from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Philosophers / Social Scientists / Anthropologists / Political theorists / Psychologists / Educators (C-D)

Caballero, O. *Las medicinas marginales.* Barcelona: Guadarrama.

Cabezas Olmo, Encarna. (Departamento de Lógica y Filosofía de la Ciencia, U de Valencia, E-46010 Valencia, Spain). "El principio de *vera causa* newtoniano: inspiración remota de la selección natural darwiniana." In *Evolucionismo y racionalismo.* Ed. Eustoquio Molina, Alberto Carreras and Jesús Puertas. Zaragoza: Institución "Fernando el Católico" / Universidad de Zaragoza, 1998. 89-100.\*

Cabral, Amílcar. *Unity and Struggle.* New York: Monthly Review Press, 1979.

Cabrejas Peñuelas, Ana Belén (U de Valencia, [ana.belen.cabrejas@uv.es](mailto:ana.belen.cabrejas@uv.es)).

Cabrejas-Peñuelas, Ana Belén, and Mercedes Díez-Prados. "Evaluation of 'Status' as a Persuasive Tool in Spanish and American Pre-electoral Debates in Times of Crisis." *Atlantis* 40.2 (Dec. 2018): 169-95.\*

<http://doi.org/10.28914/Atlantis-2018-40.2.09>

2019

Cabrera, Julio. *Crítica de la moral afirmativa.* Foreword by Fernando Savater. Barcelona: Gedisa, 1996.

Cabrera, M. A. *Historia, lenguaje y teoría de la sociedad.* Madrid: Cátedra, 2002.

Cabrera Rodríguez, José Antonio. Rev. of *Corporalidad, temporalidad, espacialidad.* Ed. Luisa Paz Rodríguez-Suárez and José Angel García Landa. *Thémata* 59 (2019): 130-34. Online PDF at *SCIO*.\*

<https://www.proyectoscio.ucv.es/wp-content/uploads/2019/09/09-resena-cabrera.pdf>

2019

Online PDF at *Universidad de Sevilla.\**

<https://revistascientificas.us.es/index.php/themata/article/view/9532/pdf_138>

2020

Online PDF at *IDUS: Depósito de Investigación Universidad de Sevilla.\**

<https://idus.us.es/handle/11441/88651>

2021

Online at *Gale Onefile.\**

<https://go.gale.com/ps/anonymous?id=GALE%7CA594832606>

2020

Cabrillo, Francisco. (Chair of economic theory, U Complutense; Liberal economist, writes at *Libertad Digital*, president of Libertad Digital c. 2012). Articles at *Libertad Digital*  and *La Ilustración liberal.*\*

<http://www.libertaddigital.com/opinion/francisco-cabrillo/>

2011

\_\_\_\_\_. "Sir Francis Bacon, filósofo, científico… corrupto y prevaricador." *Libertad Digital*  7 March 2006.\*

<http://www.libertaddigital.com/opinion/francisco-cabrillo/sir-francis-bacon-filosofo-cientifico-corrupto-y-prevaricador-30172/>

2011

\_\_\_\_\_. "Semblanza de John Maynard Keynes." *Conferencias Fundación Juan March* 25 Feb. 2010.\*

<http://www.march.es/conferencias/anteriores/voz.aspx?id=2637&l=1>

2012

Cacioppo, John. (U of Chicago) and William Patrick. *Loneliness: Human Nature and the Need for Social Connection.* New York: Norton, 2008.

Cacioppo, John T., Richard E. Petty, Alan J. Strathman (U of Missouri-Columbia) and Joseph R. Priester (U of California, Los Angeles). "To Think or Not to Think: Exploring Two Routes to Persuasion." Ch. 5 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 81-116.\*

Cahill, Spencer E. "Toward a Sociology of the Person." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.\*

\_\_\_\_\_. "Following Goffman, Following Durkheim into the Public Realm." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

\_\_\_\_\_. "Erving Goffman." In *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* By Joel M. Charon, with a chapter on Erving Goffman by Spencer Cahill. Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 187-201.\*

Cain, A. J. "The Perfection of Animals." 1964.

Cairns, Dorian (Dorion?), trans. *Cartesian Meditations: An Introduction to Phenomenology.* By Edmund Husserl. The Hague: Nijhoff, 1960.

Calabresi, Guido, and Philip Bobbitt. *Tragic Choices.* New York: Norton, 1978.

Calderone, M. S., and J. W. Ramey. *Talking with Your Child about Sex: Questions and Answers from Birth to Puberty.* New York: Ballantine, 1982.

Caldwell, Christopher. (Columnist at *Financial Times*). La *revolución europea: Cómo el Islam ha cambiado el viejo continente.* Trans. Javier Manera. Madrid: Debate, c. 2010.

\_\_\_\_\_. "Why Hasn't Brexit Happened?" *CRB* 15 Aug. 2019.\*

<https://www.claremont.org/crb/article/why-hasnt-brexit-happened-yet/>

2019

Caldwell, Christopher, and Christopher Hitchens, eds. *Left Hooks, Right Crosses: A Decade of Political Writing.*

Calernoi, M. *L'evoluzione e i suoi limiti,* 1906.

Calhoun, Craig. "Culture, History, and the Problem of Specificity in Social Theory." In *Postmodernism and Social Theory: The Debate over General Theory.* Ed. Steven Seidman and David G. Wagner. Cambridge (MA): Blackwell, 1992. 244-88.\*

Calhoun, John C. "Speech on the Reception of Abolition Petitions." 1837. In *Slavery Defended: The Views of the Old South*. Ed. Eric McKirtrick. Englewood: Prentice-Hall, 1963. 12-15.

\_\_\_\_\_. From *A Disquisition on Government.* c. Late 1840s. In *The American Intellectual Tradition: A Sourcebook.* Ed. David A. Hollinger and Charles Capper. 4th ed. New York: Oxford UP, 2001. 448-56.\*

Califia, Pat. "Feminism and Sadomasochism." *Heresies* 12.

Callahan, Daniel. "Bioethics and Fatherhood." 1992. In *Sex / Machine: Readings in Culture, Gender, and Technology.* Ed. Patrick D. Hopkins. Bloomington: Indiana UP, 1998. 98-106.\*

Callaway (Dr.). *Religious System of the Amazulu.*

Calle, Santiago, and Ramón Tamames, Ramón. *Diccionario de economía y finanzas.* (Alianza Diccionarios). Madrid: Alianza, 1996.

Callebaut, Werner. *Taking the Naturalistic Turn, or, How Real Philosophy of Science is Done.* Chicago: U of Chicago P, 1993.

Callicott, J. Baird (U of North Texas) and Clare Palmer, eds. *Environmental Philosophy: Critical Concepts in the Environment.* 5 vols. London: Routledge, 2004.

Callon, Michel, and Bruno Latour. "Don't Throw the Baby Out with the Bath School! A Reply to Collins and Yearley." In *Science as Practice and Culture.* Ed. Andrew Pickering. Chicago: U of Chicago P, 1992. 343-68.\*

Calvo, B., E. Peña, M. A. Martínez and M. Doblaré. "Diseño de metodologías de formación para la asignatura 'Elasticidad y Resistencia Materiales'." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Calvo, B., and Francisco Michavila. *La Universidad española hoy: Propuestas de una política universitaria.* Madrid: Síntesis, 1998.

\_\_\_\_\_. *La universidad española hacia Europa.* Mundi-Prensa, 2000. (Premio Alfonso Martín Escudero 1999).

Calvo, Manuel. "Contractualismo (Hobbes, Locke y Rousseau)." (El Logos Feroz). *YouTube (Manuel Calvo)* 8 March 2019.\*

<https://youtu.be/EY2NBSvCDgE>

2021

Calvo Serer, Rafael. (Spanish politician, Opus Dei, traditionalist Franquist). *España sin problema.*

*\_\_\_\_\_. La política mundial de los Estados Unidos.* Madrid: Editora Nacional, 1962.

Cameron, Dale C. "Facts about Drugs." *World Health* (April 1971): 4-11.

Cameron, Linda (Auckland U), Howard Leventhal, Elaine A. Leventhal, Linda Cameron and Godze Ozakinci. "Do Messages from Your Body, Your Friends, Your Doctor, or the Media Shape Your Health Behavior?" Ch. 9 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 195-223.\*

Cameron, N. "The Paranoid Pseudocommunity." *American Journal of Sociology* 49 (1943): 32-38.

Caminal, Miquel. "La sumisión de la Universidad Pública." *El País* (Catalonia) 21 May 2008.

<http://www.elpais.com/articulo/cataluna/sumision/Universidad/publica/elpepiespcat/20080521elpcat_4/Tes>

2008

Campbel. *Las áreas del placer.* Ediciones de Bolsillo.

Campbell, Beatrix. "A Feminist Sexual Politics: Now You See It, Now You Don't." *Feminist Review* 5 (1981).

\_\_\_\_\_. *The Iron Ladies: Why Do Women Vote Tory.* London: Virago, 1987.

Campbell, D. "Downward Causation in Hierarchically Organized Biological Systems." In *Studies in the Philosophy of Biology: Reduction and Related Problems.* Ed. F. Ayala and T. Dobzhansky. Berkeley and Los Angeles: U of California P, 1974. 179–186.

Campbell, D. T., and J. C. Stanley. *Experimental and Quasi-Experimental Desings for Research.* Washington: American Education Research Association, 1963.

Campbell, J. P., E. E. Ghiselli, and S. Zedeck. *Measurements Today for the Behavioural Sciences.* Oxford: Freeman, 1981.

Campbell, James. "George Herbert Mead on Intelligent Social Reconstruction." *Symbolic Interaction* 4.2 (1981): 191–205.

Campbell, T. D. "Blind Variation and Selective Retention in Creative Thought and Other Knowledge Processes." *Psychological Review* 67 (1960): 380-400.

Campbell, W. Keith, and Jean M. Twenge. *The Narcissism Epidemic: Living in an Age of Entitlement.*

Campbell, W. K., E. J. Finkel, A. B. Brunell, A. N. Dalton, S. J. Scarbeck, and T. L. Chartrand. "High-maintenance Interaction: Inefficient Social Coordination Impairs Self-Regulation." *Journal of Personality and Social Psychology* 91 (2006): 456–475.

Campion, Nicholas. *The Great Year.* Harmondsworth: Penguin-Arkana, 1994.\*

Campo Urbano, Salustiano del. "Discurso de contestación." In *La dimensión social del tiempo: Discurso de recepción del académico de número Excmo. Sr. D. Julio Iglesias de Ussel. Sesión del día 14 de febrero de 2006.* *Discurso de contestación: Por el Excmo. Sr. D. Salustiano del Campo Urbano, Académico de Número. Sesión del día 14 de febrero de 2006.* Madrid: Real Academia de Ciencias Morales y Políticas, 2006.\*

Campos, Belinda, Gian C. Gonzaga, Rebecca A. Turner, Dacher Keltner, Margaret Altemus. "Romantic Love and Sexual Desire in Close Relationships." *Emotion* 6.2 (2006): 163-179.

<http://dx.doi.org/10.1037/1528-3542.6.2.163>

2008-10-29

Campos, C. A., J. Asín, M. D. Berrade and C. Galé. "Una experiencia de adaptación al EEES de Estudios de Estadística en la Ingeniería." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Campos, Ramón. *De la desigualdad personal en la sociedad civil.* Paris, 1823.

Campos Izquierdo, Antonio (U Politécnica de Madrid), and Mª Dolores González Rivera. "Coordinación entre la materia de educación física y las actividades físico-deportivas extraescolares." *Contextos Educativos* 14 (2011): 31-47.\*

Campos Izquierdo, Antonio, Jorge Agustín Zapatero Ayuso, and María Dolores González Rivera. "La evaluación por competencias en educación física y el proceso de construcción de una rúbrica." *Contextos Educativos* 22 (2018): 111-27.\*

Campos Pons, María Esperanza (IES Veles i Vents, Gandía), José Javier Navarro Pérez, and Francesc Xavier Uceda i Maza (U de Valencia). "Investigación acción con estudiantes de integración social: Una experiencia basada en la relación educativa." *Contextos Educativos* 17 (2014): 91-108.\*

Campos Sáez, Clemente A., Mª José Orta Costa, Milagros Bernal Pérez, Amor Melguizo Béjar, Alejandro Tres Sánchez, Teresa Ramos Cascón, Desiderio Buil Basurte y Gloria Hidalgo Rúa. "Aprender practicando, experiencia educativa que incorpora el 'role-playing' en la enseñanza-aprendizaje de la promoción de la salud." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Camprubí Bueno, Lino. "Herzog en Chauvet: La cueva de los dioses olvidados." *El Catoblepas* 125 (July 2012): 1.\*

<http://www.nodulo.org/ec/2012/n125p01.htm>

2012

Camprubí, Lino, et al. *Metáforas y analogía: Pensar con cuerpos y palabras.* Video debate at *YouTube* *(fgbuenotv)* 16 April 2013.\*

<http://youtu.be/0KgwI4-egXo>

2013

Camprubí, Lino, et al. "¿Qué es el hombre? Perspectivas científicas y filosóficas." *YouTube (fgbuenotv)* 19 April 2014.\*

<http://youtu.be/2IGyIHD3QW0>

2014

Canadian Government Commission of Inquiry. *The Non-Medical Use of Drugs.* Harmondsworth: Penguin, 1971.

Canal, Juan A., ed. and introd. *Palabra y humanidad.* By Emilio Lledó. (Pensamiento, 34). Oviedo: KRK, 2015.\*

Canaris, C.-W., and K. Larenz. *Methodenlehre der Rechtswissenschaft.* 3rd ed. 1995.

Cancian, Francesca M. *Love in America.* Cambridge: Cambridge UP, 1987.

Candeira, Javier. "La Web como memoria organizada: El hipocampo colectivo de la red." 2001. From *Revista de Occidente.* Online edition in *JAMillán:*

<http://jamillan.com/para_can.htm>

2005-04-30

Candel, Francisco. *Apuntes para una sociología del barrio.* Ediciones de Bolsillo.

\_\_\_\_\_. *Donde la ciudad cambia su nombre.* (Colección Reno).

\_\_\_\_\_. *Carta abierta a un empresario.* Ediciones de Bolsillo.

\_\_\_\_\_. *Crónicas de marginados.* Ediciones de Bolsillo.

\_\_\_\_\_. *El perro que nunca existió y el anciano padre que tampoco.* Ediciones de Bolsillo.

\_\_\_\_\_. *Los otros catalanes.* Ediciones de Bolsillo.

\_\_\_\_\_. *Los que nunca opinan.*Ediciones de Bolsillo.

\_\_\_\_\_. *¡Echate un pulso, Hemingway!* Ediciones de Bolsillo.

Candel Sanmartín, Miguel. "Evolución de la idea de principio en física." In *Historia, lenguaje, sociedad: Homenaje a Emilio Lledó.* Ed. M. Cruz, M. A. Granada and A. Papiol. Barcelona: Crítica, 1989. 156-70.\*

\_\_\_\_\_. Introd. to *Política.* By Aristotle. General introd. Miguel Candel Sanmartín. Introd. to *Política,* Manuela García Valdés. Madrid: Gredos, 1982.

\_\_\_\_\_. Introd. to *Política.* By Aristotle. General introd. Miguel Candel Sanmartín. Introd. to *Política,* Manuela García Valdés. (Biblioteca Gredos). Barcelona: RBA, 2007.\*

\_\_\_\_\_. "Universidad: Bolonia siglo XI- Bolonia siglo XXI. Descanse en paz." *Sin permiso* 2 Dec. 2007.

<http://www.sinpermiso.info/textos/index.php?id=1537>

2007

\_\_\_\_\_. Introd. to *Metafísica.* General introd. Miguel Candel Sanmartín. Introd. to *Metafísica,* trans. and notes by Tomás Calvo Martínez. Madrid: Gredos, 1982. Rtp. (Biblioteca Gredos). Barcelona: RBA, 2007.\*

\_\_\_\_\_, ed. *Tratados de lógica.* By Aristotle. Introd., trans. and notes by Miguel Candel Sanmartín. Madrid: Gredos, 1982.

\_\_\_\_\_, ed. *Tratados de lógica.* By Aristotle. Introd., trans. and notes by Miguel Candel Sanmartín. (Biblioteca Gredos). Barcelona: RBA, 2007.\*

Caner, Robert. (Universidad de Barcelona). "El decir griego y el sentido de la mímesis según Martínez Marzoa." Lecture at the *Seminario de Investigaciones Culturales "Tropelías" (SIC)*,Facultad de Filosofía y Letras, Universidad de Zaragoza, 30 Oct. 2013.\*

Cangas, Adolfo J. (Chair of Psychology, U de Almería). "La esquizofrenia no sólo se cura con medicamentos." *The Conversation* 1 June 2022.\*

<https://theconversation.com/la-esquizofrenia-no-solo-se-cura-con-medicamentos-183278>

2022

Canguilhem, Georges. (1904-1995). *Essai sur quelques problèmes concernant le normal et le pathologique.* Paris: Publications de la Faculté des Lettres de la Université de Strasbourg, 1950.

\_\_\_\_\_. "Du développement à l'évolution au XIXe siècle." In *Thalès: Recueil des travaux de l'Institut d'Histoire des Sciences et des Techniques de l'Université de Paris.* Paris, 1962.

\_\_\_\_\_. "The Role of Analogies and Models in Biological Discovery." In *Scientific Change: Symposium on the History of science, University of Oxford, 1961.* Ed. A. C. Crombie. London, 1963.

\_\_\_\_\_. *Etudes d'histoire et de philosophie des sciences.* Paris, 1968.

\_\_\_\_\_. *La Connaissance de la vie.* Paris, 1969.

\_\_\_\_\_. "¿Muerte del hombre o agotamiento del Cogito?" In *Análisis de Michel Foucault.* Buenos Aires: Tiempo Contemporáneo, 1970. 122-48.

Cannavo, Stefano. *La teoria dell'evoluzione in attesa dell'ultima parola.* 1933.

Cannell, Darren. *Teaching and Developing Online.* Academic blog.

<http://careo.elearning.ubc.ca/weblogs/vschools/>

2005-08-12

Cannon, W. B. *Bodily Changes in Pain, Hunger, Fear and Rage.*

Cano, Juan L., Iván Lidón, Rubén Rebollar, Jesús Guillén Torres, Fernando París Roche, Mª Jesús Sáenz Gil de Gómez and Fernando Gimeno Marco. "La experiencia de gestionar un proyecto real. Una vía para el aprendizaje. " In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Cano Escoriaza, Jacobo, and Javier Gómez-López (U de Zaragoza). "El pensamiento docente y su influencia en la implantación de las tecnologías de la información y la comunicación en el aula: Desafíos y oportunidades." *Contextos Educativos* 14 (2011): 67-83.\*

Cano Escoriaza, Jacobo, Teresa Fernández Turrado, Santos Orejudo Hernández, Mª Luisa Herrero Nivela, and Pilar Teruel Melero. "Aplicación del método de casos y las conferencias de expertos en el diseño curricular de la asignatura Bases Psicológicas de la Educación Especial en la Facultad de Educación." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Cano González, Rufino. (U de Valladolid). *Acción educativa y asistencial de la Diputación Provincial de Valladolid, 1812-1900.* Valladolid: Editora Provincial, Excma. Diputación Provincial de Valladolid, 2005.

\_\_\_\_\_, ed. *Orientación y tutoría con el alumnado y las familias.* Madrid: Biblioteca Nueva, 2013.

Cano González, Rufino and Lilian Inés Castro Durán. "Pobreza y vulnerabilidad: Factores de riesgo en el proceso educativo." *Contextos Educativos* 16 (2013): 55-72.\*

Cano González, Rufino, and Ana Paula Pedro. "Programa Orienta: Plan de acción tutorial universitaria para estudiantes de primer curso." *Contextos Educativos* 11 (2008): 161-80.\*

Cantero, Pedro A. "Formas de Agua (a propósito del agua en Galaroza)." *Aestuaria* 2 (1994): 68-85.\*

Cantero García, Víctor. "Una propuesta para la integración curricular de las áreas de Lengua Castellana e Inglés en el currículo de enseñanza bilingüe para la ESO." *Contextos Educativos* 11 (2008): 181-224.\*

Canto-Sperber, M. *Ensayos sobre la vida humana.* Barcelona: Proteus, 2010.

Cantwell, Dennis P. "Psychiatric Illness in the Families of Hyperactive Children." *Archives of General Psychiatry* 27 (1972): 414-17.

Cao, Kim-Lan. (Vietnam Academy of Social Sciences). "TỰ SỰ HỌC: THỰC TIỄN TIẾP NHẬN VÀ NGHIÊN CỨU Ở VIỆT NAM. " ("Self-learning: Accepting Practice and Research in Vietnam"). *Tạp chí Lí luận và phê bình văn học nghệ thuật Trung Ương (Theory and Criticism on Literature and Arts Review).* Online at *Academia.\**

<https://www.academia.edu/39401277/>

2020

Capek, Milic. "Microphysical Indeterminacy and Freedom: Bergson and Peirce." In *The Crisis in Modernism: Bergson and the Vitalist Controversy.* Ed. F. Burwick and P. Douglass. Cambridge: Cambridge UP, 1992. 171-89.\*

Capelle, Wilhelm. *Die Vorsokratiker.* c. 1938.

Caplan, Arthur L., and Barron H. Lerner. "Euthanasia in Belgium and the Netherlands: On a Slippery Slope?" *JAMA Internal Medicine* 275.10 (2015). Online at *ResearchGate.\**

<https://www.researchgate.net/publication/280908459_Euthanasia_in_Belgium_and_the_Netherlands_On_a_Slippery_Slope>

2019

Caplow, Theodore. *La investigación sociológica.* Ediciones de Bolsillo.

Capponnari, Stephen C., and Leonard W. Moss, "Patterns of Kinship, Comparaggio and Community in a South Italian Village." *Anthropological Qaurterly* 33 (1960): 24-32.

Carabaña, Julio. "Las paradojas de la meritocracia." *Revista de Occidente* 1 (1980): 101-20.

\_\_\_\_\_. "Bolonia: ¿otro espejismo europeo?" In Julio Carabaña's website, Universidad Complutense de Madrid.

<http://www.ucm.es/info/socio6ed/Profesorado/jcm/bol-funca2.htm>

2006-06-24

Carbonell, Charles-Olivier. *El gran octubre ruso.* Barcelona: Guadarrama.

Carbonell, Josep María. *El primer poder.* Mina, 2008. (On media; in Catalan).

Cardenal, Juan Pablo. *La telaraña: La trama exterior del 'procès'.* 2020.

\_\_\_\_\_. (coauth). *La silenciosa conquista china.* C. 2012.

Cardenal, Juan Pablo, Miriam Tey, Sergio Fidalgo, and Pablo Planas. *El libro negro del nacionalismo.* Bilbao: Deusto, 2021.

Cardin, A. *Tientos etnológicos.* Madrid: Júcar, 1988.

