from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Philosophers / Social Scientists / Anthropologists / Political theorists / Psychologists / Educators

# (K-L)

Kabbani, Rana. *Letter to Christendom.*

Kaberry, P. M. *Aboriginal Woman: Sacred and Profane.* Introd. A. P. Elkin. London: Routledge and Kegan Paul, 1939.

Kadish, Mortimer R. See English AC 1945-.

Kadish, S. H., and Mortimer R. Kadish, Mortimer R. *Discretion to Disobey: A Study of Lawful Departures from Legal Rules.*

Kaganovskiy, L., R. Kidron and S. Baron-Cohen. "Empathizing-Systemizing Cognitive Styles: Effects of Sex and Academic Degree." *PLOs One* 13.3 (2018). Online at *PubMed.\**

doi: 10.1371/journal.pone.0194515

<https://www.ncbi.nlm.nih.gov/pubmed/29579056>

2018

Kagin, Jerome. "The Acquisition and Significance of Sex-Typing." *Review of Child Development Research.* Ed. M. Hoffman. New York: Russell Sage Foundation, 1964.

Kahan, Dan M. (Harvard U), Donald Braman, and James Grimmelmann. "Modeling Cultural Cognition." *Social Justice Research* 18.3 (Sept. 2005). Online at *SSRN* 20 July 2007.\*

<http://ssrn.com/abstract=1000449>

2001Kahn, Axel. *Raisonnable et humain?* Nil, 2004.

Kahler, Martin. *Das Gewissen: Ethische Untersuchung. Die Entwicklung seines Namens und seines Begriffes, Geschichtlicher Teil 1: Geschichtlitche Untersuchung zur Lehre von der Begründung der sittlichen Erkenntnis, Sect. I.* Rpt. 1967.

Kahn, Arnold S., and Robert G. Brookshire. "Using a Computer Bulletin Board in a Social Psychology Course." *Teaching of Psychology* 18.4 (Dec. 1991): 245-49.

Kahn, Herman. *The Nature and Feasability of War and Deterrence.* 1960.

\_\_\_\_. *On Thermonuclear War.* Princeton (NJ): Princeton UP, 1961.

Kahn, Richard. (U of North Dakota). "Anarchic Epimetheanism: The Pedagogy of Ivan Illich." Forthcoming in *Contemporary Anarchist Studies.* Ed. Randall Amster, Luis Fernandez, Anthony J. Nocella, II and Abraham Deleon. Routledge. Preprint at *Academia*

<http://und.academia.edu/RichardKahn/Papers/76415/Anarchic-Epimetheanism--The-Pedagogy-of-Ivan-Illich>

2009

Kahn, Robert E., and Vinton G. Cerf. From *The Digital Library Project,* vol. 1: *The World of Knowbots.* In *Internet Dreams.* By Mark Stefik [et al.]. Cambridge (MA): MIT Press, 1996. 2001. 33-38.\*

Kahn-Nathan, J., and G. Tordjman. *Sobre la sexualidad.* Ediciones de Bolsillo.

Kahneman, Daniel. (1934; Eugene Higgins Professor of Pychology Emeritus, Princeton U; Professor of Psychology and Public Affairs Emeritus, Princeton's Woodrow Wilson School of Public and International Affairs; Nobel Prize in Economics 2002 with Amos Tversky). *Thinking, Fast and Slow.* New York: Farrar, Straus and Giroux, 2011.\*

\_\_\_\_\_. *Pensar rápido, pensar despacio.* Spain: Debate, 2012.

\_\_\_\_\_. "Thinking, Fast and Slow." Lecture, U of Zurich. *YouTube (UBS Center)* 18 April 2013.\*

<http://youtu.be/qzJxAmJmj8w>

2013

\_\_\_\_\_. *Atención y esfuerzo.*

Kahneman, Daniel, and Amos Tversky. "Subjective Probability: A Judgment of Representativeness." *Cognitive Psychology* 3 (1973): 430-54.

\_\_\_\_\_. "Judgment under Uncertainty: Heuristics and Biases." *Science* 185 (1974): 1124-31.

\_\_\_\_\_. "On the Reality of Cognitive Illusions." *Psychological Review* 103 (1996): 582-91.

Kahneman, Daniel, et al. "The Thinking Ape: The Enigma of Human Consciousness." Part One of *The Emerging Science of Consciousness: Mind, Brain and the Human Experience.* Panel at the New York Academy of Sciences, 10 Oct. 2012.\*

<http://youtu.be/F_MTuVozQzw>

2014

Kaiser, Axel. *El Papa y el capitalismo: Un diálogo necesario.* c. 2017.

