishop of Salamanca), gen. ed. *Suma Teologica de Santo Tomás de Aquino.* By Saint Thomas Aquinas. Bilingual ed. (Latin text of the critical Leonine ed.; trans. and notes by a commission of Dominicans, gen. ed. Francisco Barbado Viejo, O.P., Bishop of Salamanca). Gen. Introd. Santiago Ramírez, O.P. 16 vols. Under the auspices of the University of Salamanca, by the Asociación Católica Nacional de Propagandistas. 2nd ed. Madrid: Biblioteca de Autores Cristianos, 1957.\* 3rd ed. 1959.\*

\_\_\_\_\_. *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. 1: *Introducción General* (by Fr. Santiago Ramírez, O.P.). *Tratado de Dios Uno en Esencia.* Trans. Fr. Raimundo Suárez, O.P., introd. and notes. by Fr. Francisco Muñiz, O.P. 2nd. ed. Madrid: BAC, 1957.\*

\_\_\_\_\_, gen. ed. *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed.. Vol. II/III: *Tratado de la Santísima Trinidad.* Trans. Raimundo Suárez, introd. Manuel Cuervo. *Tratado de la Creación en general.* Trans. and introd. Jesús Valbuena. *Tratado de los Ángeles.* Trans. Raimundo Suárez, introd. and appendix by Aureliano Martínez. *Tratado de la Creación Corpórea.* Introd. and trans. Alberto Colunga.3rd ed. Madrid: BAC, 1959.\*

Bell, D. N, trans. *The Life of Shenoute.* By Besa. Kalamazoo: Cistercian Publications, 1983.

Berger, Herman. *El progresista y el conservador.* Trans. Constantino Ruiz-Garrido. (Conciencia y Revolución, 3). Estella: Verbo Divino, 1973.

Beversluis, John. *C. S. Lewis and the Search for Rational Religion.* Grand Rapids: Eerdmans, 1985.

Bickers, Robert A., and Rosemary Seton, eds. *Missionary Encounters: Sources and Issues.* Richmond: Curzon, 1998.

Böckle, F. "Valores y fundamentación de normas." In *Fe cristiana y sociedad moderna.* Ed. F. Böckle, F. X. Kaufman, K. Rahner, and B. Welte. Madrid. Vol. 12, forthcoming 1986.

Braun, H. "Der Sinn der neutestamentlichen Christologie." *Zeitschrift für Theologie und Kirche* 54 (1957): 341-77.

Bultmann, Rudolf. See German hermeneutics.

Caldecott, Stratford. "Over the Chasm of Fire: Christian Heroism in *The Silmarillion* and *The Lord of the Rings."* In *Tolkien: A Celebration.* Ed. Joseph Pearce. San Francisco: Ignatius Press, 2001. 17-33.

Chiasson, Elias J. "Dryden's Apparent Skepticism in *Religio Laici." Harvard Theological Review* 54 (1961): 207-21.

\_\_\_\_\_. "Dryden's Apparent Skepticism in *Religio Laici."* In *Essential Articles for the Study of John Dryden.* Ed. H. T. Swedenberg. London, 1966.

\_\_\_\_\_. "Swift's Clothes Philosophy in the *Tale* and Hooker's Concept of Law." *Studies in Philology* 59 (January 1962): 64-82.

Ciaccio, Peter. "Harry Potter and Christian Theology." In *Critical Perspectives on Harry Potter.* Ed. Elizabeth E. Heilman. London: Routledge, 2003. 33-45.

Coleman, Rachel L. "The Lucan Lens on Wealth and Possessions: A Perspective Shaped by the Themes of Reversal and Right Response." Ph.D. diss. Regent University School of Divinity, 2017. Online at *ProQuest.\**

<https://search.proquest.com/openview/f220ef39d42dbbd1e26d448905363ae0/1>

2018

Colunga, Alberto (O.P.). Introd. and trans. of *Tratado de la Creación Corpórea.* By St. Thomas Aquinas. In *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. II/III: *Tratado de la Santísima Trinidad.* Trans. Raimundo Suárez, introd. Manuel Cuervo. *Tratado de la Creación en general.* Trans. and introd. Jesús Valbuena. *Tratado de los Ángeles.* Trans. Raimundo Suárez, introd. and appendix by Aureliano Martínez. *Tratado de la Creación Corpórea.* Introd. and trans. Alberto Colunga.3rd ed. Madrid: BAC, 1959.\*

Como, James. *Branches to Heaven: The Geniuses of C. S. Lewis.*  Spence, 1998.