Cardoso, C F. S. *Introducción a la investigación histórica.* Barcelona: Crítica, 1981.

Cardús i Ros, Salvador. "La sexualidad como forma de religión." In *Formas modernas de religión.* Ed. Rafael Díaz Salazar, Salvador Giner and Fernando Velasco. Madrid: Alianza Editorial, 1994. 215-23.

\_\_\_\_\_. "Crítica al conservadurismo universitario." *La Vanguardia* 18 Feb. 2015.\*

<http://prensa.unizar.es/noticias/1502/150218_z0_lv22.pdf>

2015

Carey, James W. *Communication as Culture: Essays on Media and Society.* Boston: Unwin Hyman, 1988.

Cariou, Marie. "Bergson: The Keyboards of Forgetting." In *The New Bergson.* Ed. John Mullarkey. Manchester: Manchester UP, 1999. 99-118.\*

Carl, Douglas. *Counseling Same-Sex Couples.* New York: Norton, 1990.

Carlson, Dennis. "'Updating' Individualism and the Work Ethic: Corporate Logic in the Classroom." *Curriculum Inquiry* 12.2 (Summer 1982).

Carman, R. A., and W. R. Adams. *Study Skills: A Student's Guide for Survival.* New York: Wiley, 1972.

Carmichael, Stokely. "Toward Black Liberation." *Massachusetts Review* 7 (1966). Rpt. in *Black Fire: An Anthology of Afro-American Writing.* Ed. LeRoi Jones and Larry Neal. New York: Morrow, 1968.

Carmona, Andrés. "Charlie Hebdo, laicismo, y el tercer mandamiento." *Filosofía en la Red*

<http://www.filosofiaenlared.com/2015/01/charlie-hebdo-laicismo-y-el-tercer.html>

2015

Carmona, José Manuel, Gloria Luzón, Susana Cebrián, Julio Morales and José Ángel Villar. "Uso de material interactivo en la enseñanza de la física." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Carneiro, R. L. "Extra-Marital Sex Freedom Among the Kuikuri Indians of Mato Grosso." *Revista do Museu Pualista* (Sâo Paulo)10 (1958): 135-42.

\_\_\_\_\_. "The Chiefdom: Precursor of the State." In *The Transition to Statehood in the New World.* Ed. G. D. Jones and R. R. Kautz. New York: Cambridge UP, 1981.

\_\_\_\_\_. "Cross-Currents in the Theory of State Formation." *American Ethnologist* 14 (1987): 756-70.

\_\_\_\_\_. "The Nature of the Chiefdom as Revealed by Evidence from the Cauca Valley of Colombia." In *Profiles in Cultural Evolution.* Ed. A. T. Rambo and K. Gillogly. U of Michigan Anthropology Museum, 1991.

Carnes, Patrick. *Sexual Addiction.* 1983. Retitled *Out of the Shadows* in 1985.

Carnevali, Barbara. (Philosopher, EHESS/CRAL). *Le apparenze sociali: Una filosofia del prestigio.* Il Mulino, 2012.

\_\_\_\_\_. "La dimension esthétique de la reconnaissance sociale." Video. *YouTube (CRAL)* 11 Dec. 2015.\* (Simmel, Bourdieu, social psychology, taste, recognition, evaluation, vanity, disctinction, reputation, attention, perception, self).

<https://youtu.be/XqoR1Wl2gF8>

2020

Carnevali, B., et al. "Célébrité, prestige, réputation, visibilité." *YouTube (CRAL*)20 Oct. 2014.\*

<http://youtu.be/izB2RB29FFc>

2014

Carnicer Tolosana, Ángel. (ADAB-Aragón). "El asociacionismo." In *Jornadas conmemorativas del cincuentenario de Paul Otlet (1868-1934): Actas. Zaragoza, 5 y 6 de mayo de 1994.* (Monografías DPZ de Documentación, 1). Zaragoza: Área de Biblioteconomía y Documentación de la Universidad de Zaragoza / Centro de Documentación de la Diputación de Zaragoza, 1995. 117-20.\*

Carnot, Sadi. *Puissance motrice du feu.* (Thermodynamics).

Caro, Robert. *The Power Broker: Robert Moses and the Fall of New York.* New York: Knopf, 1974.

Carothers, J. C. "Culture, Psychiatry and the Written World." *Psychiatry* (Nov. 1959).

Carpendale, J. I. M., J. E. Stone, J. Sugarman, and J. Martin. "A Meadian Account of False Belief Understanding: Taking a Non-Mentalistic Approach to Infant and Verbal False Belief Understanding." *New Ideas in Psychology* 30 (2012): 166–178.

Carpenter, E., and Marshall McLuhan. *El aula sin muros.* Ediciones de Bolsillo.

Carpenter, Leona, Simon Shaw and Andrew Prescott, eds. *Towards the Digital Library: The British Library's "Initiatives for Access" Programme.* London: British Library, 1998.

Carpenter, Ted Galen. "Many Predicted Nato Expansion Would Lead to War. These Warnings Were Ignored." *The Guardian* 28 Feb. 2022.\*

<https://www.theguardian.com/commentisfree/2022/feb/28/nato-expansion-war-russia-ukraine>

2022

Carpenter, W. S. (Prof.). Introd. to *Two Treatises of Civil Government.* By John Locke. (Everyman's Library, 751). London: Dent; New York: Dutton.

Carpenter, William B. *Principles of Human Physiology.* 4th ed. London, 1852.

\_\_\_\_\_. *Principles of Mental Physiology.* London, 1874.

Carpio Fiestas, Verónica del. (UNED). "Mascarillas obligatorias en el campo y en todas partes por la ley 2/21 y Estado de Derecho." *Rayas en el agua* 3 April 2021.\*

<https://elotroblogdeveronicadelcarpio.com/2021/04/03/mascarillas-estado-de-derecho/>

2021

\_\_\_\_\_. *El bosque y los árboles.* Legal blog.

<https://veronicadelcarpio.com/>

2021

\_\_\_\_\_. *Anfisbena.* Blog.

<https://anfisbenablog3.wordpress.com/>

2021

\_\_\_\_\_. "Caso Juana Rivas: El Gobierno no puede devolverle la patria potestad a través de un indulto." *Confilegal* 16 Nov. 2021.\*

<https://confilegal.com/20211116-caso-juana-rivas-el-gobierno-no-puede-devolverle-la-patria-potestad-a-traves-de-un-indulto/>

2021

Carr, E., et al. *Los derechos del hombre.* Ediciones de Bolsillo.

Carr, Edward Hallett. *What Is History?* Basingstoke: Macmillan, 1961.

\_\_\_\_\_. *What Is History?* London: Pelican, 1961.

\_\_\_\_\_. *What is History?* Harmondsworth: Penguin, 1983.

\_\_\_\_\_. *Los exiliados románticos: Bakunin, Herzen, Ogarev.* (Colección Documentos 2). Barcelona: Anagrama.

\_\_\_\_\_. *1917: antes y después.* (Colección Documentos 5). Barcelona: Anagrama.

\_\_\_\_\_. "The Historian and His Facts." From *What Is History?* In *The Norton Reader.* 8th ed. New York: Norton, 1992. 507-13.\*

Carr, Lowell J., Charles H. Cooley, and Robert C. Angell. *Introductory Sociology.* New York: Charles Scribner's, 1933.

Carrasco, J. B. *Estrategias de aprendizaje: Para aprender más y mejor.* Madrid: Rialp, 2004.

Carrasco, N., I. Barón, J. Santos, J. J. López, and J. L. González. "El filicidio en España. Situación y limitaciones para su estudio." *Behavior & Law Journal* 7.1 (2021): 13-22. DOI:10.47442/blj.v7.i1.86

Carrasco Conde, Ana. *Infierno horizontal: Sobre la destrucción del yo.* Plaza y Valdés, 20123.

Carreras, Francesc de. (Spanish jurist and politician, prominent member of Ciudadanos). "Tres problemas de la Universidad." *El País* 16 Dec. 2014.\*

<http://prensa.unizar.es/noticias/1412/141216_z0_PA-33.pdf>

2014

\_\_\_\_\_. "¿Hay que salvar el catalanismo?" *El País* 15 Aug. 2018.\*

<https://elpais.com/elpais/2018/08/15/opinion/1534347109_632815.html>

2018

\_\_\_\_\_. "¿Para qué sirven los Mossos?" *El País* 21 Sept. 2018.\*

<https://elpais.com/ccaa/2018/09/20/catalunya/1537459561_190835.html>

2018

\_\_\_\_\_. "¿Se puede confiar en ERC?" *El País* 28 Jan. 2020.\*

<https://elpais.com/elpais/2020/01/28/opinion/1580234278_636900.html>

2020

Carreras, Francesc, Nicolás Redondo, and Manuel Valls. "Carta al PSOE." *El Confidencial* 4 June 2020.\*

<https://blogs.elconfidencial.com/espana/tribuna/2020-06-04/carta-psoe_2623139/>

2020

Carreras Gargallo, Alberto. (Dpto. de Filosofía, U de Zaragoza). "Filosofía e interdisciplinaridad." In *La Ciencia actual: Aproximación interdisciplinar (I encuentro).* *Teruel, 1986.* Zaragoza: Secretariado de Publicaciones, U de Zaragoza, 1986. 87-100.\*

\_\_\_\_\_. "Evolución y límites del darwinismo. Efectos interdisciplinares." In *Evolución: Aspectos interdisciplinares.* Ed. Eustoquio Molina. Zaragoza: SIUZ (Seminario Interdisciplinar de la Universidad de Zaragoza), 1996. 163-86.\*

\_\_\_\_\_. "Ideología y darvinismos sociales." In *Evolucionismo y racionalismo.* Ed. Eustoquio Molina, Alberto Carreras and Jesús Puertas. Zaragoza: Institución "Fernando el Católico" / Universidad de Zaragoza, 1998. 119-29.\*

\_\_\_\_\_. "Narraciones evolutivas: Ciencia, ética y estética. O 'de todo en todas las cosas'." In *Avances en Evolución y Paleoantropología.* Ed. Eustoquio Molina et al. Zaragoza: SIUZ / Mira, 2001. 107-28.\*

Carreras, Alberto, Eustoquio Molina and Jesús Puertas, eds. *Evolucionismo y racionalismo.* Zaragoza: Institución "Fernando el Católico" / Universidad de Zaragoza, 1998.\* (U of Zaragoza conference, 8-10 Sept. 1997).

Carreras, Alberto, Eustoquio Molina and H. James Birx, eds. *Avances en Evolución y Paleoantropología.* (Cuadernos Interdisciplinares, 8). Zaragoza: Seminario Interdisciplinar de la Universidad de Zaragoza, dist. Mira, 2001.\*

Carreras Gargallo, Alberto, and Leyre Pastrana Blanco. "Implantación de la metodología ECTS en el primer curso de la nueva titulación de Filosofía en la Universidad de Zaragoza.." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Carrère d'Encause, Hélène. *Le marxisme et l'Asie.*

\_\_\_\_\_. *La fin de l'empire soviétique.* 1978.

Carrère d'Encausse, Hélène, and Yvon Bourdet. *Comunistas y/o nacionalistas.* (Cuadernos Anagrama 145). Barcelona: Anagrama [1970s].

Carrier, Richard. "Are Christians Delusional? Skepticon 3." *YouTube (HamboneProductions)* 8 Feb. 2011.\*

<http://youtu.be/28PjVaW4kKI>

2013

Carrigan, Tim, Bob Connell and John Lee. "Toward a New Sociology of Masculinity." In *The Making of Masculinities: The New Men's Studies.* Boston: Allen and Unwin, 1987.

Carril, Yobana. "Las aberraciones del feminismo radical." Interview by Rafael Núñez Huesca. *YouTube (Intereconomiatube)* 10 Jan. 2019.\*

<https://youtu.be/2Mq0CNuTPc8>

2019

\_\_\_\_\_. "Las aberraciones del feminismo radical." Video interview by Rafael Núñez Huesca. *YouTube (El Toro TV)* 28 Aug. 2019.\*

<https://youtu.be/TYzsEmUYKro>

2019

Carril, Yobana, et al. "Yobana Carril a debate - TVE 24h. violencia de género y denuncias falsas." *YouTube (JesúsMuñozMalostratosfalsosTV)* 11 Jan. 2019.\*

<https://youtu.be/VeqWYnJETVE>

2019

Carrithaers, Michael. *¿Por qué los humanos tenemos culturas? Una aproximación a la antropología y a la diversidad social.* Trans. José Antonio Pérez Alvajar. Madrid: Alianza, 1995.

Carrithers, M., M. Holllis, and S. Lukes, eds. *The Category of the Person.* Cambridge: Cambridge UP, 1985.

Carro, Venancio D. *Los criminales de guerra.* Valladolid: Imprenta provincial, 1946.

Carroll, J. S., and J. N. Payne, eds.*Cognition and Social Behavior.* Hillsdale (NJ): Erlbaum, 1976.

Carroll, James. *La casa de la guerra: El Pentágono es quien manda*. 2006. Barcelona, Crítica, 2007.

Cartell, Jean, and Pierre-Yves Cossé. *La Concurrence capitaliste.* (Points). Paris: Seuil.

Carter, Hugh, and Paul C. Glick. *Marriage and Divorce: A Social and Economic Study.* Cambridge (MA): Harvard UP, 1970.

Cartmill, Erica A. (Dpt. of Psychology, U of Chicago), and Richard W. Byrne. "Do Ape Gestures Have Specific Meanings? Shifting the Focus from Flexibility to Semanticity." Abstract in *The Evolution of Language.* Ed. Andrew D. M. Smith et al. New Jersey: World Scientific, 2010. 377-78.\*

Cartwright, E. *Behavioral Economics.* Abingdon: Routledge, 2011.

Caruaña Vañó, A., ed. *Cultivando emociones: Educación emocional de 3 a 8 años.* Valencia: Generalitat Valenciana, Conselleria d'Educació, Formació i Ocupació, 2011.

Carveth, Don. *The Still Small Voice: Psychoanalytic Reflections on Guilt and Conscience.*

Casabo y Pages, Pelegrín. *La civilización en sus manifestaciones artísticas, científicas y literarias en todo el mundo, desde los tiempos más remotos hasta nuestros días.* 3 vols. Barcelona: Mir, Tarrados y Comas, 1881.

Casado, Antonio, and María Zabay. *Breve historia de la especie humana.* Berenice Ensayo, 2022.

Casanova Alfonsea, Elisabet, Laura Arias Ferrer and Alejandro Egea Vivancos (U de Murcia). "La metodología por proyectos como oportunidad para la introducción de la historia y el patrimonio en las aulas de educación infantil." *Contextos Educativos* 22 (2018): 79-95.\*

Casares Ripol, Javier. "Influencia de las marcas y de las formas comerciales en el consumidor." *El consumo: Perspectivas económicas y sociales. Revista de Occidente* 162 (Nov. 1994): 107-20.

\_\_\_\_\_. *Una aproximación socioeconómica a* La Rebelión de las masas. Madrid: Dykinson, 1995.

Casely-Hayford, J. E. *Ethiopia Unbound: Studies in Race Emancipation.* London, 1911.

Cases, Cesare. *Crítica del marxismo liberal.* Ediciones de Bolsillo.

Casey, Edward S. (1939; SUNY at Stony Brook). *Imagining: A Phenomenological Study.* Bloomington: Indiana UP, 1976. 2000.\*

\_\_\_\_\_. *Remembering: A Phenomenological Study.* (Studies in Continental Thought).Bloomington: Indiana UP, 1987. 2nd ed. 2000.\*

\_\_\_\_\_. *Getting Back into Place: Toward a Renewed Understanding of the Place-World.* Bloomington: Indiana UP.

\_\_\_\_\_. *The Fate of Place: A Philosophical History.* Berkeley: U of California P, c. 1999.

Casey, Edward S., and David Carr eds. *Explorations in Phenomenology.* The Hague: Martinus Nijhoff, 1973.

Casey, Nell, ed. *Unholy Ghost.* (Essays on depression).

Casilda Béjar, Ramón. *Sistema financiero español.* Madrid: Alianza.

\_\_\_\_\_. *Guía de la banca y el consumidor.* Madrid: Alianza.

Cass, V. *There's More to Sex than AIDS: The A to Z Guide to Safe Sex.* Richmond (Australia): Greenhouse Publications, 1988.

Cassell, Carol. *Swept Away: Why Women Fear Their Own Sexuality.*

Cassin, Barbara. (CNRS – Centre Léon-Robin). "La chancelante équivocité du monde." Lecture at the École Normale Supérieure, 8 Nov. 2011. (Hannah Arendt: Les Langues de l'exil). Online audio at *Savoirs ENS*

<http://savoirs.ens.fr//expose.php?id=490>

2015

Cassin, Barbara, and Alain Badiou, series eds. (L'Ordre Philosophique). Paris: Seuil, c. 1993.\*

Cassirer, Ernst. See German phenomenological criticism.

Castañé, Jaime. "Sentido presencial de la palabra." In *Lenguaje y Filosofía: Ponencias y comunicaciones (Novena Semana Española de Filosofía).* Madrid: CSIC – Instituto Luis Vives, de Filosofía, 1969. 219-26.\*

Castañeda, Héctor-Neri. "Fiction and Reality: Their Fundamental Connections: An Essay on the Ontology of Total Experience." *Poetics* 8 (1979): 31-62.

Castejón Calderón, Rafael. "Lenguaje y técnica." In *Lenguaje y Filosofía: Ponencias y comunicaciones (Novena Semana Española de Filosofía).* Madrid: CSIC – Instituto Luis Vives, de Filosofía, 1969. 227-30.\*

Castellanos Fonseca, Roberto (U de La Rioja) and Jesús Murillo Ramón. "Una herramienta metodológica para el aprendizaje de la estadística y la atención a la diversidad." *Contextos Educativos* 10 (2007): 169-86.\*

Castells, Manuel. See Cybertheorists.

Castiella, Fernando Mª, and José María de Areilza. *Reivindicaciones de España.* Early 1940s.

Castilla, Blanca. *Noción de persona en Xavier Zubiri: Una aproximación al género.* Madrid: Rialp, 1996.

Castillo Castillo, José. "La vida social del consumo." *El consumo: Perspectivas económicas y sociales. Revista de Occidente* 162 (Nov. 1994): 77-94.

Castillo García, F. Javier, and Rafael Benito Ruesca, Javier Benito Colón, F y Mª Carmen Rubio Calvo. "Uso de video–clips en la enseñanza de la Microbiología." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Castoriadis, Cornelius. *La société bureaucratique.* Paris: UGE, 1973.

\_\_\_\_\_. *Devant la guerre: 1. Les réalités.* Paris: Le Livre de Poche.

\_\_\_\_\_. "La cultura en una sociedad democrática." *Lo político y sus fronteras. Revista de Occidente* 167 (April 1995): 57-72.\*

\_\_\_\_\_. *The Imaginary Institution of Society.* Trans. Kathleen Blamey. Cambridge, 1987.

\_\_\_\_\_. *La institución imaginaria de la sociedad, vol. 1.*Barcelona: Tusquets, 1983.

\_\_\_\_\_. *Le Délabrement de l'Occident.*

\_\_\_\_\_. *World in Fragments: Writings on Politics, Society, Psychoanalysis, and the Imagination.* (Meridian: Crossing Aesthetics). Stanford (CA): Stanford UP.

\_\_\_\_\_.*Une société à la dérive: Entretiens et débats, 1974-1997.*

\_\_\_\_\_. *Una sociedad a la deriva: Entrevistas y debates (1974-1997)*. Katz, 2006.

Castoriadis, Cornelius, Edgar Morin, and Claude Lefort. *Mai 68: La brèche.* Paris: Fayard, 1968.

\_\_\_\_\_. *Mai 68: La brèche.* Suivi de *Vingt ans après.* Bruxelles: Complexe, 1988.

Castro, Diego (U Autònoma de Barcelona) and Carme Armengol. "Análisis de los nuevos escenarios universitarios: Reflexión previa a los procesos de cambio." *Contextos Educativos* 6/7 (2003/04): 137-58.\*

Castro, Fidel. *Imperialismo, Tercer Mundo y Revolución.* (Cuadernos Anagrama 113). Barcelona: Anagrama [1970s].

Castro, Fidel, and Pierre Vilar. *Independencia y revolución en América Latina.* (Cuadernos Anagrama 114). Barcelona: Anagrama [1970s].

Castro, Fr. Joseph de San Pedro de Alcántara. *Apologia de la theologia escholastica.* 6 vols. Segovia: Espinosa, 1796-7.

Castro, Josué de. *Geopolítica del hambre*. 2 vols. Barcelona: Guadarrama.

Castro, Miguel Ángel. "Comentario al Filosofía del Cosmos (I and II), de Carlos Madrid Casado." Video review. *YouTube (miguel angel)* 29 Aug. 2018.\*

<https://youtu.be/dsLUmEfSMMk>

<https://youtu.be/n9_XosjHMK8>

2019

Castro Cid, Benito de. In Muguerza et al., *El fundamento de los derechos humanos.* Madrid: Debate, 1989.

Castro Cubells, C. *Crisis en la conciencia cristiana.* Barcelona: Guadarrama.

Castro Durán, Lilian Inés. (U de Concepción, Chile), and Rufino Cano González. "Pobreza y vulnerabilidad: Factores de riesgo en el proceso educativo." *Contextos Educativos* 16 (2013): 55-72.\*

Castro León, Fátima, and Pedro Hernández Hernández. "Errores más frecuentes en la elaboración del diseño." In *Diseñar y enseñar: Teoría y técnicas de la programación y del proyecto docente.* By Pedro Hernández et al. Madrid: Narcea/ICE de la Universidad de La Laguna, 1989. 57-66.\*

Catalina, Severo. *La mujer: Apuntes para un libro.* Madrid: Hernando, 1925.

Catalini, Christian and Joshua S. Gans. "Some Simple Economics of the Blockchain." (April 20, 2019). (Rotman School of Management Working Paper No. 2874598; MIT Sloan Research Paper No. 5191-16). Available at *Social Science Research Networks:*

<https://ssrn.com/abstract=2874598> [http://dx.doi.org/10.2139/ssrn.2874598](https://dx.doi.org/10.2139/ssrn.2874598)

2020

Caton, Neil R., and Sean M. Horan. "Deceptive Affectionate Messages: Mate Retention Deployed under the Threat of Partner Infidelity." *Evolutionary Psychology* 17.3 (2019), online 13 Aug. 2019.\*

[https://doi.org/10.1177/1474704919867902](https://doi.org/10.1177%2F1474704919867902)

<https://journals.sagepub.com/doi/full/10.1177/1474704919867902>

2019

Cattell, R. B., ed. *Handbook of Modern Personality Theory.* Chicago: Aldine, 1970.

Catton, William R. Overshoot. (Energy and overpopulation crisis).

Cavalieri, Paola, and Peter Singer, eds. *The Great Ape Project: Equality beyond Humanity.* London: Fourth Estate, 1993.