\_\_\_\_\_. "El triunfo de Gramsci." *El Cato* 19 Dec. 2019.\*

<https://www.elcato.org/el-triunfo-de-gramsci>

2019

Kaiser, Axel, and Gloria Álvarez. *El engaño populista.* Prologue by Carlos Rodríguez Braun. Ediciones Deusto, 2016.

Kalish, Nancy (Ph.D.) *Sticky Bonds: Lost Loves, Romances and Families in the 21st Century*. Blog at *Psychology Today*

<http://www.psychologytoday.com/blog/sticky-bonds>

2012

\_\_\_\_\_. "First Love, Lost Love: Is It Imprinting?" *Sticky Bonds* 5 July 2010.

<http://www.psychologytoday.com/blog/sticky-bonds/201007/first-love-lost-love-is-it-imprinting>

2012

Kallen, Horace M. *The Social Dynamics of George H. Mead*. By Maurice Natanson. Washington, D.C.: Public Affairs Press, 1956.

Kallgren, C. A., R. B. Cialdini, and R. R. Reno. "A Focus Theory of Normative Conduct: Recycling the Concept of Norms to Reduce Littering in Public Places." *Journal of Personality and Social Psychology* 58 (1990): 1015-1026.

Kallick, M., D. Suits, T. Dielman, and J. Hybels. *A Survey of American Gambling Attitudes and Behavior.* Ann Arbor (MI): Institute of Survey Research, 1979.

Kalyvas, A. "The Politics of Autonomy and the Challenge of Deliberation: Castoriadis contra Habermas." *Thesis Eleven* 64 (Feb. 2001): 1-19.

Kamenka, B. *Marxism and Ethics.* London, 1969.

Kamin, L. J. *The Science and Politics of IQ.* Potomac (MD): Lawrence Erlbaum, 1974.

Kamin, Leon J., Richard C. Lewontin, and Steven Rose. *Not in Our Genes.* New York: Penguin, 1984.

Kamlah, Wilhelm. *Der Mensch in der Profanität.* Stuttgart: Kohlhammer, 1949.

\_\_\_\_\_. *Wissenschaft, Wahrheit, Existenz.* Stuttgart: Kohlhammer, 1960.

Kammerer, P. *Das Gesetz der Serie.* (Repetition). Wien, 1919.

Kandel, Eric. (Columbia U).

Kane, F., et al. "Motivating Factors Affecting Contraceptive Use." *American Journal of Obstetrics and Gynecology.* 110 (1971): 1050-54.

Kane, Paula, and Christopher Chandler. *Sex Objects in the Sky.* Chicago: Follett, 1974.

Kane, Robert. (1938; U of Texas, Austin). *Free Will and Values.* 1985.

\_\_\_\_\_. *Through the Moral Maze.* 1994.

\_\_\_\_\_. *The Significance of Free Will.* New York: Oxford UP, 1998.\* (Causality, decision, intentionality).

Kanner, Barbara, ed. *The Women of England from Anglo-Saxon Times to the Present.* Hamden, 1979.

Kanowitz, Leo. *Women and the Law: The Unfinished Revolution.* Albuquerque (NM): U of New Mexico P, 1969.

Kant, H., and M. Goldstein. *Pornography and Sexual Deviance.* U of California P, 1973.

Kant, Immanuel. See German analytic criticism.

Kaplan, Helen. *The New Sex Therapy.* Brunner Mazel, 1974.

Kaplan, Mark. *Decision Theory as Philosophy.* Cambridge: Cambridge UP, 1999.

Kaplan, Robert D. *Fantasmas balcánicos.* Trans. Felipe Mellizo and Belén Fernández. Madrid: Acento, 1995.

\_\_\_\_\_. "How We Would Fight China." *Atlantic Monthly* (June 2005). *Atlantic Online:*

<http://www.theatlantic.com/doc/prem/200506/kaplan>

2005-04-30

Kapp, W. *Social Limits to Growth.* Cambridge (MA): Harvard UP, 1950.

Karacan, Ismet, et al. "Sleep-Related Penile Tumescence as a Function of Age." *American Journal of Psychiatry* 132 (1975): 932-7.

Kardes, Frank R. (U of Cincinnati). "The Psychology of Advertising." *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 281-303.\*

Karen, R. L. "Some Factors Affecting Tipping Behaviour." *Sociology and Social Research* 47 (1962): 68-74.