\_\_\_\_\_. *Remembering C. S. Lewis.* 3rd ed. of *C. S. Lewis at the Breakfast Table.* Ignatius Press, 2006.

Cuervo, Manuel. (O.P.). Introd. to *Tratado de la Santísima Trinidad.* By St. Thomas Aquinas. In *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. II/III: *Tratado de la Santísima Trinidad.* Trans. Raimundo Suárez, introd. Manuel Cuervo. *Tratado de la Creación en general.* Trans. and introd. Jesús Valbuena. *Tratado de los Ángeles.* Trans. Raimundo Suárez, introd. and appendix by Aureliano Martínez. *Tratado de la Creación Corpórea.* Introd. and trans. Alberto Colunga.3rd ed. Madrid: BAC, 1959.\*

Culpepper, James Edward. *The Value of Hans-Georg Gadamer's Hermeneutic Philosophy for Christian Thought.* Ann Arbor: UMI Dissertation Information Service, 1989.

Cunningham, Richard B. *C. S. Lewis: Defender of the Faith.* Wipf and Stock Publishers, 2008.

Davis, Stephen T. "Was Jesus Mad, Bad, or God?" In *The Incarnation: An Interdisciplinary Symposium on the Incaration of the Son of God.* By Stephen T. Davis, Daniel Kendall and Gerald O'Collins. Oxford: Oxford UP, 2004.

Davis, Stephen T., Daniel Kendall, and Gerald O'Collins. *The Incarnation: An Interdisciplinary Symposium on the Incarnation of the Son of God.* Oxford: Oxford UP, 2004.

Derrick, Stephanie L. *The Fame of C. S. Lewis: A Controversialist's Reception in Europe and America.* Oxford: Oxford UP, 2018.\*

\_\_\_\_\_. "The Fame of C. S. Lewis." Interview by Crawford Gibben. *New Books Network* 11 Oct. 2018.\*

<https://newbooksnetwork.com/stephanie-l-derrick-the-fame-of-c-s-lewis-a-controversialists-reception-in-britain-and-america-oxford-up-2018/>

2018

Dewey, J. "Mark as Interwoven Tapestry: Forecasts and Echoes for a Listening Audience." *CBQ* 53 (1991). 225-36.

Donaldson, Jeffery and Alan Mendelson, eds. Frye and the Word: Religious Contexts in the Writings of Northrop Frye. Toronto: U of Toronto P, 2004.

Dowie, William. "The Gospel of Middle-Earth According to J. R. R. Tolkien." In *J. R. R. Tolkien, Scholar and Storyteller: Essays in Memoriam.* Ed. Mary Salu and R. T. Farrell. New York: Cornell UP, 1979. 265-85.

Dragas, V. *St. Athanasius' Two Treatises Contra Apollinarem.* Diss. Durham U, 1983. Online:

<http://etheses.dur.ac.uk/7201/2/7201_4383-vol2.PDF>

2013

Dubs, Kathleen E. "Providence, Fate, and Chance: Boethian Philosophy in *The Lord of the Rings." Twentieth Century Literature* 27 (Spring 1981): 34-42.

<http://www.jstor.org/stable/441084>

2017

Duriez, Colin. *Tolkien and C. S. Lewis: The Gift of Friendship.* Paulist Press, 2003.

\_\_\_\_\_. *Bedeviled: Lewis, Tolkien and the Shadow of Evil.* InterVarsity Press, 2015.

Duriez, Colin, and David Porter. *The Inklings Handbook: The Lives, Thought and Writings of C. S. Lewis, J. R. R. Tolkien, Charles Williams, Owen Barfield, and Their Friends.* London: Azure, 2001.

Ebeling, Gerhard. See German hermeneutics.

Ebner, Ferdinand. *Schriften.* 3 vols. Munich: Kösel, 1963.

Edwards, Bruce L. *Not a Tame Lion: The Spiritual World of Narnia.* Tyndale, 2005.