Cavallari, Hector Mario. "*Savoir* and *pouvoir*: Michel Foucault's Theory of Discourse and Practice." *Humanities in Society* 3.1 (Winter 1980).

Cavallé, Mónica. *La sabiduría recobrada.* Madrid: Oberón, 2002.

Cavallo, Sandra. "La marginación de las mujeres. La desviación sexual y su regulación en la Europa Moderna." Trans. Lidia Taillefer. In *Estudios sobre la mujer. Marginación y desigualdad*. Ed. Mª José Jiménez Tomé and Encarnación Teixeira Barranquero. (Colección Atenea, vol. 11). Málaga: U de Málaga, 1994. 55-73.

Cavarsan, E. A., L. Marcon da Silveira, M. E. S. Castro, and S. Carbonera. "Inundación en la ciudad de Bauru-Sp, Brasil, y sus relaciones con los sistemas atmosféricos actuantes." In *Clima, sociedad y medio ambiente: V Congreso de la Asociación Española de Climatología.* Ed. J. M. Cuadrat Prats, et al. Zaragoza: Asociación Española de Climatología, 2006. 431-42.\* (Bauru-Sâo Paulo)

Cayetano (Cardinal). *Tratado sobre las analogías de los nombres.* 1478.

\_\_\_\_\_. *Tratado sobre la Analogía de los Nombres.* Trans Juan Antonio Hevia Echeivarría. Oviedo: Pentalfa, 2005.

Cazeneuve, Jean. *Dix Grandes Notions de la sociologie.* Paris: Seuil (Points).

Cazorla Pérez, J. *Problemas de estratificación social en España.* Ediciones de Bolsillo.

Ceberio, Iñaki, María Jesús Maidagán, Luis Garagalza and Gotzon Arrizabalaga, eds. *Filosofía de la innovación: El papel de la creatividad en un mundo global.* Madrid: Plaza y Valdés, 2009.\*

Cela Conde, Camilo José. (Lecturer in Anthropology, U of the Balearic Islands). "La niña muerta." *Faro de Vigo* 20 July 2006.

<http://www.farodevigo.es/secciones/noticia.jsp?pNumEjemplar=2694&pIdSeccion=5&pIdNoticia=76455&rand=1153287354411>

2006-07-20

Cela Conde, Camilo J., and Alberto Saoner. "Los derechos fundamentales: ¿qué hay de fundamental en un derecho?" In *Historia, lenguaje, sociedad: Homenaje a Emilio Lledó.* Ed. M. Cruz, M. A. Granada and A. Papiol. Barcelona: Crítica, 1989. 471-78.\*

Cela Conde, Camilio José, and Francisco J. Ayala. *Senderos de la evolución humana.* (Alianza Ensayo, 188). Madrid: Alianza Editorial, 2001. Rpt. 2003. 2005. 2006. 2008.\* (Evolution, genetics, hominids, australopithecus, homo erectus, neanderthals, prehistory, origin of language, origin of morality, taxonomy).

Célio, Vasco, Maria Manuel Valagâo and Bertílio Gomes. *Mediterranean Algarve: Tradition, Product and Cuisine.* Tinta de China Ediçôes, 2015.

Cénac, Michel, and Jacques Lacan. "Introducción teórica a las funciones del psicoanálisis en criminología." Paper presented to the 13th Conference of Francophone Psychoanalysts (29 May 1950). In Lacan, Obras completas. Barcelona: RBA, 2004. 1.94-116.\*

Ceñal, Ramón. "Lenguaje y filosofía." In *Lenguaje y Filosofía: Ponencias y comunicaciones (Novena Semana Española de Filosofía).* Madrid: CSIC – Instituto Luis Vives, de Filosofía, 1969. 27-44.\*

Centeno, Roberto. *Roberto Centeno*. Economy blog.

<http://robertocenteno.wordpress.com/>

2008

\_\_\_\_\_. *El disparate económico.* Blog at *Cotizalia*.

<http://www.cotizalia.com/opinion/disparate-economico/>

2012

\_\_\_\_\_. "Rajoy convierte a España en Estado residual." *Cotizalia (El disparate económico)* 1 Oct. 2012.\*

<http://www.cotizalia.com/opinion/disparate-economico/2012/10/01/rajoy-convierte-espana-en-estado-residual-7494/>

2012

\_\_\_\_\_. "2013: Más recesión, más paro y más deuda." *Cotizalia (El Disparate económico de la semana)* 7 Jan. 2013.\*

<http://blogs.elconfidencial.com/espana/disparate-economico/2013/01/07/2013-mas-recesion-mas-paro-y-mas-deuda-7895>

2012

\_\_\_\_\_. "¿Régimen corrupto o corruptos en el Régimen?" *Cotizalia (El disparate económico)* 18 March 2013.\*

<http://blogs.elconfidencial.com/espana/disparate-economico/2013/03/18/regimen-corrupto-o-corruptos-en-el-regimen-1-8183>

2013

\_\_\_\_\_. "Los juegos del Hambre." *El Confidencial.* Reissued, *Con mi lupa* 8 April 2013.\*

<http://conmilupa.blogspot.com.es/2013/04/los-juegos-del-hambre-roberto-centeno.html>

2013

\_\_\_\_\_. "O cambio radical de política económica o quiebra." *El disparate económico* 29 April 2013.\*

<http://blogs.elconfidencial.com/economia/disparate-economico/2013/04/29/o-cambio-radical-de-politica-economica-o-quiebra-8346>

2013

\_\_\_\_\_. "Ni ha pasado lo peor ni hemos detenido la caída." *El Confidencial (El disparate económico)* 13 May 2013.\*

<http://blogs.elconfidencial.com/economia/disparate-economico/2013/05/13/ni-ha-pasado-lo-peor-ni-hemos-detenido-la-caida-8393>

2013

\_\_\_\_\_. "La oligarquía catalana contra España (3): Bancos y Cajas." *El Confidencial* (2013)*.* Reissued in *Café Reggio* 23 Dec. 2013.\*

<http://www.caffereggio.net/2013/12/23/la-oligarquia-catalana-contra-espana-cajas-y-bancos-2-de-roberto-centeno-en-el-confidencial/>

2013

\_\_\_\_\_. "Balance 2013: Hacia la liquidación de España." *El Confidencial* 30 Dec. 2013.\*

<http://blogs.elconfidencial.com/economia/el-disparate-economico/2013-12-30/balance-2013-hacia-la-liquidacion-de-espana_71195/>

2013

\_\_\_\_\_. "España hacia el suicidio (2)." *El Confidencial (El disparate económico)* 21 July 2014.\*

<http://blogs.elconfidencial.com/economia/el-disparate-economico/2014-07-21/espana-hacia-el-suicidio-2_165191/>

2014

\_\_\_\_\_. "La economía que se fue 2/12/14." *La Voz -*  *CesarVidal* 2 Dec. 2014.\*

<http://www.cesarvidal.com/index.php/Podcast/escuchar-podcast/la_economia_que_se_fue_2_12_14>

2014

Centeno Prieto, Salvador. *La idea de espacio en Demócrito: Un estudio del origen de la idea de espacio en la filosofía presocrática. El problema de la jora.* Ph.D. diss. 2014.

\_\_\_\_\_. "La idea de espacio en Demócrito." Lecture at the Ovideo Philosophy School, 4 May 2015. *YouTube (fgbuenotv)* 6 May 2015.\*

<https://youtu.be/Fq7jxc3t7PI>

2015

Center for Contemporary Cultural Studies. *Women Take Issue: Aspects of Women's Subordination.* London: Hutchinson, 1978.

Centre Royaumont. *Théories du langage, théories de l'apprentissage.* Paris: Seuil (Points).

Cepero Ascaso, Mª Dolores, Alfredo Serreta Oliván, José Luís Alejandre Marco and José Miguel González Santos. "Experiencia metodológica interdisciplinar en primer curso de Ingeniería Técnica Agrícola." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Ceronetti, Guido. *Le silence du corps.* Paris: Le Livre de Poche.

Ceruti, Mauro, Edgar Morin and Gianluca Bocchi, eds. *Un nouveau commencement.* Paris: Seuil, 1991.

Cesari, Jocelyne. (France, 1962; CNRS) "La reislamización de la inmigración musulmana en Europa." *Revista de Occidente* 188 (January 1997): 53-70.\*

Chadha, Yogesh. *Rediscovering Gandhi.* Century, 1997.

Chafe, William H. *The Unfinished Journey: America since World War II.* New York: Oxford UP, 1986.

Chagnon, Napoleon A. "Sociodemographic Attributes of Nepotism in Tribal Populations: Man the Rule Breaker." In *Current Problems in Sociobiology.* Ed. B. Bertram. Cambridge: Cambridge UP, 1982.

\_\_\_\_\_. *Noble Savages: My Life among Two Dangerous Tribes—The Yanomamô and the Anthropologists.* New York: Simon and Schuster, 2013.

Chagnon, N. A., and W. Irons, eds. *Evolutionary Biology and Human Social Behavior.* North Scituate (MA): Duxbury Press, 1979.

Chagnon, Napoleon, Richard Dawkins, Steven Pinker, Daniel Dennett, David Haig, Richard Wrangham and John Brockman. "Napoleon Chagnon: Blood Is Their Argument." *Edge* (2013):

<http://edge.org/conversation/napoleon-chagnon-blood-is-their-argument>

2013

Chaliand, Gerard. *Revolution in the Third World: Myths and Prospects.* New York: Viking, 1977.

Chalier, Catherine. "Ethics and the Feminine." In *Re-Reading Levinas.* Ed. Robert Bernasconi and Simon Critchley. Bloomington: Indiana UP, 1991. 119-29.

Chalmers, Alan F. *What Is This Thing Called Science?* Milton Keynes: Open UP, 1978.

\_\_\_\_\_. *Qu'est-ce que la science?* Paris: Le Livre de Poche.

\_\_\_\_\_. *¿Qué es esa cosa llamada ciencia?* Siglo XXI, 1982.

Chalmers, Thomas. *The Bridgewater Treatises on the Power, Wisdom and Goodness of God as Manifested in the Creation. 11 vols.* London, 1833-6.

Chambliss, Dan. *Social phenomenology: Self in Society.* Video lecture series at *YouTube.* Lect. 1:

<http://youtu.be/6G8IxFwiqec>

2014

Chance, Michael, and Ray Larsen. The Social Structure of Attention. London: Wiley, 1976.

Chandler, Christopher, and Paula Kane. *Sex Objects in the Sky.* Chicago: Follett, 1974.

Chandrasekhar, Subrahmanyan. *Eddington: The Most Distinguished Astrophysicist of His Time.* New York: Cambridge UP, 1983. (Arthur Eddington).

Chaney, R., J. Huttenlocher, and P. Smiley. "Emergence of Action Categories in the Child: Evidence for Verb Meanings." *Psychological Review* 90 (1983): 72-93.

Chang, Briankle G. "Word and/or Sign: Toward a Semiotic Phenomenology of the Modern Life-World." *Human Studies* 10.3-4 (October 1987).

Changeux, Jean-Pierre. (Institut Pasteur, Paris). *Neuronal man: The Biology of Mind*. 1983. New Jersey: Princeton University Press, 1997.

\_\_\_\_\_."Cajal on Neurons, Molecules, and Consciousness." In *Cajal and Consciousness: Scientific Approaches to Consciousness on the Centennial of Ramón y Cajal's Textura.* Ed. Pedro C. Marijuán. New York: New York Academy of Sciences, 2001. 147-51.\*

Changeux, Jean-Pierre, and Paul Ricœur. *Ce qui nous fait penser: La nature et la règle.* Paris: Odile Jacob, 1998.

Changeux, Jean-Pierre Stanislas Dehaene, and Michel Kerszberg. "A Neuronal Model of a Global Workspace in Effortful Cognitive Tasks." In *Cajal and Consciousness: Scientific Approaches to Consciousness on the Centennial of Ramón y Cajal's Textura.* Ed. Pedro C. Marijuán. New York: New York Academy of Sciences, 2001. 152-65.\*

Chaning-Pearce, M., ed. *Federal Union: A Symposium.* London: Jonathan Cape, 1940.

Chante, N. A. *The Eskimo of North Alaska.* New York: Holt, 1966.

Chantre, Bernard, with René Girard. *Achever Clausewitz: Entretiens avec Benoît Chantre.*

\_\_\_\_\_. *Clausewitz en los extremos: Política, guerra y apocalipsis. Conversaciones con Benoît Chantre.* (Discusiones). Madrid: Katz, 2010.

Chaparro Amaya, Adolfo. (Grad in philosophy, Universidad Nacional de Colombia; Ph.D. U of Paris-8; t. U del Rosario, bogotá). *Les Archives de l'Ambiguité.* Paris: L'Harmattan.

\_\_\_\_\_. *Racionalidad y discurso mítico.*

\_\_\_\_\_. *Pensar caníbal: Una perspectiva amerindia de la guerra, lo sagrado y la colonialidad.* (Conocimiento). Spain: Katz, 2014.

Chapple, Stephen, and David Talbot. *Burning Desires.* New York: Signet, 1990.

Charaudeau, Patrick. "El discurso populista." *YouTube (Filosofía y Letras Zaragoza)* 22 Nov. 2019.\*

<https://youtu.be/RjvzkISOFeA>

2019

Charef, Abdelkader. "The Afro-American Movement in the United States of America." *Revue des Langues* 10 (1992): 145-56.

Charles, Daniel. *Le Temps de la voix.* Paris: Delarge, 1978.

Charles, R. H. *Eschatology,* New York, 1963.

Charlton, D. G. *Positivist Thought in France during the Second Empire, 1852-1870.* Oxford, 1959.

Charney, J.-P., and Jacques Berque, eds. *L'Ambivalence dans la Culture Arabe.* Paris: Anthropos, 1967.

Charon, Jean. *De la física al hombre.* Barcelona: Guadarrama.

\_\_\_\_\_. *De la materia a la vida.* Barcelona: Guadarrama.

Charon, Joel M. (Minnesota State U Moorhead). "The Nature of Perspective." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 1-12.\*

\_\_\_\_\_. "The Perspective of Social Science." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 13-26.\* (Sociology, psychology, social psychology).

\_\_\_\_\_ "Symbolic Interactionism as a Perspective." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 27-40.\*

\_\_\_\_\_. "The Meaning of the Symbol." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 41-59. (Reality, social objects, symbols, language, animals).

\_\_\_\_\_. "The Importance of the Symbol." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 60-71.\*

\_\_\_\_\_. "The Nature of the Self." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 72-96.\*

\_\_\_\_\_. "Taking the Role of the Other." In Charon, *Symbolic Interactionism An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 109-23.\*

\_\_\_\_\_ "Human Action." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 149-67.\*

\_\_\_\_\_ "Social Interaction." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 124-48.\*

\_\_\_\_\_. "Symbolic Interactionism: A Final Assessment." In Charon, *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall; 7th ed. 2001. 202-30.\*

\_\_\_\_\_. *Symbolic Interactionism: An Introduction, an Interpretation, an Integration.* Upper Saddle River (NJ): Prentice-Hall, 1979. 2nd ed. 1985. 3rd ed. 1989. 4th ed. 1992. 5th ed. 1995. 6th ed. 1998. 7th ed. 2001.\* (With a chapter on Erving Goffman by Spencer Cahill).

Chase, P. G., and H. L. Dibble. "Middle Paleolithic Symbolism: A Review of Current Evidence and Interpretations." *Journal of Anthropological Archaeology* 6 (1987): 263-96.

Chase, Stuart (1888-1985; b. New Hampshire; st. MIT and Harvard; follower of Veblen; grad. Harvard; investigated meat-packing industry early 20th c.; consultant in several government administrations under Roosevelt and Truman; consultant at UNESCO; founder of General Semantics, ideological critique of language).

\_\_\_\_\_. *The Tragedy of Waste.* 1925.

\_\_\_\_\_. *Men and Machines.* 1929.

\_\_\_\_\_. *The Economy of Abundance.* 1934.

\_\_\_\_\_. *Rich Land, Poor Land.* 1936.

\_\_\_\_\_. *Democracy under Pressure.* 1945.

\_\_\_\_\_. *The Tyranny of Words.* New York: Harcourt, Brace; London: Methuen, 1938.

Chatterjee, Partha. *Nationalist Thought and the Colonial World.*

\_\_\_\_\_. *The Nation and Its Fragments: Colonial and Postcolonial Histories.* Princeton (NJ): Princeton UP, 1993.

\_\_\_\_\_. "Nationalism as a Problem." In *The Post-Colonial Studies Reader.* Ed. Bill Ashcroft, Gareth Griffiths, and Helen Tiffin. London: Routledge, 1995. 164-66.\*

\_\_\_\_\_. "The Nationalist Resolution of the Women's Question." In *Postcolonial Discourses.* Ed. Gregory Castle. Oxford: Blackwell, 2001. 151-66.\*

Chauvey, Daniel. *Autogestión.* Ediciones de Bolsillo.

Chavez, Robert F., and Jeffrey A. Rydberg-Cox, Jeffrey A., David A. Smith, Anne Mahoney, and Gregory R. Crane. "Knowledge Management in the Perseus Digital Library." *Ariadne* 25 (September 2000).

Checkland, Peter. *Systems Thinking, Systems Practice.* New York: John Wiley and Sons, 1981.

Cheetham, Alan H. (Smithsonian Institution, Washington), Richard S. Boardman, and Albert J. Rowell, eds. *Fossil Invertebrates.* Cambridge (MA): Blackwell, 1987.\*

\_\_\_\_\_. "1. Nature and Scope of Invertebrate Paleontology." In *Fossil Invertebrates.* Ed. Richard S. Boardman et al. Cambridge (MA): Blackwell, 1987. 1-3.\*

Cheffins, Brian R., "The History of Corporate Governance." (December 1, 2011). In *Oxford Handbook of Corporate Governance.* Ed. Mike Wright, Donald Siegel, Kevin Keasey and Igor Filatotchev. Oxford UP, 2013. (University of Cambridge Faculty of Law Research Paper No. 54/2011; ECGI - Law Working Paper No. 184/2012). Available at *SSRN:*

<http://ssrn.com/abstract=1975404> or <http://dx.doi.org/10.2139/ssrn.1975404>

2015

Chein, Isidor. "Psychological Functions of Drug Use." In *Scientific Basis of Drug Dependence.* Ed. Hannah Steinberg. London: J. and A. Churchill, 1969. 13-30.

Chein, Isidor, et al. *The Road to H.* New York: Basic Books, 1964.

Chen, C., D. Schiano, and E. Isaacs. "How Teens Take, View, Share, and Store Photos." *Conference on Computer Supported Co-operative Work: CSCW 2002.* New York: ACM Press, 2002.

Chen, Shuai and Jan van Ours. "Mental Health Effects of Same-Sex Marriage Legalization." (January 3, 2021). Tinbergen Institute Discussion Paper 2021-003/V. *SSRN* 4 March 2021.\*

<https://ssrn.com/abstract=3759895>

[http://dx.doi.org/10.2139/ssrn.3759895](https://dx.doi.org/10.2139/ssrn.3759895)

2021

Chen, Tingting. *Marrying from 'Asia' to Singapore: Gendered and Ethnicized Citizenship.* MA diss. Faculty of Social Sciences, Lund U, 2010.

Cheney, Dorothy L., and Robert M. Seyfarth. *How Monkeys See the World.* Chicago: U of Chicago P, 1990.

\_\_\_\_\_. "Truth and Deception in Animal Communication." In *Cognitive Ethology: The Minds of Other Animals.* Ed. C. A. Ristau. Lawrence Erlbaum, 1991.

\_\_\_\_\_. "Meaning and Mind in Monkeys." *Scientific American* 267 (Dec. 1992).

\_\_\_\_\_. *Baboon Metaphysics: The Evolution of a Social Mind.* Chicago: U of Chicago P*,*  2007.

Cherlin, A. J. "Women's Changing Roles at Home and on the Job." In *Proceedings of a Conference on the National Longitudinal Surveys of Mature Women in Cooperation with the Employment and Training Administration.* (Department of Labor Special Report 26). 1987.

\_\_\_\_\_. *Marriage, Divorce, Remarriage.* Cambridge (MA): Harvard UP, 1981.

\_\_\_\_\_. "Women and the Family." In *The American Woman, 1987-88.* Ed. S. E. Rix. New York: Norton, 1987.

Chervenak, F. A., and L. B. McCullough. "A Critical Analysis of the Concept and Discourse of the 'Unborn Child'." *American Journal of Bioethics* 8.7 (2008): 34-39.

Chesler, Phyllis. *Women and Madness.* New York: Doubleday, 1972.

Chevalier. *Inversion sexuelle.* 1893.

Chiapello, Eve, and Luc Boltanski. *El nuevo espíritu del capitalismo.* Akal, 2002.

Chisholm, Roderick M. "Identity Through Possible Worlds: Some Questions." *Noûs* 1 (1967): 1-18.

Chisholm, Roderick M., and Thomas D. Feehan. "The Intent to Deceive." *Journal of Philosophy* 74.2 (March 1977): 143-159.

Chivers, T. S. "The Proletarianisation of a Service Worker." *Sociological Review* 21 (1973): 633-55.

Chivite Izco, Miguel Tomás, and Mª Rosario Romero Martín. "Auto y co-evaluación en 'Actividades Corporales de Expresión'." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Chivite Izco, Mikel, José Antonio Julián Clemente, Javier Zaragoza Casterad, Rosario Romero Martín and Eduardo Generelo Lanaspa. "La ficha de prácticas como herramienta de apoyo al aprendizaje en el ámbito universitario." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Chivite Izco, Miguel, José Antonio Julián Clemente, Javier Zaragoza Casterad, Eduardo Generelo Lanaspa, and Rosario Romero Martín. "La Red de Evaluación Formativa, Docencia Universitaria y el proceso de convergencia hacia el EEES." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Chizhevski, D. *Historia del espíritu ruso.* Trans. Pedro Vázquez de Castro. Madrid: Alianza, 1967.

Choay, Françoise. *L'Urbanisme.* Paris: Seuil (Points).

Chopra, Deepak. *Perfect Digestion.* New York: Crown-Harmony Books, 1995.

\_\_\_\_\_. *Digestión perfecta.* Trans. Edith Zilli. (Byblos New Age; 1525/11). Barcelona: Ediciones B, 2007.\*

\_\_\_\_\_. "El poder de la mente." Interview. In Eduardo Punset, *Cara a cara con la vida, la mente y el Universo: Conversaciones con los grandes científicos de nuestro tiempo.* Prologue by Lynn Margulis. 2004. Barcelona: Destino, 2006. 215-21.\*

Chisholm, Roderick M., and Thomas D. Feehan. "The Intent to Deceive." *The Journal of Philosophy* 74.3 (1977): 143–159.