\_\_\_\_\_. *Further Up and Further In: Understanding C. S. Lewis's The Lion, the Witch, and the Wardrobe.* Broadman and Holman, 2005.

\_\_\_\_\_. *C. S. Lewis: Life, Works, and Legacy.* Praeger, 2007.

Edwards, Mark. (Christ Church College, Oxford). *John.* (Blackwell Bible Commentaries). Oxford: Blackwell, 2003.

Edwards, Michael. (Professor of English, U of Warwick). *Towards a Christian Poetics.*

\_\_\_\_\_. *Poetry and Possibility.*

\_\_\_\_\_. "Writing and Redemption." In *Writing the Future* Ed. David Wood. London: Routledge, 1990. 129-36.\*

Edwards, Michael. (U of Warwick). *Towards a Christian Poetics.*

\_\_\_\_\_. "Writing and Redemption." In *Writing the Future.* Ed. David Wood. London: Routledge, 1990. 129-36.\*

Edwards, Mike. *Charlotte Brontë: The Novels.* (Analysing Texts). Houndmills: Macmillan, 1999.

Ehrman, Bart D. *Misquoting Jesus.*

\_\_\_\_\_. "La Cristiandad alerta: La visión alternativa del Evangelio de Judas." En *El Evangelio de Judas: Del códice Tchacos.* Ed. Rodolphe Kasser, Marvin Meyer y Gregor Wurst. Barcelona: National Geographic Society / RBA, 2006. 75-112.\*

Fiddes, Paul. "C. S. Lewis the Myth-Maker." In *A Christian for All Christians: Essays in Honour of C. S. Lewis.* Ed. by Andrew Walker and James Patrick. London: Hodder and Stoughtyon, 1990. 132-35.

Flannery-Dailey, Frances, and Rachel Wagner. "Wake Up! Gnosticism and Buddhism in *The Matrix."* From *The Journal of Religion and Film.* Online ed. in *WhatistheMatrix*

<http://whatisthematrix.warnerbros.com/rl_cmp/new_phil_wakeup.html>

2007-01-19

Franz, H. See German hermeneutics.

Frör, Kurt. *Biblische Hermeneutik: Zur Schriftauslegung in Predigt und Unterricht.* Munich: Kaiser, 1961. 3rd. ed., rev.: *Wege zur Schriftauslegung: Biblische Hermeneutik für Unterricht und Predigt.* Düsseldorf: Patmos, 1967.

Frye, Roland Mushat. "Swift's Yahoos and the Christian Symbols for Sin." *Journal of the History of Ideas* 15 (April 1954): 201-17.

\_\_\_\_\_. *God, Man, and Satan: Patterns of Christian Thought and Life in Paradise Lost, Pilgrim's Progress and the Great Theologians.* Port Washington (NY): Kennikat P, 1972.

Fuchs, Ernst. See German hermeneutics.

Funk, Robert W. *Language, Hermeneutic, and Word of God.* New York: Harper, 1966.

Funk, Robert W., and Gerhard Ebeling, eds. *History and Hermeneutic.* New York: Harper, 1967.

Gerhart, Mary. Rev. of *Time and Narrative.* By Paul Ricœur. *Journal of Religion.*

Gibben, Crawford. "The Fame of C. S. Lewis." Interview with Stephanie Derrick. *New Books Network* 11 Oct. 2018.\*

<https://newbooksnetwork.com/stephanie-l-derrick-the-fame-of-c-s-lewis-a-controversialists-reception-in-britain-and-america-oxford-up-2018/>

2018

Gilbert, Pierre. (Dr.). "Contaminating the Bloodstream Will Be Enforced by Law." Video, 1995. Online at *Brand New Tube (Floyd Reynolds -The Virus Hoax)* 17 May 2021.\*

<https://brandnewtube.com/v/bZwkGe>

2021

\_\_\_\_\_. "Le Gouvernement Mondial." Video lecture. ("Le Gouvernement Mondial: Un système Antichrist. El Dr. Pierre Gilbert da una conferencia en una logia canadiense en octubre de 1996 (SUBS-ESP)."). *Odysee (Gonzalo Carlos Novillo Lapeyra)* 21 Feb. 2022.\* (Masons, Control, World order, Elites, Government, Rockefeller, Bilderberg Club, Despotism, Vaccines, Concentration camps).

<https://odysee.com/@NovilloLapeyra:9/LE-GOUVERNEMENT-MONDIAL-Un-syst%C3%A8me-ANTICHRIST-par-Pierre-Gilbert-1996:1>

2022

\_\_\_\_\_. "Ordo ab Chao" Lecture, 25 Nov. 1995. (Pleins feux sur L'heure Juste). 2 videos, Parts 1 & 3. *YouTube (jerymzal)* 12 June 2012.\* (World order, Masons, Globalism, Eschatology; Secret societies, Illuminati, Bilderberg Club, Financial control, CFR, Trilateral Commission, Skull & Bones, Rosicrucians, David Rockefeller, bought media, Kennedy, Johnson, ideological manipulation; Templars, Credit; Popes; Antisemitism; Politicians; Infiltration; Taxpayers; Conspiracies, World Order; Against Christianity, Satanism; Subversion; Conflicts; Agendas; Pike; Communism; World wars, Bankers; Dominion, World government, Prophecies, Book of Daniel, Eons; Globalism, Club of Rome, UN, New World Order).

<https://youtu.be/kOkDTK484Is>

<https://youtu.be/CnpR7tKN1ts>

2022

Gill, Sean (Dpt of Theology, U of Bristol), Andrew Bradstock, Anne Hogan and Sue Morgan, eds. *Men, Masculinity and Spirituality in Victorian Culture.* Houndmills: Macmillan, 2000. (William Booth, Charles Haddon Spurgeon, John Addington Symonds).

Good, Jack. (Former priest). *The Dishonest Church.* (Disbelief).

Goppelt, Leonhardt. *Typos: The Typology Interpretation of the Old Testament in the New.* Grand Rapids: Eerdmans, 1982.

Griffin, William. *C. S. Lewis: A Dramatic Life.* New ed: *C. S. Lewis: The Authentic Voice.* Lion, 2005.

Grosjean, J. *L'Ironie christique.* Paris: Gallimard - NRF, 1991.

Gunn, David M. (Texas Christian U). *Judges.* (Blackwell Bible Commentaries). Oxford: Blackwell, 2004.

Hart, Dabney Adams. *Through the Open Door: A New Look at C. S. Lewis.* U of Alabama P, 1984.

Heck, Joel D. *Irrigating Deserts: C. S. Lewis on Education.* Concordia Publishing House, 2006.

Herzog, Frederick W. *Understanding God.* New York: Scribner's, 1966.

Hester, M. T. "'Broken Letters Scarcely Remembred': Herbert's 'Childhood' in Vaughan." *Christianity and Literature* 40.3 (1991): 209-22.

Hoekema, A. A. *The Four Great Cults.* Exeter: Paternoster, 1963.

Howell, Timothy D., and Daniel T. Lioy. "Employing Speech Act Theory as an Exegetical Tool on the Matthean Beatitudes." *Conspectus* 11 (March 2011): 67-113.\*

<http://www.satsonline.org/userfiles/Conspectus%20-%20Volume%2011.pdf>

2013

Hyde, Dougas. (1911-1996; British Communist Party leader, abandoned party in 1950s and became Catholic activist). *Dedication and Leadership: Learning from the Communists.* U of Notre Dame P, 1966.

\_\_\_\_\_. *Compromiso y liderazgo.* Trans. Paloma Marco. Ed. M. Vidal Santos. Madrid: HazteOír, 2014.\*

Keefe, Carolyn. *C. S. Lewis: Speaker & Teacher.* Zondervan, 1979.

Kendall, Daniel, Stephen T. Davis and Gerald O'Collins. *The Incarnation: An Interdisciplinary Symposium on the Incarnation of the Son of God.* Oxford: Oxford UP, 2004.

Kerry, Paul E. "Mary Wollstonecraft on Reason, Marriage, Family Life and the Development of Virtue in *A Vindication of the Rights of Woman." Brigham Young University Journal of Public Law* 30.1 (2015): 39.

Kittel, D., ed. *Theological Dictionary of the New Testament.* Grand Rapids: Eerdmans, 1964.