Chivite Izco, Miguel Tomás, Mª Rosario Romero Martín, and Francisco Pradas de la Fuente. "Experiencia de evaluación formativa en 'Actividades Corporales de Expresión." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Chivite Izco, Mikel, Javier Zaragoza Casterad, José Antonio Julián Clemente, Rosario Romero Martín and Eduardo Generelo Lanaspa. "Una reflexión sobre los procedimientos utilizados en el desarrollo de competencias del Maestro Especialista en Educación Física: Resultados y conclusiones." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Chriss, James J. "Habermas, Goffman, and Communicative Action: Implications for Professional Practice." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Christensen, H. L., ed. *Handbook of Marriage and the Family.* Chicago: Rand McNally, 1964.

Christian, Harry. *The Making of Anti-Sexist Men.* London: Routledge, 1994.

Christie, R., and Florence Geis. *Studies in Machiavellianism.* London: Academic, 1966.

Chuliá, Vicente, José Luis Pozo Fajarnés and Luis Carlos Martín. "Teatro Crítico 2020." *YouTube (fgbuenotv)* 26 April 2020.\* (Feijóo).

<https://youtu.be/dDbrBZ1WiK4>

2020

Church, George, and Ed Regis. *Regenesis: How Synthetic Biology Will Re-Invent Nature and Ourselves.*

Church, Margaret. *Time and Reality.* Chapel Hill, 1963.

Cia Blasco, Javier, Mercedes Blasco Solana, and Carmen Muro Baquero. "Proyecto multidisciplinar de la disciplina Historia de la Enfermería." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Cialdini, Robert B. (Arizona State U), R. R. Reno, and C. A. Kallgren. "A Focus Theory of Normative Conduct: Recycling the Concept of Norms to Reduce Littering in Public Places." *Journal of Personality and Social Psychology* 58 (1990): 1015-1026.

Cialdini, Robert B., and Brad J. Sagarin. "Principles of Interpersonal Influence." Ch. 7 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 143-69.\*

Cigar, Normar. *Genocide in Bosnia: The Policy of 'Ethnic Cleansing'.* College Station (TX): Texas A and M. UP, 1995.

Cimind, E?. and Andrew W. Delton. "On the Perception of Newcomers: Toward an Evolved Psychology of Intergenerational Coalitions." *Human Nature* 21 (2010): 186-202.

Cioran, E. M. See French authors.

Ciudad, R. *La resistencia palestina.* Barcelona: Guadarrama.

Ciurana, Émilio-Roger, Edgar Morin, and Raúl Motta. *Éduquer pour l'ère planétaire.* Balland, 2003.

Clark, Cindy Dell. "Childhood Imagination in the Face of Chronic Illness." In *Believed-In Imaginings: The Narrative Construction of Reality.* Ed. Joseph de Rivera and Theodore R. Sarbin.Washington (DC): American Psychological Association, 2002. 87-100.\*

Clark, Colin. *The Conditions of Economic Progress*. 3rd ed. New York: St. Martin's, 1957.

Clark, L., and G. Bakker. *La explicación: Una introducción a la filosofia de la ciencia.* Madrid: FCE, 1994.

Clark, Leslie F., and Arthur C. Graesser. *Structures and Procedures of Implicit Knowledge.* Norwood (NJ): Ablex, 1985.

Clark, Mary E. *Ariadne's Thread: The Search for New Modes of Thinking.* New York: St. Martin's, 1989.

Clark, Philip. Rev. of *Essays on Anscombe's Intention.*  Ed. Anton Ford et al. *Notre Dame Philosophical Reviews* 24 Feb. 2012:

<http://ndpr.nd.edu/news/37807-essays-on-anscombe-s-intention/>

2013

Clark, Stephen R. L. (Professor of philosophy, Liverpool U). "Olaf Stapledon (1886-1950)." *Interdisciplinary Sciences Reviews* 18 (1993): 115-16.

\_\_\_\_\_. "The Two Faces of Philosophy." Chair of Philosophy inaugural lecture Liverpool U, 1985.

\_\_\_\_\_. *God's World and the Great Awakening.* 1991.

\_\_\_\_\_. *How to Think About the Earth.* 1993.

\_\_\_\_\_. "Ancient Philosophy." In *Oxford Illustrated History of Western Philosophy.* Ed. A. Kenny. Oxford: Oxford UP, 1994.

\_\_\_\_\_. *How to Live Forever.* London: Routledge, 1995. (On immortality in science fiction).

\_\_\_\_\_. "The End of the Ages." In *Imagining Apocalypse.* Ed. David Seed. Houndmills: Macmillan; New York: St. Martin's, 2000. 27-44.\*

Clark, Thomas B. *Omai.* (South Seas native). San Francisco, 1940.

Clark, W. Academic Charisma and the Origins of the Research University. Chicago: U of Chicago Press, 2006.

Clark, William R. *Sex and the Origins of Death.* Oxford: Oxford UP, 1997.

Clarke, Robert. *De l'univers à nous.* (Point-virgule). Paris: Seuil.

Clarke, Desmond (Cork), and Karl Ameriks, series eds. *Cambridge Texts in the History of Philosophy.* Book series.

Clarke, Michael. (Executive Editor; American Academy of Pediatrics; [mtclarke@alumni.uchicago.edu](mailto:mtclarke@alumni.uchicago.edu))

Clarke, Michael, Donald W. King, and Carol Tenopir. "Measuring Total Reading of Journal Articles." *D-Lib Magazine* 12.10 (Oct. 2006).

<http://www.dlib.org/dlib/october06/king/10king.html>

2008

Clarke, Peter, and David Graham. *The New Enlightenment.* London: Macmillan, 1986.

Clarke, W., and G. Pulay. *El dinero en el mundo.* Barcelona: Guadarrama.

Clastres, Pierre. *La société contre l'Etat: Recherches d'anthropologie politique.* Paris: Minuit.

Clauberg, John (of Groningen). *Elementa Philosophiae seu Ontosophia.* Groningen, 1647.

\_\_\_\_\_. *Logica Vetus et Nova.* 1654.

Claudin-Urondo, C. *Lenin and the Cultural Revolution.* Brighton: Harvester, 1977.

Clausen, John A. "Drug Addiction." In *Contemporary Social Problems.* Ed. Robert K. Merton and Robert A. Nisbet. New York: Harcourt, 1961. 181-221.

Clausewitz, Carl von. *De la guerra.*

Claval, Paul. "Ecología y ecologismos de fin de milenio." *Ecología, recursos naturales y obra pública.* *Revista de Occidente* 149 (1993): 11-24.\*

Clavel, B., F. Pottecher, P. Boyer, and D. Sarne. *Digno de toda sospecha: Un diagnóstico del error judicial.* Ediciones de Bolsillo.

Clavero, B, A. M. Bernal, A. M., and E. Fernández. *Antiguo Régimen y liberalismo.* Madrid: Alianza, 1994.

Clawson, James G. (U of Virginia). *Clawson, James G.* Author page at *SSRN.\**

<http://papers.ssrn.com/sol3/cf_dev/AbsByAuth.cfm?per_id=98315>

2013

Cleckley, Hervey. *The Mask of Sanity: An Attempt to Clarify Some Issues about the So-Called Psychopathic Personality.* 1941. 5th ed. Atlanta: Emily S. Cleckley, 1988.\*

<http://www.cix.co.uk/~klockstone/sanity_1.pdf>

2017

Clodd, Edward. "Beards." In *Encyclopedia of Religion and Ethics.* Ed. James Hastings. New York: Scribner, 1913. 2.441-43.

Clough, Patricia Ticineto. *The End(s) of Ethnography: From Reason to Social Criticism.* 2nd ed. Peter Lang, 1998.

\_\_\_\_\_. "Erving Goffman: Writing the End of Ethnography." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

\_\_\_\_\_. "Introduction." In *The Affective Turn: Theorising the Social.* Ed. Patricia Ticineto Clough and Jean Halley. Durham (NC): Duke U, 2007. 1-33.

Clough, Patricia Ticineto, and Jean Halley, eds. *The Affective Turn: Theorising the Social.* Durham (NC): Duke U, 2007.

Cloward, R., and L. Ohlin. *Delinquency and Opportunity.* New York: Free Press, 1960.

Coase, R. *Essays on Economics and Economists.* Chicago: U of Chicago P, 1995.

Coase, R. H. *La empresa, el mercado y la ley.* Madrid: Alianza, 1994.

Coates, Ken. *New Labour's Aims and Values: A Study in Ambiguity.* Nottingham: Spokesman Books, c.1996.

Cobb, John B., and James M. Robinson, eds. *The Later Heidegger and Theology.* New York: Harper, 1963.

\_\_\_\_\_, eds. *The New Hermeneutic.* New York: Harper and Row, 1964.

\_\_\_\_\_, eds. *Theology as History.* New York: Harper, 1967.

Cobb, John B., Jr., and David Ray Griffin. *Process Theology: An Introductory Exposition.* Philadelphia: Westminster Press, 1976.

Cobos, Ruth, José A. Esquivel and Xavier Alamán. "Herramientas informáticas para la Gestión del Conocimiento. Un estudio de la situación actual." *Novática* 155 (2002): 20-26.

Coccia, Filippo. "Más allá de las reformas." *China: La apuesta por el cambio. Revista de Occidente* 172 (September 1995): 7-30.\*

Cochran, Terry. *La cultura contra el Estado.* Trans. Mabel Richart. Madrid: Cátedra, 1996.

Cochran, Thomas C. "The Faith of Our Fathers." *Frontiers of Democracy* 6 (1939).

Cochrane, John H., and John Y. Campbell. "By Force of Habit: A Consumption-Based Explanation of Plantation of Aggregate Stock Market Behavior." (May 1998). (Center for Research in Security Prices (CRSP) Working Paper No. 412). Available at *SSRN:*

<http://ssrn.com/abstract=1870>

<http://dx.doi.org/10.2139/ssrn.1870>

2015

Cochrane, John H., Niall Ferguson et al. "The Great Awokening with Bari Weiss: Conversations from the Hoover Institution." Video debate. *YouTube (Hoover Institution)* 31 March 2021.\* (Cancel Culture, Victimood, Freedom of expression, Virtue signalling).

<https://youtu.be/9Bz5gKxHlv0>

2021

Cocks, L. R. M. (Dpt of Paleontology, British Museum) and W. S. McKerrow. "Cambrian." In *The Ecology of Fossils: An Illustrated Guide.* Ed. W. S. McKerrow. London: Duckworth, 1978. 52-61.\*

\_\_\_\_\_. "Ordovician." In *The Ecology of Fossils: An Illustrated Guide.* Ed. W. S. McKerrow. London: Duckworth, 1978. 62-92.\*

\_\_\_\_\_. "Silurian." In *The Ecology of Fossils: An Illustrated Guide.* Ed. W. S. McKerrow. London: Duckworth, 1978. 93-124.\*

Cognition and Technology Group (Learning Technology Center, Peabody College of Vanderbilt U). "Technology and the Design of Generative Learning Environments." In *Constructivism and the Technology of Instruction: A Conversation.* Ed. Thomas M. Duffy (Indiana U) and David H. Jonassen (U of Colorado). Hillsdale (NJ): Lawrence Erlbaum, 1992. 77-89.\*

Cohen, A. *Delinquent Boys.* Glencoe: Free Press, 1955.

Cohen, Arianne. *The Tall Book: A Celebration of Life from on High.* 2009.

<http://www.amazon.com/Tall-Book-Celebration-Life-High/dp/1596913088/ref=pe_12439680_txt_11/>

2009

Cohen, Arthur A. (1928-1986). "Why I Chose to Be a Jew." In *An Arthur A. Cohen Reader.* Wayne State UP, 1998.

\_\_\_\_\_. *An Arthur A. Cohen Reader: Selected Writings and Fiction on Judaism, Theology, Literature, and Culture.* Ed. David Stern and Paul Mendes-Flohr. Detroit: Wayne State UP, 1998. (Judaism; Holocaust; Martin Buber).

Cohen, Daniel. *Richesse du Monde, pauvretés des nations.* Paris: Flammarion, 1997.

\_\_\_\_\_. *Riqueza del mundo, pobreza de las naciones.* Buenos Aires: FCE, 1998.

Cohen, G. *The Psychology of Cognition.* 2nd ed. London: Academic Press, 1983.

Cohen-Seat, Gilbert (a.k.a. Gilbert Cohen). *Essai sur les principes d'une philosophie du cinéma: Notions fondamentales et vocabulaire de la filmologie.* Paris: PUF, 1946.

Cohen, G. A. *Karl Marx's Theory of History: A Defence.* Oxford: Oxford UP, 1978.

\_\_\_\_\_. *Is Socialism Inseparable from Common Ownership?* Nottingham: Spokesman Books, c.1996.

Cohen, J. *Behaviour in Uncertainty.* London: Allen and Unwin, 1964.

\_\_\_\_\_. "Gambling with Life on the Road." In Cohen, *Behaviour in Uncertainty.* London: Allen and Unwin, 1964.

\_\_\_\_\_. "Making a Choice." Ch. 3 of Cohen, *Behavior in Uncertainty.* London: Allen and Unwin, 1964. 27-42.

Cohen, Jack, and Ian Stewart. *The Collapse of Chaos: Discovering Simplicity in a Complex World.* New York: Viking, 1994.

Cohen, Josef. *Secondary Motivation.* Vol. 1. Chicago: Rand McNally, 1970.

Cohen, Laurie L. (Arizona State U), Melvin M. Mark, Renee Reiter Boburka, Kristen M. Eyssell, and Steven Mellor. "'I Couldn't Have Seen It Coming': The Impact of Negative Self-Relevant Outcomes on Retrospections about Foreseeability." *Memory* (Special issue on *Hindsight Bias,* ed. Ulrich Hoffrage and Rüdiger F. Pohl).11.4/5 (2003): 443-54.\*

Cohen, M. N. *The Food Crisis in Prehistory: Overpopulation and the Origins of Agriculture.* New Haven: Yale UP, 1977.

\_\_\_\_\_. "Speculations on the Evolution of Density Measurement and Population Regulation in *Homo Sapiens."* In *Biosocial Mechanisms of Population Regulation.* Ed. M. N .Cohen, R. S. Malpass, and H. G. Klein. New Haven: Yale UP, 1980.

\_\_\_\_\_. *Health and the Rise of Civilization.* New Haven: Yale UP, 1989.

Cohen, M. N., R. S. Malpass and H. G. Klein, eds. *Biosocial Mechanisms of Population Regulation.* New Haven: Yale UP, 1980.

Cohen, Maimon M., Michelle J., and Nathan Back. "Chromosomal Damage in Human Leukocytes Induced by Lysergic Acid Diethylamide." *Science* 155 (1967): 1417-19.

Cohen, Morris R. *Reason and Nature.*

Cohen, Nick. *What's Left.*

\_\_\_\_\_. *You Can't Read This Book.*

\_\_\_\_\_. "Cambridge Academics Have Just Won an Important Battle for Free Speech." *The Spectator* 9 Dec. 2020.\*

<https://www.spectator.co.uk/article/cambridge-academics-have-just-won-an-important-battle-for-free-speech>

2020

Cohen, Philip. "3. 'It's Racism what Dunnit': Hidden Narratives in Theories of Racism." In *'Race', Culture and Difference.* Ed. James Donald and Ali Rattansi. London: Sage / Open U, 1992. 762-103.\*

Cohen, Philip, and Angela McRobbie, series eds. (Youth Questions).Houndmills: Macmillan.

Cohen, R. *Dominance and Defiance: A Study of Marital Instability in an Islamic African Society.* Washington, D.C.: Amercian Anthropological Association, 1971.

Cohen, Richard A. "Philo, Spinoza, Bergson: The Rise of an Ecological Age." In *The New Bergson.* Ed. John Mullarkey. Manchester: Manchester UP, 1999. 18-31.\*

Cohen, Robin. "Diasporas and the Nation-State: From Victims to Challengers." *International Affairs* 72.3 (1996): 507-20. Online at *JSTOR.*

<http://www.jstor.org/stable/2625554>

2018

Cohen, Sidney. "Lysergic Acid Diethylamide: Side Effects and Complications." *Journal of Nervous and Mental Disease* 130 (1960): 30-40.

\_\_\_\_\_. *Historia del LSD.* Ediciones de Bolsillo.

Cohen, Stanley, and Laurie Taylor. *Escape Attempts: The Theory and Practice of Resistance to Everyday Life.* 1976. Harmondsworth: Penguin, 1978.

Cohler, B. J. "Adult Developmental Psychology and Reconstruction in Psychoanalysis." In *The Course of Life.* Ed. S. I. Greenspan and G. H. Pollock. Washington (DC): Government Printing Office, 1979.

\_\_\_\_\_. "Personal Narrative and Life Course." In *Life-Span Development and Behavior.* Ed. O. G. Brim and J. Kagan. Cambridge (MA): Harvard University Press, 1981.

Cohn, Priscilla. (Penn State U; married José Ferrater Mora). *Heidegger: Su filosofía a través de la nada.* Barcelona: Guadarrama, 1974.

\_\_\_\_\_, supervisor. *Diccionario de Filosofía.* By José Ferrater Mora. 6th ed. 4 vols. Rev. by Josep-Maria Terricabras. Barcelona: Círculo de Lectores. 2001.\*

Cohn, Priscilla, and José Ferrater Mora. *Ética aplicada: Del aborto a la violencia.* Madrid: Alianza, 1982.

Coilla, Guillermo, Guillermo Williamson, Isolde Pérez, Francisca Modesto, and Nilsa Raín. "Infancia y adolescencia mapuche en relatos de la Araucanía." *Contextos Educativos* 15 (2012): 135-52.\*

Colander, D., R. Holt, and B. Rosser Jr. "The Changing Face of Mainstream Economics." *Review of Political Economy* 16 (2004): 485–499.

Cole, Michael. Introd. to *Bajtín y Vigotski: La organización semiótica de la conciencia.* By Adriana Silvestri and Guillermo Blanck. Barcelona: Anthropos, 1993.\*

\_\_\_\_\_. *Cultural Psychology.* Cambridge (MA): Harvard UP, 1997.

Cole, Susan G. *Pornography and the Sex Crisis.*

Colectivo Ioé. *Marroquins a Catalunya.* Introd. Tahar Ben Jellum. Barcelona: Institut Catalá d'Estudis Mediterranis, 1995.

Coleman, James. *The Adolescent Society.*

Coleman, J. "Machiavelli's Via Moderna: Medieval and Renaissance Attitudes to History." In Niccolò Machiavelli's The Prince: New Interdisciplinary Essays. Manchester: Manchester UP, 1995.

Coleman, J. I., and A. Buchanan. *In Harm's Way.* Cambridge: Cambridge UP, 1994.

Coleman, James S. *Foundations of Social Theory.* Cambridge (MA): Harvard UP-Belknap P, 1990.

Coleman, Stanley M., and Samuel L. Last. "A Study of *Folie à Deux." Journal of Mental Science* 85 (Nov. 1939): 1212-23.

Collantes, Fernando, and Vicente Pinilla. *¿Lugares que no importan? La despoblación de la España rural desde 1900 hasta el presente.* (Monografías de Historia Rural, 15). SEHA: Sociedad Española de Historia Agraria, 2020.

Colletti, Lucio, Zoltan Mylnar, and X. Akademos. *Para una democracia socialista.* (Cuadernos Anagrama 124). Barcelona: Anagrama [1970s].

Colley, Thomas, Simon Bushell, Geraldine Satre Buisson andMark H. Workman.. "Strategic Narratives in Climate Change: Towards a Unifying Narrative to Address the Action Gap on Climate Change." *Energy Research and Social Science* 28 (June 2017): 39-49.\*

DOI: [10.1016/j.erss.2017.04.001](https://www.researchgate.net/deref/http%3A%2F%2Fdx.doi.org%2F10.1016%2Fj.erss.2017.04.001?_sg%5B0%5D=cRXRTt2_tqm84asSZuezj-qa6saElzNGKSngYfMcRgVlrRHBQ97cTKWaFuShbyH2SHICHqDHNPZ7brIopNcoG9KeSQ.L4-Mdw3mBYCjSEUfIfGdLl7pxiFwOGJ9vj2jlvP2VuU3NBhLBcOa3R1fnQi9_PYWjLAwPeG8Oj2h_t11yqnWOg)

<https://www.researchgate.net/publication/316319825>

2020

Collier, A. *R. D. Laing: The Philosophy and Politics of Psychotherapy.* New York: Pantheon, 1977.

Collier, J. F. *Marriage and Inequality in Classless Societies.* Stanford: Stanford UP, 1988.

Collier, Paul. *The Future of Capitalism.*

Collingwood, R. G. See English authors.

Collins, Arthur. *Possible Experience: Understanding Kant's Critique of Pure Reason.* Berkeley: U of California P, c. 1998.

Collins, J. C., and J. Porras. *Built to Last: Successful Habits of Visionary Companies.* London: Random House, 1993.

Collins, Robert O, and J. Millard Burr. *Requiem for the Sudan: War, Drought and Disaster Relief on the Nile.* Oxford: Westview Press, 1995.

Colmant, Bruno, and Paul Jorion. *Penser l'économie autrement.* Paris: Fayard, 2014.

Colocci, Massimo, dir. *Nuove biblioteche, architettura e informatica. L'architettura dei luoghi del sapere el l'evoluzione delle tecniche dell'informazione.* Roma, 1992.

Colomer, Armando, Carmen Muro, and Mercedes Blasco. "Aprendizaje basado en problemas en la asignatura de Ciencias Psicosociales Aplicadas." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Colomy, Paul, and J. David Brown. "Goffman and Interactional Citizenship." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Columbia University College of Physicians and Surgeons. *Complete Guide to Pregnancy.* New York: Crown, 1988.

Combes, Arthur W., Anne Cohen Richards, and Fred Richards. *Perceptual Psychology: A Humanistic Approach to the Study of Persons.* 1949. Rev. ed. New York: Harper & Row, 1976. 17-26.

Cometa, Michele. "Umbrales del abandono: Espacio, tiempo y paciencia en Heidegger y Peter Handke." *Debats* 55 (1996).

Comités d'Action Santé. *Contra la medicina liberal.* Ediciones de Bolsillo.

Comoroff, Jean. "Bodily Reform as Historical Practice: The Semantics of Resistance in Modern South Africa." *International Journal of Psychology* 20 (1985): 541-67.

Compte-Sponville, André. *Traité du désespoir et de la béatitude, vol.1: Le Mythe d'Icare, vol. 2: Vivre.* Paris: PUF, 1988.

\_\_\_\_\_. *Pequeño tratado de las grandes virtudes.* Madrid: Espasa-Calpe, 1996.

\_\_\_\_\_. *El alma del ateísmo:* *Introducción a una espiritualidad sin Dios.* Paidós.

Comte, Auguste. See French Authors.

Conant, James B. *Modern Science and Modern Man.* New York: Columbia UP, 1952.

\_\_\_\_\_. "Thomas Kuhn on Problems & Puzzles in Science." Video lecture. *YouTube (Brad Younger)* 28 Feb. 2015.\*

<http://youtu.be/4hDYb3wjZZY>

2015

Conant, Ralph W., and Molly Apple Levin, eds. *Problems in Research on Community Violence*. New York: Praeger, 1969.