Lake, Christina Bieber. *The Incarnational Art of Flannery O'Connor.* Mercer UP, 2005.

Laszkiewicz, Weronica. "Finding God(s) in Fantasylands: Religious Ideas in Fantasy Literature." *Crossroads: A Journal of English Studies* 1 (2013): 24-36.

<http://www.crossroads.uwb.edu.pl/finding-gods-in-fantasylands/>

2018

Léon-Dufour, X., et al. *Exégesis y hermenéutica.* Madrid: Cristiandad, 1976.

Levitt, Zola. *Creation: A Scientist's Choice.* 1976. (On creationist John N. Moore).

Lioy, Dan. "An Evolutionary Creationist Process for the Origin of Humanity." *Conspectus* 11 (2011): 115-66. Online at *Academia.\**

<https://www.academia.edu/1075165/>

2017

Lioy, Dan, and Timothy D. Howell. "Employing Speech Act Theory as an Exegetical Tool on the Matthean Beatitudes." *Conspectus* 11 (March 2011): 67-113.\*

<http://www.satsonline.org/userfiles/Conspectus%20-%20Volume%2011.pdf>

2013

Litwak, Kenneth D. *Echoes of Scripture in Luke-Acts: Telling the History of God's People Intertextually*. Vol. 282. Continuum International Publishing Group, 2005.

Lowry, Eugene L. "Time After Time: The Three Levels of Narrativity." First Beecher Lecture, Yale Divinity School, 2009. *YouTube (Yale Divinity School)* 19 Feb. 2013.\*

<http://youtu.be/FLfSlFmg7Tg>

2014

Luciani, D., R. Burnet and G. Van Oyen, eds. *Le lecteur: Sixième Colloque International du RRENAB, Université Catholique de Louvain, 24-26 du mai 2012.* (BETL 273). Leuven, Peeters, 2015.

Lurie, V. M. (Hiromonk Gregory). "Дионисийский субстрат в византийском юродстве. Время поэтов или Praeparationes Areopagiticae" ("The Time of Poets or Praeparationes Areopagiticae. Dionysian context in the Byzantine Holy Fool Conceptology"). *Amsterdam International Electronic Journal for Cultural Narratology* 1 (Spring 2005).

<http://cf.hum.uva.nl/narratology/s05_index.htm>

2007-01-30

Malbon, Elizabeth Struthers. *Mark’s Jesus: Characterization as Narrative Christology.* Waco, 2009.

Marlé, René. *Introduction to Hermeneutics.* Trans. E. Froment and R. Albrecht. New York: Herder and Herder, [1967]. Trans. of *L'Herméneutique.*

\_\_\_\_\_. *Le próblème théologique de l'herméneutique.* Paris: Editions de l'Orante, 1963.

\_\_\_\_\_. *El problema teológico de la hermenéutica: Los grandes ejes de la investigación contemporánea.* (Biblioteca Razón y Fé de Teología, 8). Madrid: Razón y Fé, 1965.

\_\_\_\_\_. *Hermenéutica y catequesis.* Barcelona: Herder, 1973.

Martindale, Wayne. *Beyond the Shadowlands: C. S. Lewis on Heaven and Hell.* Crossway, 2005.

Martínez, Aureliano (O.P.). Introd. and appendix to *Tratado de los Ángeles.* By St. Thomas Aquinas. In *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. II/III: *Tratado de la Santísima Trinidad.* Trans. Raimundo Suárez, introd. Manuel Cuervo. *Tratado de la Creación en general.* Trans. and introd. Jesús Valbuena. *Tratado de los Ángeles.* Trans. Raimundo Suárez, introd. and appendix by Aureliano Martínez. *Tratado de la Creación Corpórea.* Introd. and trans. Alberto Colunga.3rd ed. Madrid: BAC, 1959.\*

Martínez, J. L., and J. J. Ferrer, eds. *Bioética: Un diálogo plural. Homenaje a Javier Gafo Fernández.* Madrid: U Pontificia de Comillas, 2002.

Martínez, J. M. *Hermenéutica bíblica.* Tarrasa: Clíe, 1984.

Mauz, Andreas. "Theology and Narration: Reflections on the 'Narrative Theology'-Debate and Beyond." In *Narratology in the Age of Cross-Disciplinary Narrative Research.* Ed. Sandra Heinen and Roy Sommer. Berlin and New York: Walter de Gruyter, 2009. 261-\* (Harald Weinrich, Jean Baptiste Metz, Dietrich Rischl and Eberhard Jüngel, Gunda Schneider-Flume, Klaus Weimar).

\_\_\_\_\_. "Theologie." In *Handbuch Erzählen.* Ed. Matías Martínez.

**Doi:** 10.1007/978-3-476-05364-0\_28

Online at *Academia.\**

<https://www.academia.edu/41105537/>

2020

McCollough, David J. (Durham U). "Ritual Water, Ritual Spirit: An Analysis of the Timing, Mechanism, and Manifestation of Spirit Reception in Luke-Acts." Ph.D. diss. Middlesex U, supervised London School of Theology, 2014. Online at Academia.\*

<https://www.academia.edu/15285775/>

2019

Merton, James. "Shakespeare Comes to the Films." *Christian Science Monitor* 30 March 1946: 7.

Michalson, Carl. *The Rationality of Faith: An Historical Critique of Theological Reason.* New York: Scribner's, 1964.

Michalson, C., ed. *Christianity and the Existentialists.*

Miller, William Robert. *Martin Luther King Jr.: His Life, Martyrdom and Meaning for the World*. New York: Weybright and Talley, 1968.

Mills, David, ed. *The Pilgrim's Guide: C. S. Lewis and the Art of Witness.* Grand Rapids: Eerdmans, 1998.

Mills, Kevin. "Literature and Theology." In *Twentieth-Century Historical, Philosophical and Psychological Perspectives.* Ed. Christa Knellwolf and Christopher Norris. Vol. 9 of *The Cambridge History of Literary Criticism.* Cambridge: Cambridge UP, 2001. 389-400.\*

Montefiore, Hugh. (Bishop of Birmingham). *The Probability of God.* C. 1985.

Mozley, J. F. *William Tyndale.* London: Society for Promoting Christian Knowledge, 1937.

Müller-Schwefe, Hans-Rudolf. *Die Sprache und das Wort: Grundlagen der Verkündigung.* Hamburg: Furche, 1961.

Muñiz, Francisco (O.P.; t. theology at the "Angelicum" International Pontifical Institute, Rome). Introd. and notes to Vol. 1 of *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. 1: *Introducción General* (by Fr. Santiago Ramírez, O.P.). *Tratado de Dios Uno en Esencia.* Trans. Fr. Raimundo Suárez, O.P.. 2nd. ed. Madrid: BAC, 1957.\*

Murphy-O'Connor, Jerome. (Professor of New Testament, École Biblique et Archéologique Française, Jerusalem). *Paul: His Story.* Oxford: Oxford UP, 2004.

Musurillo, H., trans. *The Acts of the Christian Martyrs.* Oxford: Clarendon, 1972.

Nordgren, Tim. *"The Altar* by George Herbert." *Things Revealed* 22 Feb. 1997.\*

<http://www.thingsrevealed.net/altar1.htm>

2020

O'Collins, Gerald, Stephen T. Davis and Daniel Kendall. *The Incarnation: An Interdisciplinary Symposium on the Incarnation of the Son of God.* Oxford: Oxford UP, 2004.

Ogden, Schubert M. *Christ Without Myth.* New York: Harper, 1961.

\_\_\_\_\_. *The Reality of God and Other Essays.* New York: Harper, 1966.

Oyen, G. Van, R. Burnet and D. Luciani, eds. *Le lecteur: Sixième Colloque International du RRENAB, Université Catholique de Louvain, 24-26 du mai 2012.* (BETL 273). Leuven, Peeters, 2015.

Parker, D. C. *The Living Text of the Gospels.* Cambridge: Cambridge UP, 1997.

Patrick, James, and Andrew Walker, eds. *A Christian for All Christians: Essays in Honour of C. S. Lewis.* Ed. by Andrew Walker and James Patrick. London: Hodder and Stoughton, 1990.

\_\_\_\_\_, eds. *Rumours of Heaven: Essays in Celebration of C. S. Lewis.* (New ed. of *A Christian for All Christians: Essays in Honour of C. S. Lewis*). Guildford: Eagle, 1998.