Conaty, J. C., Ann Leffler, and D. L. Gillespie. "The Effects of Status Differentiation in Nonverbal Behavior." *Social Psychology Quarterly* 45.3 (1982): 153-61.

Conen, P. F. *Die Zeittheorie des Aristoteles.* Munich: C. H. Beck, 1964.

Coniglione, Francesco, et al., eds. *Polish Scientific Philosophy.* Amsterdam: Rodopi, 1993.

Connell, Bob, Tim Carrigan, and John Lee. "Toward a New Sociology of Masculinity." In *The Making of Masculinities: The New Men's Studies.* Boston: Allen and Unwin, 1987.

Connell, R. W. *Gender and Power.* Stanford: Stanford UP, 1987.

Connes, Alain, et al. *Post-scriptum sur l'insignifiance.* By Cornelius Castoriadis. Conversations with Daniel Mermet. L'Aube, 1998. 2007. (With Octavio Paz, Alain Connes, Francisco Varela, et al.).

\_\_\_\_\_, et al. *Post-Script on Insignificance: Dialogues with Cornelius Castoriadis.* Trans. Gabriel Rockhill and John V. Garner. New York: Continuum Press, 2011.

Connolly, K. J., and J. S. Bruner, eds. *The Growth of Competence.* London and New York: Academic Press, 1974.

Connolly, William. "Appearance and Reality in Politics." *Political Theory* 7.4 (1979).

Connolly, William E., ed. *The Bias of Pluralism.* New York: Atherton Press, 1969.

Connor, Walker. "Europeos y nacionalistas." *Nación, nacionalismos, multiculturalidad. Revista de Occidente* 161 (Octubre 1994): 81-96.

Constantine, L. L., and J. N. Constantine. *Group Marriage: A Study of Contemporary Multilateral Marriage.* New York: Macmillan, 1973.

Contratto, Susan, and Nancy Chodorow. "The Fantasy of the Perfect Mother." In *Rethinking the Family.* Ed. Barrie Thorne and Mairlyn Yalom. New York: Longman, 1982.

Contreras Peláez, Francisco José. (Chair of Philosophy of Law, U of Seville, Spanish conservative liberal politician, MP for Vox). "Occidente a la defensiva: Una respuesta a Francisco J. Soler." *Floridablanca* 22 Sept. 2018.\*

<http://www.redfloridablanca.es/occidente-defensiva-contreras/>

2018

\_\_\_\_\_. "Las leyes ideológicas que el PP no ha querido derogar… y la que sí." *ABC Sevilla* 14 Jan. 2019.\*

<https://sevilla.abc.es/opinion/sevi-leyes-ideologicas-pp-no-querido-derogar-y-si-201901141002_noticia.html>

2019

\_\_\_\_\_. *Una defensa del liberalismo conservador.* Madrid: Unión Editorial / Centro Diego de Covarrubias, 2018.

\_\_\_\_\_. "Kate Millett y la politización de lo íntimo." *Actuall* 10 July 2019.\*

<https://www.actuall.com/familia/kate-millet-y-la-politizacion-de-lo-intimopor-francisco-j-contreras/>

2019

\_\_\_\_\_. "¡Es la demografía, estúpida!" *Actuall* 20 Dec. 2019.\*

<https://www.actuall.com/familia/es-la-demografia-estupida/>

2019

\_\_\_\_\_. "El conservadurismo de Scruton." *Libertad Digital* 18 Jan. 2020.\*

<https://www.libertaddigital.com/cultura/libros/2020-01-18/francisco-jose-contreras-el-conservadurismo-de-roger-scruton-89724/>

2020

\_\_\_\_\_. "El marxismo cultural como religión de Estado y secta destructiva." *Actuall* 27 Feb. 2020.\*

<https://www.actuall.com/democracia/el-marxismo-cultural-como-religion-de-estado-y-secta-destructiva-por-francisco-jose-contreras/>

2020

\_\_\_\_\_. "VOX denuncia la coacción ideológica en la universidad: 'Hay profesores que revientan conferencias'." Video. *YouTube (Vox Congreso)* 20 July 2020.\*

<https://youtu.be/UhHXO5pN1Z4>

2020

\_\_\_\_\_. "Biden y la diversocracia." *El American* 21 Jan. 2021.\*

<https://elamerican.com/biden-diversocracia/>

2021

\_\_\_\_\_. "LIBERALISMO vs CONSERVADURISMO." Video. *YouTube (Fundación Civismo)* 17 July 2021.\*

<https://youtu.be/--dL_0hqFqA>

2021

\_\_\_\_\_. "Memoria Democrática | VOX exige al PSOE que pida perdón por llevar a España a la guerra civil." Video. *YouTub (Vox Congreso)* 14 Oct. 2021.\*

<https://youtu.be/IwnJHrGTtpc>

2021

\_\_\_\_\_. "¿Hacia el fin del aborto?" *Libertad Digital* 24 June 2022.\*

<https://www.libertaddigital.com/opinion/francisco-jose-contreras/hacia-el-fin-del-aborto-6910832/>

2022

Conway, David. *Classical Liberalism: The Unvanquished Ideal.* New York: St. Martin's, 1955.

Conway, Christine G., and George S. Howard. "Can There Be an Empirical Science of Volitional Action?" *American Psychologist* 41 (1986).

Coode, George. "On Legislative Expression." 1843. In *Drafting*. Ed. S. Robinson. Sydney: Butterworth, 1973. 335–98.

Coombe, Matt. "Current Trends in Atheism." Video lecture. *YouTube (SpeakTruthLove)* 20 July 2011.\*

<https://youtu.be/I5szA9N7ba0>

2021

Coon, Carleton. (Philadelphia professor and racist palaeoanthropologist, 1904-1981). *The Origin of Races.* New York: Knopf, 1962.

\_\_\_\_\_. *Las razas humanas actuales.* Barcelona: Guadarrama.

Coope, Ursula. "Why does Aristotle say that there is no time without change?" *Proceedings of the Aristotelian Society* 101 (2001):  359–367.

\_\_\_\_\_. *Time for Aristotle: Physics IV.10-14.* Oxford: Oxford University Press, 2005.

Cooper, Cary L., Rachel D. Cooper and Lynn H. Eaker. *Living with Stress.* Penguin.

Cooper, Joel (Princeton U), Robert Mirabile and Steven J. Scher. "Actions and Attitudes: The Theory of Cognitive Dissonance." Ch. 4 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 63-79.\*

Cooper, Kenneth H. *Aerobics.* New York: M. Evans, 1968.

Cooper, Martha, and Carole Blair. "The Humanist Turn in Foucault's Rhetoric of Inquiry." *Quarterly Journal of Speech* 73.2(May 1987).

Cooper, D. G., and R. D. Laing. *Reason and Violence: A Decade of Sartre's Philosophy.* 2nd ed. London: Tavistock, 1964.

Cooperman, Jeannette Batz. *The Broom Closet: Secret Meanings of Domesticity.* Peter Lang, 1999.

Copfermann, Emile. *Problemas y alternativas de la juventud.* Ediciones de Bolsillo.

Copleston, Frederick. *History of Philosophy.*

\_\_\_\_\_. *History of Philosophy, vol II: Mediaeval Philosophy: Augustine to Scotus.* London: Burns, Oates and Washbourne, 1950.

\_\_\_\_\_. *Memoirs.*

Corbalán, M., F. Arcega, I. Plaza, A. López, C. Medrano, J. J. Marcuello, T. Pollán, S. Sánchez, A. B. Posa and R. Peña. "EDUQTECH – Experiencia adquirida y futuras líneas de trabajo. " In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Corbi, Mariano. *Análisis epistemológico de las configuraciones axiológicas humanas. La necesaria relatividad cultural de los sistemas de valores humanos: mitologías, ideologías, ontologías y formaciones religiosas.* Salamanca, 1983.

Corbin, Henry. *Cuerpo espiritual y Tierra celeste: Del Irán mazdeísta al Irán Chiíta.* Trans. Ana Cristina Crespo. Madrid: Siruela, 1996.

Corker, Mairean, and Tom Shakespeare. *Disability / Postmodernity: Embodying Disability Theory.* London: Continuum, 2002.

Cornelius, Wayne, Jr. "The Political Sociology of Cityward Migration in Latin America." In *Latin American Urban Research.* Ed. Francine F. Rabinowitz and Felicity M. TruebloodVol. I. Beverly Hills (CA): Sage, 1971.

Corno, L., and M. M. Rohrkemper. "The Intrinsic Motivation to Learn in Classrooms." In *Motivation in Education: Volume 2: The Classroom Milieu*. Ed. C. Ames and R. Ames. London: Academic Press, 1985.

Cornell, Drucilla. "Taking Hegel Seriously: Reflections on Beyond Objectivism and Relativism." *Cardozo Law Review* 7 (1985).

\_\_\_\_\_. "Convention and Critique." *Cardozo Law Review* 7 (1986).

\_\_\_\_\_. "Two Lectures on the Normative Dimensions of Community in the Law." *Tennessee Law Review* 54 (1987);.

\_\_\_\_\_. "Toward a Modern/Postmodern Reconstruction of Ethics." *University of Pennsylvania Law Review* 133 (1985).

\_\_\_\_\_. "Time, Deconstruction, and the Challenge of Logical Positivism: The Call for Judicial Responsibility." *Yale Journal of Law & the Humanities* 11.1 (Summer 1990): 267-97.

\_\_\_\_\_. *Beyond Accomodation: Ethical Feminism, Deconstruction, and the Law.* London: Routledge, 1991.

Cornwell, John. (Jesus College, Cambridge). *Explanations: Styles of Explanation in Science.* Oxford: Oxford UP, 2004.

Corpas Arellano, María Dolores. (U de Granada). "Estrategias de aprendizaje: La memoria en la adquisición de la lengua inglesa." *Contextos Educativos* 11 (2008): 23-32.\*

\_\_\_\_\_. "Buenas prácticas educativas para el aprendizaje de la lengua inglesa: Aspectos pedagógicos." *Contextos Educativos* 16 (2013): 89-104.\*

Corpas-Reina, Carmen, Antonia Ramírez García, and María Pilar Gutiérrez-Arenas (U de Córdoba). "La competencia *conocimiento e interacción con el mundo físico:* autoevaluación del alumnado de educación primaria." *Contextos Educativos* 22 (2018): 9-28.\*

Corral, Enrique del. *La Batalla del Ebro.* Madrid: Publ. Españolas, 1952.

Correas Dobato, José Manuel, Joaquín Castelló Benavent, Dolores Lerís López, Vicente Martínez García and Natalia Boal Sánchez. "Aportaciones al estudio del perfil de ingreso de un estudiante a la universidad." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Corrigan, P. W., and A. C. Watson. "Understanding the Impact of Stigma on People with Mental Illness." *Forum: Stigma and Mental Illness. World Psychiatry* 1.1 (Feb. 2002): 16-18.

Corrigan, Paul, and Simon Frith. "The Politics of Education." In *Society, State and Schooling.* Ed. Young and Whitty. Ringmer: Falmer Press, 1977.

Corrigan, Philip and Paul Willis. "Cultural Forms and Class Meditations." *Media, Culture & Society* 2.3 (1980).

\_\_\_\_\_. "Dichotomy is Contradiction: On 'Society' as Constraint and Construction. Remarks on the Doctrine of the Two 'Sociologies'." *Sociological Review* 23.2 (May 1975).

Cortés Pascual, Alejandra. *Hacia un modelo de comprensión del desarrollo moral desde Kohlberg y Bronfenbrenner: Un estudio comparativo e intergeneracional.* Servicio Editorial de la Universidad del País Vasco, 2002.\*

Cortois, Paul. (U Tilburg, Holland, and U of Louvain, Belgium). "Puntos de vista externos e internos en las humanidades." In *Congreso Fenomenología y Ciencias Humanas: Santiago de Compostela, 24-28 de Septiembre de 1996.* Ed. Mª Luz Pintos Peñaranda and José Luis González López. Santiago de Compostela: U de Santiago de Compostela, 1998. 453-63.\*

Corvino, John. "Coming Out Skeptical." Lecture at Skepticon 3 (2010). *YouTube (HamboneProductions)* 27 Dec. 2010.\*

<http://youtu.be/vRTbzeTgHvU>

2014

Cosby, B. "The Regular Way." *Playboy* (December 1968): 288-9.

Coser, Lewis. "Some Social Functions of Violence." *Annals of the American Academy of Political and Social Science* 364 (1966): 8-18.

Cosmides, Leda. See Evolutionary cultural theorists.

Costa de Beauregard, O. *La Notion de temps: Equivalence avec l'espace.* Paris: Hermann, 1953.

\_\_\_\_\_. "Two Lectures on the Direction of Time." *Synthèse* 35 (1977): 129-54.

Costa-Lima, L. *Control of the Imaginary: Reason and Imagination in Modern Times.* Minneapolis: U of Minnesota P, 1984.

Coster, S. de, and F. Hotyat. *Sociología de la educación.* Barcelona: Guadarrama.

Cotta, Alain. *La France et l'impératif mondial.* Paris: PUF, 1968.

Cotter, Cornelius P., ed. *Political Science Annual*, vol. 4. Indianapolis: Bobbs-Merrill, 1972.

Cottingham, John. *El Racionalismo.* 1984. Barcelona: Ariel, 1987.

\_\_\_\_\_. *Descartes.* (Great Philosophers). London: Phoenix.

\_\_\_\_\_, ed. *Meditations of First Philosophy.* By René Descartes. Introd. Bernard Williams. Cambridge: Cambridge UP, 1996.

\_\_\_\_\_, ed. *Descartes.* (Oxford Readings in Philosophy). Oxford: Oxford UP, 1998.

Cottrell, L. S., and E. W. Burgess. *Predicting Success and Failure in Marriage.* New York: Prentice-Hall, 1939.

Cottrell, Stella. *The Study Skills Handbook.* Houndmills: Macmillan, 1999.

Coulmy, D., and J. Page. *Las reservas del océano.* Barcelona: Guadarrama.

Coupe, P., and A. Stevens. "Distortions in Judged Spatial Relations." *Cognitive Psychology* 10 (1978): 422-37.

Courdin, J. *Observations philosophiques sur la réforme de l'éducation publique.* Montpellier, 1792.

Coutau-Bégarie, Hervé. *Le phénomène "Nouvelle Histoire": Stratégie et idéologie des nouveaux historiens.*  Paris: Economia, 1983.

\_\_\_\_\_. Preface to *Mythes et dieux des Indo-Européens.* Preface by Hervé Coutau-Bégarie. Paris: Flammarion, 1992. (Rpt. in *Mythes et dieux des Indo-Européens.* Précédé de *Loki. Heur et Malheur du guerrier.* Ed. Bernard Sergent. (Mille & une pages). Paris: Flammarion, 2011).\*

Cover, R. M. "*Nomos* and Narrative." *Harvard Law Review* 97 (1983): 4–68.

\_\_\_\_\_. In *Yale Law Journal* 95 (1986).

Covo, Jacqueline. *América Latina.* Trans. D. del Campo Castel. Madrid: Acento, 1995.

Coward, R. "The Instinct." In *Posthumanism.* Ed. Neil Badmington. Houndmills: Macmillan, 2000.

Cowen, Tyler. *Marginal Revolution*. Personal blog.

<http://www.marginalrevolution.com/>

2007

Cowen, Tyler, et al. "Great Economists: Classical Economics and Its Forerunners." *MRU University* online course.

<http://mruniversity.com/courses/great-economists-classical-economics-and-its-forerunners>

2013

Cox, D. J. In *Leonardo* 7 (1989).

Cox, Richard. (Stanford Graduate School of Business). "Power - The Secret Language We Speak All the Time." Video. *YouTube (Stanford Graduate School of Business)* 4 Nov. 2015.\* (Dominance, submission, status, face, interaction, Kinesics).

<https://youtu.be/-lwnjYlI_lg>

2022

Cox, Sue, ed. *Female Psychology: The Emerging Self.* Chicago: Science Research Associates, 1976.

Coyne, Jerry A. *Why Evolution Is True.*  Book. Chicago: U of Chicago P, 2009.\*

<http://jerrycoyne.uchicago.edu/index.html>

2015

\_\_\_\_\_. *Why Evolution Is True.* Blog.

<https://whyevolutionistrue.wordpress.com/>

2015

\_\_\_\_\_. "The 'Best Arguments for God's Existence Are Actually Terrible." *New Republic* 16 Jan. 2014.\*

<http://www.newrepublic.com/article/116251/best-arguments-gods-existence-dont-challenge-atheists>

2014

\_\_\_\_\_. *Faith vs. Fact: Why Science and Religion Are Incompatible.* Chicago: U of Chicago P, 2015.\*

<http://jerrycoyne.uchicago.edu/Faith-vs-Fact.html>

2015

Crag, Edward. (U of Cambridge). *The Mind of God and the Works of Man.* Oxford: Clarendon Press, 1996.

Cragg, Kenneth. *The Call of the Minaret.* London: Collins, 1986.

Craib, I. *Modern Social Theory: From Parsons to Habermas.* Brighton: Harvester, 1984.

Craig, P. Erik and Stephen J. Walsh. "Phenomenological Challenges for the Clinical Use of Dreams." In *New Directions in Dream Interpretation.* Ed. Gayle Delaney. Albany (NY): SUNY Press, 1993. 103-54.\*

Cramer, Konrad. "Ortega y Gasset y la filosofía alemana." In *Historia, lenguaje, sociedad: Homenaje a Emilio Lledó.* Ed. M. Cruz, M. A. Granada and A. Papiol. Barcelona: Crítica, 1989. 186-204.

Cranach, M. von, et al., eds. *Human Ethology: Claims and Limits of a New Discipline.* Cambridge: Cambridge UP, 1979.

Crandall, C. S., F. A. Blanchard, J. C. Brigham, and L. A. Vaughn. "Condemning and Condoning Racism: A Social Context Approach to Interracial Settings." *Journal of Applied Psychology* 79 (1994): 993–997.

Crawford, Matthew B. *Shop Class as Soulcraft: An Inquiry Into the Value of Work*. 2009.

<http://www.amazon.com/Shop-Class-Soulcraft-Inquiry-Value/dp/1594202230/ref=pe_12439680_txt_5/>

2009

Crawley, Ernest. *The Mystic Rose: A Study of Primitive Marriage and of Primitive Thought on Its Bearing on Marriage.* London: Methuen, 1902. Rev. ed. Theodore Besterman. 2 vols. London: Methuen, 1927.

Creelan, Paul. "Vicissitudes of the Sacred." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

\_\_\_\_\_. "The Degradation of the Sacred: Approaches of Cooley and Goffman." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Cresson, A. *Le Malaise de la pensée philosophique.* 1905.

Crick, Francis. "Split Genes and RNA Splicing." *Science* 204 (1979): 264-71.

\_\_\_\_\_. *La búsqueda científica del alma: Una revolucionaria hipótesis para el siglo XXI.* Trans. Francisco Páez de la Cadena. Madrid: Debate, 1994.

Cristaudo, Wayne. *A Philosophical History of Love.* Transaction, 2012.

Cristóbal Montes, Ángel. (Spanish jurist and philosopher, U de Zaragoza; PP; d. 2022 at 88). *Curso de Derecho Romano de Obligaciones.* 1964.

\_\_\_\_\_. *Meditaciones filosóficas.* 2006.

\_\_\_\_\_. *Repensar a Heráclito.* 2011.

\_\_\_\_\_. *El enigma humano.*  2013.

\_\_\_\_\_. *La incapacidad política española.* 2019.

\_\_\_\_\_. "ZEC o la comuna de Zaragoza." *Heraldo de Aragón* 15 Jan. 2019: 24.\*

<http://prensa.unizar.es/noticias/1901/190115_z0_C_24.pdf>

2019

\_\_\_\_\_. "A propósito de la Covid-19." (La Opinión). *Heraldo de Aragón* 30 May 2020: 22.\*

<http://prensa.unizar.es/noticias/2006/200601_z0_hs22.pdf>

2020

\_\_\_\_\_. "Escribir y releer un libro." (La Opinión). *Heraldo de Aragón* 27 June 2020: 26.\*

<http://prensa.unizar.es/noticias/2006/200629_z0_hs26.pdf>

2020

Crites, Stephen. "The Narrative Quality of Experience." *Journal of the American Academy of Religion* 39.3 (Sept. 1971): 391-411.

\_\_\_\_\_. "Angels We Have Heard." In *Religion as Story.* Ed. J. B. Wiggens. New York: Harper, 1975. 29-50.

\_\_\_\_\_. ? "The Aesthetics of Self-Deception." *Soundings* 62 (1979): 107-29.

\_\_\_\_\_. ? "The Aesthetics of Self-Deception." *Soundings* 42 (1979): 197-229.

\_\_\_\_\_. "Storytime: Recollecting the Past and Projecting the Future." In *Narrative Psychology: The Storied Nature of Human Conduct.* Ed. T. R. Sarbin. New York: Praeger, 1986. 152-73.\*

Cronin, Helena. "Interview with Helena Cronin." *The Philosophers' Magazine* 11 (2000): 46-48.

Crosby, Alfred W. *Imperialismo ecológico: La expansión biológica de Europa, 900-1900.* Barcelona: Crítica, 1988.

\_\_\_\_\_. "Ecological Imperialism." In *The Post-Colonial Studies Reader.* Ed. Bill Ashcroft, Gareth Griffiths, and Helen Tiffin. London: Routledge, 1995. 418-22.\*

\_\_\_\_\_. *The Measure of Reality: Quantification and Western Society 1260-1600.* Cambridge: Cambridge UP, 1997.

\_\_\_\_\_. *La medida de la realidad: La cuantificación y la sociedad occidental, 1250-1600.* Barcelona: Crítica, 1998.

Crosby, J. R., B. Monin, and D. Richardson. "Where Do We Look During Potentially Offensive Behavior?" *Psychological Science* 19 (2008): 226-228.

Cross, R. C., and A. D. Woozley. *Plato's Republic: A Philosophical Commentary.* London: Macmillan, 1964.

Crossman, Richard H. S. ed. *The God that Failed: Six Studies in Communism.* 1950. (By A. Koestler, Ignazio Silone, R. Wright, André Gide, Louis Fischer, Stephen Spender).

Crow, J. "General Theory of Population Genetics: Synthesis." *Cold Spring Harbor Symposia on Quantitative Biology* 20 (1955): 54–59.

Crowder, Michael. *The Story of Nigeria.* London: Faber and Faber.

Crowther, C. Edward. *Intimacy: Strategies for Successful Relationships.* New York: Dell, 1988.

Cruttwell. *History of the Great War.*

Cruz, Antonio. *Sociología, una desmitificación.* Clie, 2002.

Cruz, J. *Hombre e historia en Vico.* Pamplona: Universidad de Navarra, 1982.

Cruz Covarrubias, Lucila Patricia, Pedro Aguilar Pérez, and Pedro Daniel Aguilar Cruz (U de Guadalajara, Mexico). "El consumo editorial: Hábito de lectura en universitarios del Centro Universitario de Ciencias Económico Administrativas de la Universidad de Guadalajara." *Contextos Educativos* 17 (2014): 109-22.\*

Cuadrado Roura, Juan R. "Los españoles como consumidores de bienes, de servicios y de tiempo." *El consumo: Perspectivas económicas y sociales. Revista de Occidente* 162 (Nov. 1994): 23-44.

Cuadrado Roura, Juan R., and Tomás Mancha Navarro, dirs. *España frente a la Unión Económica y Monetaria.* Madrid: Civitas, 1996.

Cuddy, Amy. *Presence: Bringing Your Boldest Self to Your Biggest Challeges.* Boston: Little, Brown, 2015.

Cuesta, Ubaldo. *Psicología social de la comunicación.* Madrid: Cátedra, 2000.

Cueva, Justo de la, et al. *Tortura y sociedad.* Madrid: Editorial Revolución.

Cullamnn, Oscar. *Christ and Time.* London, 1951.

Cullingford, Richard E. "SAM." In *Inside Computer Understanding.* Ed. Roger C. Schank and Christopher K. Riesbeck. Hillsdale (NJ): Erlbaum, 1981.

Cullity, Garrett, and Berys Gaut, eds. *Ethics and Practical Reason.* Oxford: Clarendon, 1997.

Cummins, Denise (U of California, Davis), and Robert Cummins, eds. *Minds, Brains, and Computers: The Foundations of Cognitive Science.* (Blackwell Philosoophy Anthologies). Oxford: Blackwell, 1999.

Cummins, Robert. *The World in the Head.* Oxford and New York: Oxford: Oxford UP, 2010.\* (Mental representations, intentionality, beliefs).

Cummins, Robert (U of California, Davis), and Denise Cummins, eds. *Minds, Brains, and Computers: The Foundations of Cognitive Science.* (Blackwell Philosoophy Anthologies). Oxford: Blackwell, 1999.

Curtis, Charles P. *It's Your Law.* Cambridge (MA): Harvard UP, 1954.

Curtis, G. "The New Facts of Life." *Texas Monthly* (March 1976).

Curtis, Garniss H., Carl C. Swisher, III, and Roger Lewin. *Java Man: How Two Geologists' Dramatic Discovery Changed Our Understanding of the Evolutionary Path to Modern Humans.* London: Little, Brown, 2001.

Curtis, R. C., B. Willock, and L. C. Bohm, eds. *Loneliness and Longing: Conscious and Unconscious Aspects.* London & New York: Routledge, 2011.

Cusa, Nicholas of. See Medieval Latin Authors.

Cusimano, Corey, and Geoffrey P. Goodwin. "Asymmetrix Doxastic Control: People Judge Others to Have More Control Over Beliefs Than They Themselves Do." *PsyArxiv* (2020)*.\**

Doi: [10.31234/osf.io/xegud](https://doi.org/10.31234/osf.io/xegud)

<https://psyarxiv.com/xegud/>

2020

Cuvillier, Armand. *Cours de philosophie, 1.* Paris: Le Livre de Poche.

\_\_\_\_\_. *Cours de philosophie, 2.* Paris: Le Livre de Poche.

Cyrulnik, Boris. "L'observation des animaux m'a aidé pour celle des humains." Interview with José Lenzini. *Magazine Littéraire* no. 428 (February 2004): Dossier "La Psychanalyse."\* (Psychoanalysis and ethology).

\_\_\_\_\_. *¡No al totalitarismo! Libertad interior y sumisión confortable.* Gedisa, 2022.

Cyrulnik, Boris, and Edgar Morin. *Dialogue sur la nature humaine.* La Tour-d'aigües: Éditions de l'Aube, 2000. Rpt. (L'Aube poche essai). 2004.

Czaplicka, J., and J. Assman. "Collective Memory and Cultural Identity." *New German Critique* 65 (1995): 125-133.

Czolbe, Heinrich. *Neue Darstellungen des Sensualismus*. 1855.

D'Alessandro, Lucio. *Utilitarismo morale e scienza della legislazione.* *Studio su Jeremy Bentham.* Napoli: Guida, 1981.

D'Ans, André M. *Le Dit des vrais hommes.* Paris: UGE, 1978.

D'Emilio, John. *Sexual Politics, Sexual Communities: The Making of a Homosexual Minority in the United States 1940-1970.* Chicago: U of Chicago P, 1983.

D'Emilio, John, and Estelle B. Freedman. *Intimate Matters: A History of Sexuality in America.* New York: Harper and Row, 1988.

Dader, José Luis. "Teorías de transición." In *Opinión pública y comunicación política.* Madrid: Eudema, 1992. (Collective volume).

Dagognet, François. *Écriture et iconographie.* Paris: Vrin, 1973.

\_\_\_\_\_. "El consumo: una cuestión tratada con excesivo apresuramiento." *El consumo: Perspectivas económicas y sociales. Revista de Occidente* 162 (Nov. 1994): 95-106.

Dahlgren, Kathleen. "The Cognitive Structure of Social Categories." *Cognitive Science* 9 (1985): 379-98.

Dahrendorf, Ralf D. *Class and Class Conflict in an Industrial Society.* Stanford: Stanford UP, 1959.

\_\_\_\_\_. *Reflexiones sobre la revolución en Europa.* (90s). Barcelona: Emecé. (1990s).

Dalbiez. *La Méthode psychoanalytique et la Doctrine freudienne.*

\_\_\_\_\_. *La Psychanalyse.*

Dale, B., and J. Roeber. *Exercises for Childbirth.* Century, 1982.

Dally, Ann. *Inventing Motherhood.* London: Burnett, 1982.

Dalmau Torres, Joseph Mª, Mª Ángeles Goicoechea Gaona, and Esther Gallardo Ibort. "Cooperación para el desarrollo en Brasil: Evaluación de proyectos de formación." *Contextos Educativos* 11 (2008): 33-70.\*

Dalos, György. "El espejo roto o la soledad de Occidente." *Revista de Occidente* 160 (1994): 77-82.

Dalton, A. N., E. J. Finkel, W. K. Campbell, A. B. Brunell, S. J. Scarbeck, and T. L. Chartrand. "High-maintenance Interaction: Inefficient Social Coordination Impairs Self-Regulation." *Journal of Personality and Social Psychology* 91 (2006): 456–475.

Damisch, Hubert. *Ruptures / Cultures.* Paris: Minuit.

Damodaran, Aswath. "Value Investing: Investing for Grown Ups?" (April 14, 2012). Available at SSRN:

<http://ssrn.com/abstract=2042657> or <http://dx.doi.org/10.2139/ssrn.2042657>

2015

Damon, W. *The Moral Child: Nurturing Children's Natural Moral Growth.* New York: Free Press, 1988.

Damon, W., and D. Hart. "The Development of Self-Understanding from Infancy to Adolescence." *Child Development* 53 (1982): 841-64.

Dance, Frank E. X., ed. *Human Communication Theory: Original Essays.* New York: Holt, 1967.

Dangerfield, George. *The Strange Death of Liberal England, 1910-1914.* London: MacGibbon and Kee, 1966.

Dani, A. H., and J.-P. Mohen. *History of Humanity, vol. II: From the Third Millenium to the Seventh Century BC.* London: Routledge, 1996.

Daniel, Gabriel. *Viaje d'el mundo Des-cartes, obra, que escribió y publico en francés ... traducida en castellano, Don Juan Gregorio Araujo.* Salamanca: Nicolás Joseph Villagordo, 1742.

Dantart Minue, Clara. (Barrister for Remei Tremosa Castells). "Procedimiento incapacidad 74/10. Juzgado de 1ª Instancia 3 de Sant Feliu de Guixols." 4 Nov. 2010. Online at *DocPlayer.\**

<https://docplayer.es/89251658-Procedimiento-incapacidad-74-10-juzgado-de-1a-instancia-3-de-sant-feliu-de-guixols-al-juzgado.html>

2020

Dantzig, Tobias D. *Number: The Language of Science.* 4th ed. New York: Doubleday-Anchor Books, 1954.

Daporta Padín, Mon, and Adela Leiro Lois. *Galiza: O mar* (Cover title: *O mar).* (A nosa terra). Promocións culturais galegas, n.d.\*

Daraio, Joseph A. (Dept. of Philosophy, Psychology & Cognitive Science, Rensselaer Polytechnic Institute, Troy, NY 12180, USA [selmer@rpi.edu](mailto:selmer@rpi.edu). [daraij@rpi.edu](mailto:daraij@rpi.edu)) and Selmer Bringsjord. "Eccles-iastical Dualism: Review of *Evolution of the Brain: Creation of the Self* by John Eccles." *Psyché* 5.10 (May 1999):

<http://psyche.cs.monash.edu.au/v5/psyche-5-10-bringsjord.html>

2005-03-31

Dartnell, Lewis. *The Knowledge: How to Rebuild Our World from Scratch.* London: Bodley Head, 2014. Amazon page:*\**

<http://www.amazon.co.uk/gp/product/ref=pe_409441_47265951_pe_row1_b1/>

2014

\_\_\_\_\_. *The Knowledge: How to Rebuild Civilization in the Aftermath of a Cataclysm.* London: Penguin, 2015.

Darwall, Stephen. "Sympathetic Liberalism: Recent Work on Adam Smith." *Philosophy and Public Affairs* 28 (1999).

\_\_\_\_\_. *Second Person Standpoint.* Forthcoming 2007.

Darwin, Charles. See Scientists.

Das, S. S., ed. *The International Journal of Humanities & Social Sciences.*

<https://www.theijhss.com/editorial-board>

2022

Daston, Lorraine, and Peter Galison, *Objectivity.* Zone Books, 2007.

Davaney, Shelia Greeve, ed. *Feminism and Process Thought: The Harvard Divinity School/Claremont Center for Process Studies Symposium Papers.* Lewiston (NY): Edwin Mellen Press, 1981.

Davey, A. G. "How Subliminal Is Your Persuasion." *New Society* 21 May 1970: 871-72.

David, D. S., and R. Brannon, eds. *The Forty-Nine Percent Majority: The Male Sex Role.* New York: Random House, 1976.

David, Ross (Sir). Introd. to *Dialogues of Alfred North Whitehead.* Ed. Lucien Price. 1954. Reprinted 1977, Greenwood Press Reprint, 1977.

Davidson, Arnold. "Sex and the Emergence of Sexuality." *Critical Inquiry* 14.1 (1987): 16-48.

Davies, Christie. "Goffman's Concept of the Total Institution: Criticisms and Revisions." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Davies, H. *Survey of Master Degrees in Europe*. Brussels: Europan University Association Publications, 2009.

Davies, John Langdon. *A Short History of Women.*

Davies, M., M. Marable, P. Pfeil and M. Sprinker, eds. *The Year Left 2*. London: Verso, 1987.

Davies, Ruth, Paul Smoker and Barbara Munske, eds. *A Reader in Peace Studies.* Oxford: Pergamon, 1990.

Dávila, S. "El aprendizaje significativo. Esa extraña expresión (utilizada por todos y comprendida por pocos)." *Contexto Educativo* 9 (2000).

http://contextoeducativo.com.ar.

Davis, E. *The First Sex.* Harmondsworth: Penguin, 1971.

Davis, F. "The Cabdriver and His Fare.' *American Journal of Sociology* 65 (1959): 158-65.

Davis, Flora. *Inside Intuition: What We Knew About Non-Verbal Communication.* New York: McGraw-Hill, 1973?

\_\_\_\_\_. *La comunicación no verbal.* Trans. Lita Mourglier. Madrid: Alianza, 1976. 1993.\* 22nd. rpt. 1996. Rpt. Madrid: Alianza (Aréa de conocimiento: ciencias sociales, 3600). 1998.\*

Davis, Horace. *Towards a Marxist Theory of Nationalism.* New York: Monthly Review Press, 1978.

Davis, John. "La antropología del sufrimiento." *Revista de Occidente* 137 (1992): 7-28.\*

Davis, K. E., and G. Firebaugh. "Trends in Antiblack Prejudice, 1972–1984: Region and Cohort Effects." *American Journal of Sociology* 94 (1998): 251–272.

Davis, Madeleine, Clare Winnicott, and Ray Shepherd, eds. *Home Is Where We Start From: Essays by a Psychoanalyst.* By D. W. Winnicott. New York: Norton, 1986.

Davis, Murray S. *Smut: Erotic Reality / Obscene Ideology.* Chicago: U of Chicago P, 1983.

\_\_\_\_\_. "Georg Simmel and Erving Goffman: Legitimators of the Sociological Investigation of Human Experience." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Davis, N. A. "The Abortion Debate: The Search for Common Ground. Part I." *Ethics* 103: 416-39.

Davis, R., and G. de Jong. "Prediction and Substantiation: Two Processes that Comprise Understanding." *Proceedings of the International Joint Conference on Artificial Intelligence* 5 (1979): 217-22.

Davis, S. "Chivalry on the Road." In Beaumont and Nolan, eds.

Davis, Virginia E., and Michael J. Walsh. "Alcohol, Amines, and Alkaloids: A Possible Bicochemical Basis for Alcohol Addiction." *Science* 167 (1970): 1005-7.

Dawe, Alan. "The Underworld-View of Erving Goffman." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

De Angelis, Barbara. *Secrets about Men Every Woman Should Know.* New York: Delacorte, 1990.

\_\_\_\_\_. *Secrets about Men Every Woman Should Know.*  London: HarperCollins, 1992.\*

De Beus, J. G. *Shall We Make the Year 2000: The Decisive Challenge to Western Civilization.* London: Sidgwick and Jackson, 1985.

De Grazia, S. Machiavelli in Hell. Princeton: Princeton UP, 1989.

de Jong, G., and R. Davis. "Prediction and Substantiation: Two Processes that Comprise Understanding." *Proceedings of the International Joint Conference on Artificial Intelligence* 5 (1979): 217-22.

De Lemus Valera, Carmen, and Pilar Treviño Fernández. "Aprender enseñando: Una propuesta de organización de la asignatura Conocimiento del Medio Natural." *Contextos Educativos* 11 (2008): 225-40.\*

De Loache, J. S. "What's This? Maternal Questions in Joint Picture Book Reading with Toddlers." *The Quarterly Newsletter of the Laboratory of Comparative Human Cognition* 6.44 (1984): 87-95.

de Queiroz, K. "Systematics and the Darwinian Revolution." *Philosophy of Science* 55 (1988): 238-59.

De Rham, Edith. *The Love Fraud.* New York: Clarkson Potter, 1965.

De Smet, Daniel, and Jules Janssens. *Avicenna and His Heritage: Acts of the International Colloquium Leuven / Louvain la Neuve, September 9-11th, 1999.* Leuven: Leuven UP, 2002.

De Solla Price, D. J. *Little Science, Big Science.* New York: Columbia UP, 1963.

De Souza, Alfred, ed. *Women in Contemporary India and South Asia.*New Delhi: n.p., 1980.

de Vaus, David. (La Trobe U, Melbourne). *Social Surveys.* 4 vols. (SAGE Benchmarks in Social Research Methods series). London: SAGE, 2002.

de Vries, Hent. "Confessions—la 'religion'." In *L'animal autobiographique: Autour de Jacques Derrida.* Ed. Marie-Louise Mallet. Paris: Galilée / CNL, 1999. 493-514.\* (Heidegger).

De Wulf. *Mediaeval Philosophy.*

Dean, Janet, and Michael Argyle. "Eye Contact, Distance and Affiliation." *Sociometry* 28 (1965): 289-304.

Dean, Marjorie, and Robert Pringle. *The Central Banks.* (Banks). Harmondsworth: Penguin, 1994.

Dean, M. "'A Social Structure of Many Souls': Moral Regulation, Government and Self-Formation." *Canadian Journal of Sociology* 19 (1994): 145-68.

Dean, Mitchell. *The Constitution of Poverty.* London: Routledge, 1991.

\_\_\_\_\_. *Critical and Effective Histories: Foucault's Methods and Historical Sociology.* London: Routledge, 1995.

Dear, Michael. "Postmodernism and Planning." *Environmental Planning D: Society & Space* 4.3-4 (September 1986).

\_\_\_\_\_. "The Postmodern Challenge: Reconstructing Human Geography." *Institute of British Geographers Transactions* 13.3 (1988).

Debesse. *La Crise d'originalité juvénile.*

Dechend, Hertha von, and Giorgio di Santillana. *Hamlet's Mill.* Boston: David Godine, 1977. (Myths and astronomy).

Dechner, K. *Historia Sexual del Cristianismo*. 1974. Zaragoza: YALDE, 1987.

Decker, H. *Freud in Germany: Revolution and Reaction in Science, 1893-1907: Psychological Issues.* (Monograph 41). New York: International Ups, 1977.

Decter, Midge. *The New Chastity and Other Arguments against Women's Liberation.* (Antifeminist). 1972.

\_\_\_\_\_. "The Rushdiad." *Commentary* 87.9 (New York, June 1989): 18-23.

Dehesa, Guillermo de la. "El consumo: Importancia económica y factores determinantes." *El consumo: Perspectivas económicas y sociales. Revista de Occidente* 162 (Nov. 1994): 7-22.

Dehn, Natalie. "Story Generation after TALE-SPIN." *Proceedings of the Seventh IJCAI*. 1981. 16-18.

Deigh, John. "Shame and Self-Esteem: A Critique." *Ethics* 93 (January 1983): 225-45.

Deitz, M. "Trapping the Prince: Machiavelli and the Politics of Deception." American Political Science Review 80 (1986): 777-99.

Dejaze, Anthony. *El Estado.* Alianza Editorial.

Delacampagne, Christian. *L'Invention du racisme.* Paris: Fayard, 1983.

\_\_\_\_\_. *L'aventure de la peinture moderne.* Ed. Mengès, 1988.

\_\_\_\_\_. *Outsider.* Ed. Mengès, 1989.

\_\_\_\_\_. "Chemins de traverse." *Magazine littéraire* 286 (1991): 37-39.

Delacourt, Xavier, Armand Mattelart, and Michèle Mattelart. "International Image Markets." In *The Cultural Studies Reader.* Ed. Simon During.London: Routledge, 1993. 421-37.\*

Delaunay, A. *La aparición de la vida y del hombre.* Barcelona: Guadarrama.

Deleon, Abraham, Randall Amster, Luis Fernandez, and Anthony J. Nocella, II., eds. *Contemporary Anarchist Studies.* London: Routledge, forthcoming 2009.

Delgado, Luisa Elena. *La nación singular: Fantasías de normalidad democrática española (1996-2011).* Madrid: Siglo XXI de España, 2014.\*

Delgado Ruiz, Manuel, et al. *La sexualidad en la sociedad contemporánea: Lecturas antropológicas.* Madrid: Universidad Nacional de Educación a Distancia-Fundación Universidad-Empresa, 1990.

Delphy, Christine. *Close to Home: A Materialist Analysis of Women's Oppression.* Ed. and trans. Diana Leonard. Amherst: U of Massachusetts P, 1984.

\_\_\_\_\_. "Patriarchy, Domestic Mode of Production, Gender, and Class." In *Marxism and the Interpretation of Culture.* Ed. Lawrence Grossberg and Cary Nelson. Urbana: U of Illinois P, 1988. 259-70.

Del Río, Eugenio. *La teoría de la transición al comunismo en Mao Tsetung. (1949-1969).* Madrid: Editorial Revolución.

\_\_\_\_\_. *La razón de la fuerza. La amenaza de la guerra en Europa. Política revolucionaria y violencia en Occidente. Ejército y política en el Estado Español.* Madrid: Editorial Revolución.

\_\_\_\_\_. *Mañana puede ser tarde. Libro negro de la OTAN.* Madrid: Editorial Revolución.

Delgado Gómez, José Manuel, Manuel Espitia Escuer and Jorge Rosell Martínez. "Experiencias docentes a partir de la gestión virtual de empresas." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Delia, Jesse C. (U of Illinois), series ed. (Current Communication: An Advanced Text Series, 2). Thousand Oaks, London, New Delhi: Sage, 2002.\*

Deloire, Christophe, and Christophe Dubois. *Sexus Politicus.* Albin Michel, 2006.

Delton, Andrew W., and E.? Cimind. "On the Perception of Newcomers: Toward an Evolved Psychology of Intergenerational Coalitions." *Human Nature* 21 (2010): 186-202.

Delumeau, Jean. "El Apocalipsis recreado." In *El fin de los tiempos.* By Jean Delumeau et al. Barcelona: Círculo de Lectores, 2000. 69-127.\*

Delumeau, Jean, Jean-Claude Carrière, Umberto Eco, and Stephen Jay Gould, interviewed by Catherine David, Frédéric Lenoir and Jean-Philippe de Tonnac. *El fin de los tiempos.* Trans. Jaime Zulaika. Barcelona: Círculo de Lectores, 2000.\*

Delval, Juan. "Ir más tarde a la escuela." *Revista de Occidente* 1 (1980): 185-9.\*

\_\_\_\_\_. *El desarrollo humano.* Madrid: Siglo XXI, 1994.

DeMarco, Joseph P. *A Coherence Theory in Ethics.* Value Inquiry Book Series 10). Amsterdam: Rodopi.

Den Otter, Sandra M. *British Idealism and Social Explanation*. Oxford: Oxford UP, 1996.

Dendy, Walter Cooper. *The Philosophy of Mystery.* Philosophical dialogue. London, 1841.

Denham, Andrew, and Mark Garnett. *British Think-Tanks and the Climate of Opinion.* London: UCL, 1998.

Denninger, E., et al., eds. *Kritische Vierteljahresschrift für Gesetzgebung und Rechtswissenschaft. Winfried Hassemer zum sechzigsten Geburtstag, Sonderheft.* Ed. P.-A. Albrecht, E. Denninger, D. Grimm, W. Hassemer, F. Kübler, J. Limbach, E.-G. Mahrenholz, H. Meyer, W. Naucke, S. Simitis, M. Stolleis and M. Weiss. Baden-Baden: Nomos, 2000.

Dente, Leonard. *Veblen's Theory of Social Change.* New York: Arno Press, 1977.

Deotte, Jean-Louis. "El tiempo de la responsabilidad." *Revista de Occidente* 140 (1993): 70-77.

DePaulo, Bella M., Deborah A. Kashy, Susan E. Kirkendol, Melissa M. Wyer, and Jennifer A. Epstein. "Lying in Everyday Life." *Journal of Personality and Social Psychology* 70.5 (May 1996): 979-95. doi: 10.1037/0022-3514.70.5.979

Depraz, Natalie. (U de Rouen, and Archive Husserl, Paris). "Comunidad y generatividad en Husserl: El ejemplo del niño viejo." In *Congreso Fenomenología y Ciencias Humanas: Santiago de Compostela, 24-28 de Septiembre de 1996.* Ed. Mª Luz Pintos Peñaranda and José Luis González López. Santiago de Compostela: U de Santiago de Compostela, 1998. 15-28.\*

Depraz, Nathalie, and François-David Sebbah. "Nouvelle phénoménologie en France – 1." *ENS - Savoirs en Multimédia (ENS)* 8 March 2012.\*

<http://savoirsenmultimedia.ens.fr/expose.php?id=910>

2013

Derisi, Octavio Nicolás. *La Filosofía del Espíritu de Benedetto Croce.*Madrid: CSIC, 1947.