Peacocke, Arthur R. (Theology Faculty, U of Oxford). *Intimations of Reality: Critical Realism in Science and Religion.* Notre Dame (IN): U of Notre Dame P, 1984.

\_\_\_\_\_. *Creation and the World of Science: The Re-shaping of Belief.* Oxford: Oxford UP, 2004.

Phillips, Justin. *C. S. Lewis at the BBC: Messages of Hope in the Darkness of War.* Marshall Pickering, 2003.

Ramírez, Santiago (Fr., O.P.; Rector of the Theology Faculty of Dominicans of San Esteban, t. U Pontificia de Salamanca). General introd. to the *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. 1: *Introducción General* (by Fr. Santiago Ramírez, O.P.). *Tratado de Dios Uno en Esencia.* Trans. Fr. Raimundo Suárez, O.P., introd. and notes. by Fr. Francisco Muñiz, O.P. 2nd. ed. Madrid: BAC, 1957. 1-231.\*

Ratau, Nelson S. (Dpt. of English, U of Zululand, KwaDlangezwa 3886, South Africa; [rataun@unizulu.ac.za](mailto:rataun@unizulu.ac.za) ). "Art and Spirituality in the Covid-19 Epoch: An Exploratory Reading of Ben Okri's Poetry." *Pharos Journal of Theology* 102, special ed. 2 (2021).

<https://doi.org/10.46222/pharosjot.102.214>

Online at *Academia.\**

<https://www.academia.edu/68672902/>

2022

Ricœur, Paul. See French hermeneutics.

Rowell, Geoffrey. (Bishop of Basingstoke). "'Shadows and Images': The Rediscovery of the Theological Importance of the Symbol in the Oxford Movement." *Symbolism* 1 (1998).

Rubenson, S., ed. *The Letters of St. Antony: Monasticism and the Making of a Saint.* Minneapolis: Fortress Press, 1995.

Schuff, Christophoros. (Rev. Fr.). *'Let All Creation Rejoice…': Orthodoxy and Creation: Between Liturgical Expression and Contemporary Reality.* MA diss. U of Agder, 2011. (St. John Damascene, St. Kosmas).

Seton, Rosemary, and Robert A. Bickers, eds. *Missionary Encounters: Sources and Issues.* Richmond: Curzon, 1998.

Smart, James D. *The Interpretation of Scripture.* Philadelphia: Westeminster Press, 1961.

Smith, Jane, and Ibrahim M. Abu-Rabi, eds. *The Muslim World: A Journal Devoted to the Study of Islam and Christian-Muslim Relations.* Oxford: Blackwell / Hartford Seminary. Quarterly, founded 1911. Vol. 94 (2004).

[www.blackwellpublishing.com/journals/MUWO](http://www.blackwellpublishing.com/journals/MUWO)

2004

Spencer, Michael. "The Coming Evangelical Collapse." *Christian Science Monitor* 10 March 2009.

Stacher, G. *Die Neue Hermeneutik.* 1967.

Stanton, Graham N. *The Gospels and Jesus.* Oxford: Oxford UP, 1991

Suárez, Raimundo (O.P.), trans. *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. 1: *Introducción General* (by Fr. Santiago Ramírez, O.P.). *Tratado de Dios Uno en Esencia.* Introd. and notes. by Fr. Francisco Muñiz, O.P. 2nd. ed. Madrid: BAC, 1957. 1-231.\*

\_\_\_\_\_, trans. *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. II/III: *Tratado de la Santísima Trinidad.* Trans. Raimundo Suárez, introd. Manuel Cuervo. *Tratado de la Creación en general.* Trans. and introd. Jesús Valbuena. *Tratado de los Ángeles.* Trans. Raimundo Suárez, introd. and appendix by Aureliano Martínez. *Tratado de la Creación Corpórea.* Introd. and trans. Alberto Colunga.3rd ed. Madrid: BAC, 1959.\*

Steiger, L. *Die Hermeneutik als Dogmatisches Problem.* Diss. Gütersloh, 1961. Gütersloh: Gerd Mohn, 1961.

Tate, Randolph. Biblical Interpretation: An Integrated Approach. 2008.

Thompson, M. R. (SSMN). *The Role of Disbelief in Mark: A New Approach to the Second Gospel.* New York: Paulist Press, 1989.