Dertouzos, Michael L. "Communications, Computers, and Networks." *Scientific American* 265.3 (Sept. 1991): 62-69.

Desanti, Jean-Toussaint. *Un destin philosophique.* Paris: Le Livre de Poche.

\_\_\_\_\_. *La Philosophie silencieuse, ou critique des philosophies de la science.* Paris: Seuil, 1975.

Descartes, René. See French Authors.

Desclès, J.-P., and Z. Guentcheva-Desclès, "Métalangue, métalangage, métalinguistique." *Documents de travail* 60-61. Università di Urbino, 1977.

Descola, Philippe. (EHESS / CNRS / Collège de France). "De la philosophie à l'anthropologie: Un itinéraire de recherche." Audio lecture, Collège de France, 2010. Online at *Ecole Normale Supérieure* 15 Sept. 2010.\*

<http://savoirs.ens.fr/expose.php?id=340>

2014

\_\_\_\_\_. "Anthropologie et pluralisme." (Séminaire Le Pluralisme, ed. Jim Gabaret). *Savoirs ENS* 16 Feb. 2014.\*

<http://savoirs.ens.fr/expose.php?id=1627>

2014

Desmet, Matthias (Prof.). "Are We Being Hypnotized? The Phenomenon of Mass Formation - Why People WILLINGLY Give Up Their Freedoms W/ Prof. Mattias Desmet - Aubrey Marcus Podcast." Video interview. *YouTube (Aubrey Marcus)* 20 Oct. 2021.\*

<https://youtu.be/IqPJiM5Ir3A>

2021

Destutt de Tracy. *Élements d'idéologie.* 1817.

Deutch, John M. "The Search for Safeguards." (Nuclear power). *Dialogue*100 (1993): 41-45.\*

Deutsch, Felix. "Analysis of Postural Behavior." *Psychoanalytic Quarterly* 16 (1947): 195-213.

Deutsch, Helen. *Zur Psychologie der weiblichen Sexualfunktionen.* Leipzig, Vienna, Zurich: Internat. Psychoanalytischer Verlag, 1925.

\_\_\_\_\_. "Der feminine Masochismus und seine Beziehung zur Frigidität." *Internat. Zeitschrift für Psychoanalyse* 16 (1930).

\_\_\_\_\_. "Significance of Masochism in the Mental Life of Women." *International Journal of Psychoanalysis* 11 (1930): 48-60.

\_\_\_\_\_. "The Significance of Masochism in the Mental Life of Women." In. *Psychoanalysis and woman: A Reader*. Ed. Shelley Saguaro. Houndmills: Macmillan, 2000.

\_\_\_\_\_. "Folie à Deux." *Psychoanalytic Quarterly* 7 (April 1938): 307-18. Rpt. in Deutsch, *Neuroses and Character Types: Clinical Psychoanalytic Studies.* New York: International Universities P, 1965. 237-47.

\_\_\_\_\_. *Female Sexuality: The Psychology of Women.* 2 vols. New York, 1945.

\_\_\_\_\_. *The Psychology of Women: A Psychoanalytic Interpretation.* 2 vols. New York: Grune and Stratton, 1945.

\_\_\_\_\_. *Neuroses and Character Types: Clinical Psychoanalytic Studies.* New York: International Universities P, 1965.

Deutsch, Karl W. *The Nerves of Government.* Collier-Macmillan, 1966.

Deutsch, M., and H. B. Gerard. "A Study of Normative and Informational Social Influences upon Individual Judgment." *Journal of Abnormal and Social Psychology* 51 (1955): 629–636.

Deutsch, R., and G. Bach. *Pairing.* (Couples). New York: Avon, 1971.

Deutscher, Isaac. *Las raíces de la burocracia.* (Cuadernos Anagrama 1). Barcelona: Anagrama.

\_\_\_\_\_. *The Prophet Outcast.*

Devèze, M. *Histoire contemporaine de l'université.* Paris: SEDES, 1976.

Devine, Patricia G. (US psychologist, U of Wisconsin-Madison), S. R. Evett and K. A. Vasquez-Suson. "Exploring the Interpersonal Dynamics of Intergroup Contact." In *Handbook of Motivation and Cognition: The Interpersonal Context.* Ed. R. M. Sorrentino and E. T. Higgins. New York: Guilford Press, 1996. 3.423-64.

Devine, P. G., E. A. Plant, D. M. Amodio, E. Harmon-Jones and S. L. Vance. "The Regulation of Explicit and Implicit Race Bias: The Role of Motivations to Respond without Prejudice." *Journal of Personality and Social Psychology* 82 (2002): 835–848.

Devine, Patricia G., and David M. Amodio. "Changing Prejudice: The Effects of Persuasion on Implicit and Explicit Forms of Race Bias." Ch. 11 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 249-80.\*

Devine, Ph. *The Ethics of Homicide.* Ithaca: Cornell UP, 1978.

Devlin, Patrick. *The Enforcement of Morals.* Oxford: Oxford UP, 1965.

Devor, Holly. (U of Victoria). *Gender Blending: Confronting the Limits of Duality.* Bloomington: Indiana UP, 1989.

\_\_\_\_\_. *FTM: Female-to-Male Transsexuals in Society.* Bloomington: Indiana UP, 1997. 1999.\*

Dewey, John. See Minor English authors.

Dews, P. "The *nouvelle philosophie* and Foucault." *Economy and Society* 8.2 (1979).

\_\_\_\_\_. "The 'New Philosophers' and the End of Leftism." *Radical Philosophy* 24 (1980).

\_\_\_\_\_. "Power and Subjectivity in Foucault." *New Left Review* 144 (1984).

Deyon, Pierre. *Los orígenes de la Europa moderna: El mercantilismo.* Ediciones de Bolsillo.

Di Iorio, Daniela (U of Georgia), and H. Yüce. "Observations of Mediterranean Flow into the Black Sea." (SACLANT Undersea Research Centre Report SR-269). San Bartolomeo: NATO SACLANT Undersea Research Centre, 1997. Online at *ResearchGate*.\*

DOI: 10.1029/1998JC900023

<https://www.researchgate.net/publication/235020103>

2019

Di Nucci, Ezio. "Killing Foetuses and Killing Newborns." *SSRN* 6 March 2012. Available at SSRN:

<http://ssrn.com/abstract=2016772>

2012

di Santillana, Giorgio, and Hertha von Dechend. *Hamlet's Mill.* Boston: David Godine, 1977. (Myths and astronomy).

di Tella, Guido. "El renovado papel de la Argentina en el mundo." *La Argentina, entre ayer y mañana.Revista de Occidente* 186 (Noviembre 1996): 31-46.\*

Di Trocchio, Federico. *Las mentiras de la ciencia: Por qué y cómo nos engañan los científicos.* Trans. Constanza V. Meyer. Madrid: Alianza, 1996.

Diaconide, E. *Étude critique sur la sociologie de Herbert Spencer.* 1938.

Diagram Group. *Sex: A User's Manual.* New York: Putnam, 1981.

Diamond, Larry, and Marc F. Plattner. *Economic Reform and Democracy.* Baltimore: Johns Hopkins UP, 1995.

Diamond, Sara. *Not by Politics Alone: The Enduring Influence of the Christian Right.* Guilford, 1998.

Diana, L. S. F. *Extra-Marital Sex in Italy: A Family Responsibility.* Social Science Program, Virginia Commonwealth University.

Díaz, Ana Mercedes, and Rafael Palacios. "FRAUDE ELECTORAL DEMOSTRADO!" Video dialogue. *YouTube (RESISTANCE - NOSTRA TV)* 8 May 2019.\*

<https://www.youtube.com/watch?time_continue=4734&v=96eYdQ3b6so>

2019

Díaz, Carlos. Epilogue to Muñoz, Fernando. *El escándalo Maestre: Política y Universidad.* By Fernando Muñoz. Prologue by Francisco Sosa Wagner. Confluencias, 2019.

Díaz, Maryori, et al. "Docencia de la asignatura 'Energía de la biomasa' en el máster europeo de energías renovables: La experiencia del grupo Bera." *Contextos Educativos* 14 (2011): 159-73.\*

Díaz Barriga, F, and G. Hernández Rojas. "Constructivismo y aprendizaje significativo." Ch. 2 of *Estrategias docentes para un aprendizaje significativo*.Mexico: McGraw Hill, México, 1999. 13-19.

Díaz Martínez, Capitolina. (U de Oviedo). *El presente de su futuro: Modelos de autopercepción y de vida entre los adolescentes españoles.* Madrid: Siglo XXI, 1996.

\_\_\_\_\_. "Acción positiva y mercado laboral." *Stvdivm* 6 (1999): 67-74.\*

Díaz López, Lucas. (Departamento de Filosofía Teorética, U Complutense de Madrid). *Diaporía: Blog de anotaciones de filosofía.*

<http://diaporia.wordpress.com/>

2011

\_\_\_\_\_. "Las edades de Sócrates: Interpretación del *Parménides* de Platón a la luz de su estructura narrativa." *Eikasia* (Nov. 2012): 57-71.\*

<https://www.academia.edu/2279494/>

2019

\_\_\_\_\_. "El diálogo platónico entre la literatura y la filosofía." *Intus-Legere: Revista de Filosofía* 7.2 (2013): 91-104.\*

<http://intuslegerefilosofia.uai.cl/index.php/intusfilosofia/article/viewFile/210/200>

(Journal retitled *Síntesis,* 2018):

<http://intuslegerefilosofia.uai.cl/index.php/intusfilosofia/issue/view/7>

2018

\_\_\_\_\_. "Piedad y distancia. Un estudio sobre la Grecia clásica." Ph.D. diss. 2016.

\_\_\_\_\_. "Discurso de defensa de la tesis doctoral 'Piedad y distancia. Un estudio sobre la Grecia clásica'." *Diaporía* 26 Jan. 2016.\*

<https://diaporia.wordpress.com/2016/01/26/discurso-de-defensa-de-la-tesis-doctoral-piedad-y-distanccia-un-esstudio-sobre-la-grecia-clasica/>

2016

Díaz López, Lucas, and Guillermo García Ureña. *Efímero: Escombrera filosófica.* Philosophical blog.\*

<http://efimeroescombrera.wordpress.com/>

2011

Díaz Urmeneta, J. B. *Individuo y racionalidad moderna.* Universidad de Sevilla, 1994.

Dibble, H. L., and P. G. Chase. "Middle Paleolithic Symbolism: A Review of Current Evidence and Interpretations." *Journal of Anthropological Archaeology* 6 (1987): 263-96.

Dichter, Ernest. *A Psychological Study of the Doctor-Patient Relationship.* California Medical Association, Alameda County Medical Association, 1959.

Dick-Read, Grantly. *Childbirth without Fear.* Pan, 1969.

Dickason, Anne. "The Feminine as Universal." In *Feminism and Philosophy.* Ed. Mary Vetterling-Braggin et al. Totowa (NJ), 1977. 79-100.

Dickemann, M. "The Ecology of Mating Systems in Hypergynous Dowry Societies." *Social Science Information* 18 (1979): 163-95.

Dickerhoof, R., S. Lyubomirsky, and L. Sousa. "The costs and benefits of writing, talking, and thinking about life's triumphs and defeats." *Journal of Personality and Social Psychology* 90 (2006): 692-708.

Diderot, Denis. See French Authors.

Diéguez, Antonio. (Chair of Logic and Philosophy of Science, U de Málaga). "Los profetas ambiguos." *Claves de Razón Práctica* No. 257 (March-April 2018): *Robótica: Desafío a lo humano. La robótica y el transhumanismo, más allá de los límites.* 22-31.\*

\_\_\_\_\_. "El síndrome Galatea: Mejoramiento y desmejoramiento animal, o la deseada tecnificación de los animales." *Scio* 6 Aug. 2019.\*

<https://proyectoscio.ucv.es/articulos-filosoficos/el-sindrome-galatea/>

2019

Diehl, Guida. [Nazi]. *Die Deutsche Frau und der Nazionalsozialismus.*  2nd rev ed. Eisenach, Neuland, 1933.

Dieks, Dennis. "The Quantum Mechanical Worldpicture and Its Popularization." In *Popularization of Science: The Democratization of Knowledge in Perspective.* Ed. Gustaaf Cornelis. Special issue of *Communication and Cognition* 29.2 (1996). 153-168.

Dielman, T., M. Kallick, D. Suits, and J. Hybels. *A Survey of American Gambling Attitudes and Behavior.* Ann Arbor (MI): Institute of Survey Research, 1979.

Diemer, Alwin. *Edmund Husserl: Versuch einer systematischen Darstellung seiner Phänomenologie.* Meisenheim am Glan: Hain, 1956.

Diener, Ed. (U of Illinois at Urbana-Champaign). "Subjective Well-Being." *Psychological Bulletin* 95.3 (1984). Available at SSRN.\*

<https://ssrn.com/abstract=2162125>

2021

Dietzgen, Joseph. *La resolución positiva de la filosofía.* Ediciones de Bolsillo.

Díez, Ángeles. "Crisis, reconversión y liquidación de la Universidad Pública española." *Rebelión* 21 Oct. 2009. Online in *Fírgoa: Universidade Pública* 21 Oct. 2009.\*

<http://firgoa.usc.es/drupal/node/44280>

2009

Díez Alegría, José María. *Teología frente a sociedad histórica.* Ediciones de Bolsillo.

Díez de la Cortina, Elena. *Erasmo de Rotterdam: Teoría y praxis.* In *Cibernous*

<http://www.cibernous.com/autores/erasmo/>

2006-02-25

Díez-Hochleitner, Ricardo. (President of the Club of Rome). "Prólogo." In *Los límites de la cohesión social: Conflicto y mediación en las sociedades pluralistas. Informe de la Fundación Bertelsmann al Club de Roma.* Ed. Peter L. Berger. Barcelona: Galaxia Gutenberg / Círculo de Lectores, 1999. 11-14.\*

Díez-Picazo, Luis María. "Problemas y tensiones de la judicatura." *Revista de Occidente* 179 (Abril 1996): 45-58.\*

Díez-Prados, Mercedes (U de Alcalá de Henares, [mercedes.diez@uah.es](mailto:mercedes.diez@uah.es)), and Ana Belén Cabrejas-Peñuelas. "Evaluation of 'Status' as a Persuasive Tool in Spanish and American Pre-electoral Debates in Times of Crisis." *Atlantis* 40.2 (Dec. 2018): 169-95.\*

<http://doi.org/10.28914/Atlantis-2018-40.2.09>

2019

Difrieri, Horacio Antonio (Dr.), Luis Solé Sabarís, Cesare Saibene, et al., eds.*Geografia Universale.* Milan: Rizzoli, 1971.

\_\_\_\_\_, eds. *Geografía Universal Ilustrada.* 4 vols. Barcelona: Noguer, 1971.\*

Dikens, B. M. "Abortion and Distortion of Justice in the Law." *Law, Medicine & Health Care* 17 (1989): 395-485.

Dillari, J. *Il pensiero filosofico di Spencer.* 1905.

Dimsdale, Joel E. (M.D.; Emeritus, UC San Diego; jdimsdale@health.ucsd.edu). *Anatomy of Malice.*

\_\_\_\_\_. *Dark Persuasion: A History of Brainwashing from Pavlov to Social Media.*

\_\_\_\_\_. "Dark Persuasion: A History of Brainwashing from Pavlov to Social Media." Video lecture. *YouTube (University of California Television)* 31 Oct. 2021.\* (MK Ultra, CIA, prisoners, memory obliteration, kidnappings, coercive persuasion, control; Patricia Hearst, Cults, neuroscience, social media).

<https://youtu.be/bWl8FXhdEio>

2021

Dinan, William, and David Miller. "18. Journalism, Public Relations, and Spin." In *The Handbook of Journalism Studies.* Ed. Karin Wahl-Jorgensen and Thomas Hanitzsch. New York and London: Routledge, 2009. 250-64.\*

Dio Bleichmar, Emilce. *El feminismo espontáneo de la histeria: Estudio de los trastornos narcisistas de la feminidad.* Madrid: Adotraf, 1985.

\_\_\_\_\_. "Feminidad / masculinidad. Resistencias en el psicoanálisis al concepto de género." In *Género, psicoanálisis, subjetividad.* Ed. Mabel Burin and Emilce Dio Bleichmar. Buenos Aires: Paidós, 1996. 100-139.

Dio Bleichmar, Emilce, and Mabel Burin, eds. *Género, psicoanálisis, subjetividad.* Buenos Aires: Paidós, 1996.

Dion, Léon, Paul Ricœur, Léon Dion and Edwards F. Sheffield. *Enseignement supérieur: Bilans et prospective.* Montreal: Presse de l'Université de Montréal, 1971.

Dionne, E. J. "Struggle for Work and Family Fueling Women's Movement." *New York Times* August 22 1989.

Discours et Idéologie (Groupe). *Le discours amoureux.* Paris: Université de la Sorbonne nouvelle Paris III, 1986.

Dishotsky, Norman I., et al. "LSD and Genetic Damage.' *Science* 172 (1971): 431-40.

Dispot, Laurent. *La Machine à terreur.* (State terror). Paris: Le Livre de Poche.

Ditmarsch, Hans van, Jan van Eijck, Floor Sietsma, and Yanjing Wang. "On the Logic of Lying." 2007.

Dittmann, Allen T. "The Relationship between Body Movements and Moods in Interviews." *Journal of Consulting Psychology* 26 (1962): 480.

Dittmann, Allen T., Morris B. Parloff and Donald S. Boomer. "Facial and Bodily Expression: A Study of Receptivity of Emotional Cues." *Psychiatry* 28.3 (1965): 239-44.

Dittmann, Allen T., and Lynn G. Llewellyn. "The Phonemic Clause as a Unit of Speech Decoding." *Journal of Personality and Social Psychology* 6 (1967): 341-49.

Ditto, Peter, Jesse Graham, Jonathan Haidt, Sena Koleva, Matt Motyl, Ravi Iyer, and Sean P. Wojcik. "Moral Foundations Theory: The Pragmatic Validity of Moral Pluralism." *Advances in Experimental Social Psychology,* Forthcoming. Available at *SSRN:* 28 Nov. 2012.

<http://ssrn.com/abstract=2184440>

2014

Ditzion, Sidney. *Marriage, Morals and Sex in America—A History of Ideas.* New York: Bookman Associates, 1953.

Ditzler, Joyce, and James Ditzley. *If You Really Loved Me: How to Survive an Addiction in the Family.*London: Macmillan, 1989.

Dix, A. *Human-Computer Interaction.* 2nd ed. New York: Prentice Hall, 1998.

Dix, Alan (Lancaster U, [alan@hcibook.com](mailto:alan@hcibook.com)) and Haliyana Khalid.*"I Know What You Did Last Summer:* What Can we Learn from Photolog?" *Academia.edu*

<http://www.academia.edu/935278/I_know_what_you_did_last_summer_what_can_we_learn_from_photolog>

2013

Dixon, Marlene. "Why Women's Liberation?" *Ramparts* (November 1969).

Dixson, Robert J. *The USA: The Land and the People. An Elementary Reader.* New York: Regents, 1959.\*

Djilas, Milovan. *The New Class: An Analysis of the Communist System.*

Dobbs, Kildare. "The Shatterer of Worlds." (Atom bomb). From *Reading the Time.* 1968. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 427-33.

Doblaré, M., E. Peña, B. Calvo, and M. A. Martínez. "Diseño de metodologías de formación para la asignatura 'Elasticidad y Resistencia Materiales'." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Dobrianski, Lev E. *Veblenism: A New Critique.* Washington: Public Affairs P, 1957.

Dobson (Dr.). (On pygmies). *Journal of the Anthropological Institute* 4.

Dobson, Andrew. *An Introduction to the Politics and Philosophy of José Ortega y Gasset.* Cambridge: Cambridge UP, 1989.

Doi, Takeo. *The Anatomy of Dependence.* Tokyo and New York: Kodansha, 1973.

Doin, German, dir. *La educación prohibida.* Online documentary film. Eulam production. Online at *YouTube-edprohibida* 13 Aug. 2012.\*

<http://youtu.be/-1Y9OqSJKCc>

2012

Dolan, Frederick M. "Nietzsche as Aristotelian: On Alasdair MacIntyre's *After Virtue."* *New Orleans Review* 13.1 (Spring 1986).

Dolch, Norman, ed. *Quarterly Journal of Ideology.* LSU-Shreveport, One University Place, Shreveport, LA 71115, e-mail: [ndolch@pilot.lsus.edu](mailto:ndolch@pilot.lsus.edu)

Dollé, Jean-Paul. "Subvertir l'impérialisme de la conscience." *Magazine Littéraire* no. 428 (February 2004): Dossier "La Psychanalyse."\*

Doménech, Fernando. (RESAD). "Moratín y el teatro." Video. Lecture at Fundación Juan March. (Leandro Fernández de Moratín: Su vida, su tiempo, su teatro). *YouTube (Fundación Juan March)* 6 Feb. 2020.\*

<https://youtu.be/1qUKpwwP9t0>

2020

Doménech Betoret, Fernando. *Psicología de la educación e instrucción: su aplicación al contexto de la clase.* Castellón: Servicio de Publicaciones de la Universitat Jaume I, 2003.

Domínguez, Iñaki. *Sociología del moderneo.* 2017.

Domínguez, Iñaki, and Ernesto Castro. "Sociología del moderneo." Video. *YouTube (Ernesto Castro)* 16 July 2017.

<https://www.youtube.com/watch?v=fOttI3L9CVg>

2021

Domínguez, Pilar, Carmen Muro, Ana Gascón, Mª Dolores Azúa, Ana Belloso, and Mercedes Blasco. "Diseño desde las competencias en la titulación de Enfermería. Una experiencia piloto." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Dommanget, Maurice. *Historia del primero de Mayo.* Ediciones de Bolsillo.

Donaldson, M. *Children's Minds.* Glasgow: Collins /Fontana, 1978.

Donato, Xavier de. "Regreso al infinito." In *Compendio de Lógica, Argumentación y Retórica.* Ed. Luis Vega Reñón and Paula Olmos Gómez. Madrid: Trotta, 2011. 3rd ed. 2016. 520-22.\*

Donnella, A. G., J. F. Dovidio, J. K. Smith, and S. L. Gaertner. "Racial Attitudes and the Death Penalty." *Journal of Applied Social Psychology* 27 (1997): 1468–1487.

Donnellan, Keith S. "Reference and Definite Descriptions." *Philosophical Review* 75 (1966): 281-304.

\_\_\_\_\_. "Putting Humpty Dumpty Together Again." *Philosophical Review* 77 (1968).