Valbuena, Jesús, introd. and trans. *Tratado de la Creación en General.* By St. Thomas Aquinas. In *Suma Teológica de Santo Tomás de Aquino.* Bilingual ed. Gen. ed. Francisco Barbado Viejo. Vol. II/III: *Tratado de la Santísima Trinidad.* Trans. Raimundo Suárez, introd. Manuel Cuervo. *Tratado de la Creación en general.* Trans. and introd. Jesús Valbuena. *Tratado de los Ángeles.* Trans. Raimundo Suárez, introd. and appendix by Aureliano Martínez. *Tratado de la Creación Corpórea.* Introd. and trans. Alberto Colunga.3rd ed. Madrid: BAC, 1959.\*

Vidal Santos, M., ed. *Compromiso y liderazgo.* By Douglas Hyde. Trans. Paloma Marco. Madrid: HazteOír, 2014.\*

Walton, John H. (Professor of Old Testament, Wheaton College, Illinois).

\_\_\_\_\_. *Ancient Near Eastern Thought and the Old Testament.* Baker Books, 2006.

\_\_\_\_\_. *The Lost World of Genesis One: Ancient Cosmology and the Origins Debate.* IVP, 2009.

\_\_\_\_\_. *Genesis 1 as Ancient Cosmology.* Eisenbrauns, 2011.

\_\_\_\_\_. *The Lost World of Adam and Eve: Genesis 2-3 and the Human Origins Debate.* IVP Academic, 2015.

Wagner, Rachel, and Frances Flannery-Dailey. "Wake Up! Gnosticism and Buddhism in *The Matrix."* From *The Journal of Religion and Film.* Online ed. in *WhatistheMatrix*

<http://whatisthematrix.warnerbros.com/rl_cmp/new_phil_wakeup.html>

2007-01-19

Ward, Hannah, and Jennifer Wild, eds. *The Lion Christian Meditation Collection: Over 500 Meditations Classic and Contemporary Arranged by Theme.* Oxford: Lion, 1998.

Ward, Keith. *God, Faith and the New Millennium: Christian Belief in an Age of Science.* Oxford: Oneworld, 1998.

Ware, Jim, and Kurt Bruner. *Finding God in the Land of Narnia.* Wheaton (IL): Tyndale, 2005. Online at Google Books.\*

<https://books.google.es/books?id=hNA7CwAAQBAJ>

2018

Warren, Heather A. *Jesus: A Profile.* Athens: U of Georgia P, 1998.

Webb, Stephen H. *The Gifting God: A Trinitarian Ethics of Excess.* Oxford: Oxford UP, 1998.

Welborn, Amy. *Descodificando a Da Vinci.* Madrid: Ediciones Palabra, 2004.

Whitehouse, T. H. *Ezekiel's Temple and Sacrifices (A Prophetical Enigma and Its Solution).* London, 1951.

Wild, Jennifer, and Hannah Ward, eds. *The Lion Christian Meditation Collection: Over 500 Meditations Classic and Contemporary Arranged by Theme.* Oxford: Lion, 1998.

Williams, Arnold. *The Common Expositor: An Account of the Commentaries on Genesis 1527-1633.* 1948.

Williams, Rowan. (Lord Williams of Oystermouth, Archbishop of Canterbury). "Making Representations: Religious Faith and the Habits of Language." (Gifford Lectures, U of Edinburgh). *YouTube (The University of Edinburgh)* 7 Nov. 2013.\*

<http://youtu.be/_ib-HOy3vtA?list=UUZv8UXOfXHaQaalmp7AMLwg>

2014

Williams, Rowan, and Richard Sennett. "On Narrative and Ritual." Video lecture, Sheikh Zayed Theatre. *YouTube (lsewebsite)* 17 Dec. 2010.\*

<http://youtu.be/xXpB3e5MsFM>

2013

Witherington, Ben. *Grace in Galatia: A Commentary on St. Paul's Letter to the Galatians.* Edinburgh: T. and T. Clark, 1998.

Zachman, Randall C. *The Assurance of Faith: Conscience in the Theology of Martin Luther and John Calvin*. Minneapolis: Augusburg Fortress Press, 1993.