Donner, Christophe. *Contra la imaginación.* (Espasa Hoy). Madrid: Espasa, c. 2000.

Donzelot, Jacques. *La Police des familles.* Paris: Minuit.

\_\_\_\_\_. *The Policing of Families.* London: Hutchinson, 1980.

Doosje, B., N. R. Branscombe, N. Ellemers, and R. Spears, "The Context and Content of Social Identity Threat." In *Social identity: Context, Commitment, Content.* Ed. N. Ellemers, R. Spears and B. Doosje. Oxford: Blackwell Science, 1999. 35-58.

Dor-Ziderman, Y., et al. "Prediction-based Neural Mechanisms for Shielding the Self from Existential Threat." *NeuroImage* 202 (15 Nov. 2019): 116080.

DOI: <https://doi.org/10.1016/j.neuroimage.2019.116080>

Doress, P. B., et al. *Ourselves, Growing Older: Women Aging with Knowledge and Power.* New York: Simon and Schuster, 1987.

Dornhouse, Anna. "Evolution of Mind and Brain." (Science Lecture Series). *YouTube (Arizona)* 17 March 2010.\*

<http://www.youtube.com/watch?v=H_jODjsFt6w>

2013

Dorrie, H., M. Altenburger and U. Sinryhe, eds. *Gregory von Nyssa und die Philosophie.* Leiden: E. J. Brill, 1972.

Dorst, Jean. *La Nature dé-naturée.* (Points). Paris: Seuil.

Dost-Gözkan, Ayfer, and Doga Sonmez Keith, eds. *Norms, Groups, Conflict, and Social Change: Rediscovering Muzafer Sherif's Psychology.* Transaction, 2015.

<http://www.transactionpub.com/title/Norms,-Groups,%20Conflict,%20and%20Social%20Change-978-1-4128-5505-1.html>

Dotson, Kristie. "Conceptualising Epistemic Oppression." *Social Epistemology* 28.2 (2014): 115-38.\*

<https://doi.org/10.1080/02691728.2013.782585>

<https://www.tandfonline.com/doi/abs/10.1080/02691728.2013.782585>

2022

Doubleday, Thomas. *The True Law of Population, Shewn to be Connected with the Food of the People.* 1847. New York: Kelley, 1967.

Dougherty, Edward R. (Texas A&M U). "Does Socialism Sound Good?" *Asia Times* 10 Jan. 2020.\*

<https://www.asiatimes.com/2020/01/opinion/does-socialism-sound-good/>

2020

Douglas, C. "The Beat Goes On." *Psychology Today* (November 1987): 37-42.

Douglas, J. W. B., J. M. Ross and H. R. Simpson. *All Our Future.* London: Panther, 1971.

Douglas, Jack D., ed. *Understanding Everyday Life.* Chicago: Aldine, 1970.

Douglas, Mary. (Anthropologist, U College London to 1977; USA; retired 1988). *Purity and Danger: An Analysis of Concepts of Pollution and Taboo.* New York: Praeger;*.* London: Routledge, 1966.

\_\_\_\_\_. *Purity and Danger: An Analysis of Concepts of Pollution and Taboo.* 1966. London: Routledge-Ark, 1991. 2000.\*

\_\_\_\_\_. *Purity and Danger.* Routledg-Ark, 2000. Online at *Monoskop.*\*

<https://monoskop.org/images/7/7d/Douglas_Mary_Purity_and_Danger_An_Analysis_of_Concepts_of_Pollution_and_Taboo_2001.pdf>

2021

\_\_\_\_\_. "Abominations of Leviticus." From *Purity and Danger: An Analysis of the Concept of Pollution and Tabbo.* New York: Preaeger, 1966. 41-67. In *Structuralism: Critical Concepts in Literary and Cultural Studies.* Ed. Jonathan Culler. London: Routledge, 2006. Vol. 4.

\_\_\_\_\_. *Natural Symbols: Explorations in Cosmology.* London: Barrie and Rockliffe, 1970.

\_\_\_\_\_. *The World of Goods.* 1979.

\_\_\_\_\_. "El nuevo ascetismo: cultura y medio ambiente." *Revista de Occidente* 137 (1992): 29-54.

\_\_\_\_\_. *La aceptabilidad del riesgo según las ciencias sociales.*Foreword by Joan Bestard. Trans. Víctor Abelardo Martínez and Carles Salazar. Barcelona: Paidós, 1996.

\_\_\_\_\_. *How Institutions Think.* 1986.

\_\_\_\_\_. *Cómo piensan las instituciones.* Madrid, Alianza, 1996.

\_\_\_\_\_. *Sobre la naturaleza de las cosas.* In Luc de Heusch, *El estructuralismo heterodoxo de Mary Douglas.* Mary Douglas, *Sobre la naturaleza de las cosas.* (Cuadernos Anagrama, 85). Barcelona: Anagrama.

\_\_\_\_\_. *Risk and Blame.* 1992.

\_\_\_\_\_. *Implicit Meanings: Essays in Anthropology.* London: Routledge, 1975. 2nd ed. 1999.

\_\_\_\_\_. *Leviticus as Literature.* Oxford: Oxford UP, 1999.

\_\_\_\_\_. *Thinking in Circles: An Essay on Ring Composition*. Yale UP, 2007.

Douglas, Mary, Max Gluckman, Robin Horton. *Ciencia y brujería.* (Cuadernos Anagrama 115). Barcelona: Anagrama [1970s].

Douglass, John A. (Centre for Higher Education Studies, U of California). "Una mirada hacia un posible futuro: un escenario global para sistemas de educación superior*." Univnova*

<http://www.univnova.org/documentos/documento_ampliado.asp?id=175&a=1>

2008

Douzinas, Costas. "Is There a Right to Revolution?" (Hegel, Our Untimely Contemporary, Birkbeck College, 10-12 May 2014). Audio at *Backdoor Broadcasting Company.\** (Retrospection, retroaction, law).

<http://backdoorbroadcasting.net/2013/05/costas-douzinas-is-there-a-right-to-a-revolution/>

2014

Douzinas, Costas and Shaun McVeigh. Review of *Semiotics and Legal Theory.* By Bernard Jackson. *International Journal of the Sociology of Law* 16.1 (February 1988).

Dovidio, J. F., and S. L. Gaertner, eds. *Prejudice, Discrimination, and Racism.* San Diego, CA: Academic Press, 1986.

Dovidio, J. F., and S. L. Gaertner, S. L. "The Aversive Form of Racism." In *Prejudice, Discrimination, and Racism.* Ed. J. F. Dovidio and S. L. Gaertner. San Diego, CA: Academic Press, 1986. 61-89.

Dovidio, J. F., J. K. Smith, A. G. Donnella, and S. L. Gaertner. "Racial Attitudes and the Death Penalty." *Journal of Applied Social Psychology* 27 (1997): 1468–1487.

Dovidio, J. F., and S. L. Gaertner. "Aversive Racism." In *Advances in Experimental Social Psychology.* Ed. M. P. Zanna. San Diego (CA): Elsevier, 2004. 1-52.

Dovidio, J. F., S. L. Gaertner, K. Kawakami, and G. Hodson. "Why Can’t We Just Get Along? Interpersonal Biases and Interracial Distrust." *Cultural Diversity and Ethnic Minority Psychology* 8 (2002): 88–102.

Dovidio, J. F., K. Kawakami and S. L. Gaertner. "Implicit and Explicit Prejudice and Interracial Interaction." *Journal of Personality and Social Psychology* 82 (2002): 62–68.

Dovidio, J. F., and M. R. Hebl. "Promoting the 'Social' in the Examination of Social Stigmas." *Personality and Social Psychology Review* 9 (2005): 156–182.

Dowbor, Ladislau. (Catholic U of Sâo Paulo, Brazil). *The Age of Unproductive Capital.* Cambridge Scholars, 2019.

Dowd, Douglas. *Thorstein Veblen.* (Great American Thinkers). New York: Washington Square P, 1966.

\_\_\_\_\_, ed. *Thorstein Veblen: A Critical Reappraisal: Lectures and Essays Commemorating the Hundredth Anniversary of Veblen's Birth.* Ithaca (NY): Cornell UP, 1958.

Dower, Nigel. *World Ethics: The New Agenda.* (Studies in World Ethics). Edinburgh: Edinburgh UP, 1998.

Dowling, Colette. *The Cinderella Complex.* New York: Pocket Books, 1981.

Downs, R. M., and D. Stea. *Image and Environment: Cognitive Mapping and Spatial Behavior.* Chicago: Aldine, 1973.

Doyal, L. *The Political Economy of Health.* London, 1979.

Doyle, Andrew. *Free Speech and Why It Matters.* 2021.

\_\_\_\_\_. "Free Speech and Why It Matters." Interview with Stephen Blackwood. *YouTube (Ralston College)* 30 March 2021.\*

<https://youtu.be/KUBoDtcK1-A>

2021

Doyle, Michael W., and Olara A. Otunnu, eds. *Peacemaking and Peacekeeping for the New Century.* Lanham: Rowman and Littlefield, 1998.

Doyle, Richard. "The Transgenic Involution." In *Signs of Life: Bio Art and Beyond.* Ed. Eduardo Kac. Cambridge: MIT Press, 2007. 69-82.

Drange, Theodore M. *Nonbelief and Evil: Two Arguments for the Nonexistence of God.* Amherst (NY): Prometheus Books, 1998.

Draper, P. "Two Views of Sex Differences in Socialization." In *Male-Female Differences: A Bio-Cultural Perspective.* Ed. R. L. Hall et al. New York: Praeger, 1985.

Draper, P., R. L. Hall, M. E. Hamilton, D. McGuinness, C. M. Otten and E. A. Roth, eds. *Male-Female Differences: A Bio-Cultural Perspective.* New York: Praeger, 1985.

Drapkin, A., M. O. Little and R. R. Faden. "A Critique of the 'Fetus as Patient'." *American Journal of Bioethics* 8.7 (2008): 42-44.

Drawbaugh, Richard, and Harbans Lal. "Reversal by Narcotic Antagonist of a Narcotic Action elicited by a Conditional Stimulus." *Nature* 247 (1974): 65-7.

Dreitzel, H. P., ed. *Sozialer Wandel: Zivilisation und Fortschritt als Kategorien der soziologischen Theorie.* Neuwied, 1972.

Drévillon, Jean. *Orientación escolar y profesional.*Ediciones de Bolsillo.

Dreyer, Jaco S. ([dreyejs@unisa.ac.za](mailto:dreyejs@unisa.ac.za), U of South Africa, Dpt. of Philosophy, Practical and Systematic Theology). "The Narrative Turn in Practical Theology: A Discussion of Julian Müller's Narrative Approach." *Verbum et Ecclesia* 35.2 (2014): art. 889.\*

<http://dx.doi.org/10.4102/ve.v35i2.889>

<http://ve.org.za/index.php/VE/article/view/889/1940>

2014

Online at *Academia.\**

<https://www.academia.edu/27782001/>

2020

Driedger, Leo. *Multiethnic Canada.* Toronto: Oxford UP, 1996.

Drozd, Andrzej. (U of Livonia). "Civil Disobedience." (January 17, 2021). Available at *SSRN* 11 March 2021.\*

<https://ssrn.com/abstract=3767737>

2021

Druck, Ken. *Secrets Men Keep.*

Dricker, Stephen, Nicole Yankelovich and Norman Meyrowitz. "Intermedia: The Concept and the Construction of a Seamless Information Environment." *IEEE Computer* 21 (1988): 81-96.

Du Vaix. *Moral Philosophy of the Stoics.* Trans. Charles Cotton.

Duane, James. (Regent U School of Law). "The Right to Remain Silent: A New Answer to an Old Question." *Criminal Justice* 25.2 (2010). Available at SSRN 2 Feb. 2012:

<https://ssrn.com/abstract=1998119>

2021

Duarte, Rosa, Rosa Aísa, Joaquín Andaluz, Estrella Bernal, Mª Dolores Esteban, Mª Luisa Feijoo, Inmaculada García, Agustín Gil, José Hernández, Carolina Ibor, Gemma Larramona, Luís Lanaspa, Alfredo Mainar, Yolanda Martínez, Fernando Sanz and Julieta Zubiaurre. "Diseño y coordinación curricular en el Área de Microeconomía." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Dubarle, Dominique. *La civilización y el átomo.* Madrid: Taurus, 1963.

Dubnick, Melvin. "Educating Nomads: Narratives and the Future of Civic Education." 1998. Online at *Academia*.\*

<https://www.academia.edu/2748849/>

2019

Dubois, Christophe, and Christophe Deloire. *Sexus Politicus.* Albin Michel, 2006.

Ducpétiaux, E. *De la condition physique et morale des jeunes ouvriers.* 1852.

Dudley, William. (Williams College). Rev. of. *The Future of Hegel: Plasticity, Temporality and Dialectic.* By Catherine Malabou. *Notre Dame Philosophical Reviews* 5 Nov. 2006.\*

<http://ndpr.nd.edu/news/25128-the-future-of-hegel-plasticity-temporality-and-dialectic/>

2014

Duff, Anthony, ed. *Philosophy and the Criminal Law: Principle and Critique.* (Studies in Philosophy and Law). Cambridge: Cambridge UP, 1998.

Duffy, Thomas M. (Indiana U), and Randy A. Knuth. "Hypermedia and Instruction: Where Is the Match?" In *Designing Hypermedia for Learning.* Ed. David H. Jonassen and Heinz Mandl. Berlin: Springer, 1990.

Duffy, Thomas, and David H. Jonassen, eds. *Constructivism and the Technology of Instruction: A Conversation.* Hillsdale (NJ): Lawrence Erlbaum, 1992.\*

Dufourmantelle, Anne. *Éloge du risque.* (Manuels Payot). Paris: Payot, 2011.

\_\_\_\_\_. *En cas d'amour: Psychopathologie de la vie amoureuse.* Paris: Payot, 2009.

Duhem, Pierre. *Essai sur la notion de théorie physique de Platon à Galilée.* Paris: Hermann, 1908.

\_\_\_\_\_. *To Save the Phenomena: An Essay in the Idea of Physical Theory from Plato to Galileo.* Chicago: U of Chicago P, 1969.

\_\_\_\_\_. *Le Système du monde.* Vol. 1. Paris: A. Hermann, 1913.

Dujovne, León. *La filosofía de la historia de Nietzsche a Toynbee.* Buenos Aires: Galatea Nueva Visión, 1957.

Dulaure. *Des divinités génératrices.* Paris, 1905.

Dumazedier, Joffre. *Vers une civilisation du loisir?* (Points). Paris: Seuil.

Dumit, Joseph. "Technoculture: Another, More Material, Name for Postmodern Culture?" *Postmodern Culture* 2.2 (Jan. 1992).

Dumont, Fernand. *Dialéctica del objeto económico.* Ediciones de Bolsillo.

Dumont, Louis. "De l'individu-hors-du monde à l'individu-dans-le-monde." In Dumont, *Essais sur l'individualisme.* Paris: Seuil (Points), 1991.33-81.\*

\_\_\_\_\_. "La catégorie politique et l'Etat à partir du XIIIe siècle." In Dumont, *Essais sur l'individualisme.* Paris: Seuil (Points), 1991. 82-133.\*

\_\_\_\_\_. "La communauté anthropologique et l'idéologie." In Dumont, *Essais sur l'individualisme.* Paris: Seuil (Points), 1991. 215-53.\*

\_\_\_\_\_. "La maladie totalitaire: Individualisme et racisme chez Adolf Hitler." In Dumont, *Essais sur l'individualisme.* Paris: Seuil (Points), 1991. 152-90.\*

\_\_\_\_\_. "La valeur chez les modernes et chez les autres." In Dumont, *Essais sur l'individualisme.* Paris: Seuil (Points), 1991. 254-300.\*

\_\_\_\_\_. "Marcel Mauss: une science en devenir." In Dumont, *Essais sur l'individualisme.* Paris: Seuil (Points), 1991. 193-214.\*

\_\_\_\_\_. "Une variante nationale: Le peuple et la nation chez Herder et Fichte." In Dumont, *Essais sur l'individualisme.* Paris: Seuil (Points), 1991. 134-51.\*

\_\_\_\_\_. *Essais sur l'individualisme: Une perspective anthropologique sur l'idéologie moderne.* Paris: Seuil, 1983. (Points, 1991).\*

Dunbar-Odom, Donna. *Defying the Odds: Class and the Pursuit of Higher Literacy.* 2007.

Duncan, J. and N. Duncan. "(Re)reading the Landscape." *Environment and Planning D Society and Space* 6.2 (June 1988).

Duncan, J. C., Jr. "The American 'Legal' Dilemma: Colorblind I/Colorblind II—The Rules Have Changed Again: A Semantic Apothegmatic Permutation." *Virginia Journal of Social Policy and Law* 7 (2000): 315-354.

Duncan, J. S. *Analogies of Organized Beings.* Oxford, 1831.

Duncan, N., and J. Duncan. "(Re)reading the Landscape." *Environment and Planning D Society and Space* 6.2 (June 1988).

Dunn, James D. G. *The Theology of Paul the Apostle.* Edinburgh: T. and T. Clark, c. 1998.

\_\_\_\_\_. *The Christ and the Spirit: Collected Essays. Vol 1: Christology.* Vol. 2: *Pneumatology.* Edinburgh: T. and T. Clark, 1998.

Dunn, John. "The Politics of Locke in England and America in the Eighteenth Century." In *John Locke: Problems and Perspectives.* Ed. John W. Yolton. Cambridge: Cambridge UP, 1969. 45-80.

\_\_\_\_\_. *The Political Thought of John Locke: An Historical Account of the Argument of the Two Treatises of Government.* Cambridge: Cambridge UP, 1969.

\_\_\_\_\_. "From Applied Theology to Social Analysis: The Break between John Locke and the Scottish Enlightenment." In *Wealth and Virtue.* Ed. Istvan Hont and Michael Ignatieff. Cambridge: Cambridge UP, 1983. 119-28.

\_\_\_\_\_. *Locke.* (Past Masters). Oxford: Oxford UP, 1984.

\_\_\_\_\_. "Crying for Dominion." Rev. of *Discourses of Power.* By Barry Hindess. *TLS* 16 August 1996: 28-29.\*

\_\_\_\_\_, ed. *Democracia: El viaje inacabado (508 z.C-1993 d.C).* Trans. Jordi Fibla. Barcelona: Tusquets, 1995.

Dunnell, Karen, and Ann Cartwright. *Medicine Takers, Prescribers and Hoarders.* London: Routledge, 1972.

Dunning, David. "The Paradox of Knowing." *The Psychologist* 26 (June 2013): 414-17.\* (Self-knowledge).

<https://thepsychologist.bps.org.uk/volume-26/edition-6/paradox-knowing>

2015

Dunning, D., and J. Kruger. "Unskilled and Unaware of It: How Difficulties in Recognizing One’s Own Incompetence Lead to Inflated Self-assessments." *Journal of Personality and Social Psychology* 77.6 (1999): 1121-34.

Dunning, E., and N. Elias. "The Quest for Excitement in Unexciting Societies." In *The Cross-Cultural Analysis of Sport and Games.* Champaign (IL): Stipes, 1970.

Dunton, B., and R. Fazio. "An Individual Difference Measure of Motivation to Control Prejudiced Reactions." *Personality and Social Psychology Bulletin* 23 (1997): 316–326.

Duocastella, R. *Informe sobre la Tercera Edad.* Ediciones de Bolsillo.

Duque Pajuelo, Félix. *Los destinos de la tradición: Filosofía de la Historia de la Filosofía*. Barcelona: Anthropos, 1989.

\_\_\_\_\_. "Cadencia de lo sagrado." *Revista de Occidente* 142 (1993): 91-106.

\_\_\_\_\_. *El mal: Irradiación y fascinación.* Barcelona: Ed. del Serbal; Universidad de Murcia, 1993.

\_\_\_\_\_. *El mundo por dentro: Ontotecnología de la vida cotidiana.* Barcelona: Ediciones del Serbal, 1995.

\_\_\_\_\_. "El Dios del otro inicio." In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 719-32. (God, Heidegger, Hölderlin).

\_\_\_\_\_, ed. *Lo santo y lo sagrado.* Madrid: Trotta, 1993.

\_\_\_\_\_, ed.***Ciencia de la Lógica. Volumen I: Lógica objetiva.***By G. W. F. Hegel. Madrid: Abada, 2011.

\_\_\_\_\_, series ed. (Lecturas; Filosofía). Madrid: Abada, c. 2006.

Duque, Félix, and Luciana Cadahia, eds. *Inmigración y rebeldía.* Abada, 2013.

Durán, María del Mar, Marina Tomás, José Manuel Lavié and Cristina Guillamón. "Profesoras universitarias y cargos de gestión." *Contextos Educativos* 11 (2008): 113-30.\*

Durántez Pascual, Lourdes, and María Louzao Suárez. "Una propuesta de intervención intercultural para la educación secundaria en Cantabria." *Contextos Educativos* 15 (2012): 183-96.\*

Durkheim, Emile. See French Authors.

Dussel, E., et al. *Diccionario interdisciplinar de hermenéutica.* By H. G. Gadamer, G. Durand, P. Ricœur, G. Vattimo, R. Panikkar, J. L. Aranguren, E. Dussel, E. Trías, et al. Ed. A. Ortiz-Osés, and Patxi Lanceros, eds. 4th ed., rev. and enlarged. Bilbao: Universidad de Deusto, 2004.\*

Dust, Patrick H., ed. *Ortega y Gasset and the Question of Modernity.* Minneapolis: Prisma Institute, 1989.

Dworkin, Gerald. "The Serpent Beguiled Me and I Did Eat: Entrapment and the Creation of Crime." *Law and Philosophy* 4 (1985): 17-39.

Dworkin, Ronald. *Taking Rights Seriously.* Cambridge: Harvard UP, 1977.

\_\_\_\_\_. *Law's Empire.* London: Fontana, 1986.

\_\_\_\_\_. "No Right Answer?" In *Law, Morality and Society.* Ed. P. M. S. Hacker and J. Raz. Oxford: Clarendon, 1977.

\_\_\_\_\_. "Law as Interpretation." In *The Politics of Interpretation.* Ed. W. J. T. Mitchell. Chicago: U of Chicago P, 1983. 249-70.

\_\_\_\_\_. *Life's Dominion: An Argument about Abortion and Euthanasia.* London: HarperCollins, 1993.

\_\_\_\_\_. *El dominio de la vida: Una discusión acerca del aborto, la eutanasia y la libertad individual.* Barcelona: Ariel, 1994.

\_\_\_\_\_. "El Derecho como interpretación." Trans. Eugenio Contreras. In *Hermenéutica.* Ed. José Domínguez Caparrós. Madrid: Arco/Libros, 1997. 205-39.\*

Dychtwald, K., and J. Flower. *Age Wave: The Challenges and Opportunities of an Aging America.* Los Angeles: Jeremy P. Tarcher, 1989.

Dziebel, German V. *Kinship Studies.* Website.\*

<http://www.kinshipstudies.org/>

2010