Karkkainen, Pekka. "Synderesis in Late Medieval Philosophy and the Wittenberg Reforms." *British Journal for the History of Philosophy* 20.5 (2012): 881–901.

Karonzine. In *L'Anthropologie* ii.

Karsenti, Bruno (French philosopher, dirécteur d'études, EHSESS, dir. of Institut Marcel Mauss, EHESS, CNRS). *L'Homme total: Sociologie, anthropologie et philosophie chez Marcel Mauss.* Paris: PUF, 1997. 2011.

\_\_\_\_\_. *Politique de l'esprit: Auguste Comte et la naissance de la science sociale.* Paris: Hermann, 2006l

\_\_\_\_\_. *La Société en personnes: Études durkheimiennes.* Economica, 2006.

Kashdan, Todd. (George Mason U). *The Art of Insubordination: How to Dissent and Defy Effectively.* Avery, 2022. Amazon:

<https://www.amazon.com/Art-Insubordination-Dissent-Defy-Effectively/dp/0593420888>

2022

Kashy, Deborah A., Bella M. DePaulo, Susan E. Kirkendol, Melissa M. Wyer, and Jennifer A. Epstein. "Lying in Everyday Life." *Journal of Personality and Social Psychology* 70.5 (May 1996): 979-95. doi: 10.1037/0022-3514.70.5.979

Kasinitz, Philip. *Metropolis: Centre and Symbol of Our Times.* London: Macmillan, 1995.

Kasl, Charlotte. *Women, Sex, and Addiction.* London: Mandarin, 1990.

Kastner, Joseph. *A Species of Eternity.* New York: Knopf, 1977.

Kato, Shingo. (Kansai Gaidani U). "Recordar la guerra y comprender la democracia. Una propuesta para la comparación hispano-japonesa." In *Japón y Occidente: Estudios comparados.* Ed. Carmen Tirado Robles. Zaragoza: Prensas Universitarias de Zaragoza, 2014. 39-47.\*

\_\_\_\_\_. "Yukichi Fukuzawa and Masao Maruyama: Two Logics of the Nation and a Critique of the Absence of the Individual in Japanese Society." In *Cultural Hybrids of (Post)Modernism: Japanese and Western Literature, Art and Philosophy.* Ed. Beatriz Penas-Ibáñez and Akiko Manabe. Bern: Peter Lang, 2017. 89-100.\*

Katz, Steven T. (Boston U), ed. *Modern Judaism.* Journal. 3 issues per year. Oxford: Oxford UP.

<http://www.mj.oupjournals.org>

Katzen, May, ed. *Scholarship and Technology in the Humanities.* London: British Library Research / Bowker Saur, 1991.

Kaufman, Daniel, and Massimo Pigliucci. "Is Philosophy Dead?" Diavlog from *Bloggingheads TV.* *YouTube (Brad Younger)* 14 June 2014.\*

<https://www.youtube.com/watch?v=VWy5wIJ6MHQ>

2014

Kaufman, Gershen. *Psicología de la vergüenza: Teoría y tratamiento de sus síndromes.* Trans. Josep Olivers. Barcelona: Herder, 1994.

Kaufman, Lloyd, Kenneth R. Boff, and James P. Thomas, eds. *Handbook of Perception and Human Performance* 1. New York: Wiley, 1986.

Kaufmann, Eric P., Jack A. Goldstone, Jack A., and Monica Duffy Toft, eds. *Political Demography: How Population Changes Are Reshaping International Security and National Politics.* Paradigm, 2012.

Kaufmann, Franz-Xavier. (Germany). "e. Conflictos normativos en Alemania: Consenso básico, valores cambiantes y movimientos sociales." In *Los límites de la cohesión social: Conflicto y mediación en las sociedades pluralistas. Informe de la Fundación Bertelsmann al Club de Roma.* Ed. Peter L. Berger. Barcelona: Galaxia Gutenberg / Círculo de Lectores, 1999. 137-78.\* (Capitalism, ecologism, pacifism).

Kaufmann, Jean-Claude. *Ego: Pour une sociologie de l'individu.* Nathan, 2001.

\_\_\_\_\_. *L'invention de soi: Une théorie de l'identité.* Paris: Armand Colin, 2004.

Kaufmann, Morgan. *Knowledge and Representation.* Ed. Beatrice de Gelder. London: Routledge, 1982.

\_\_\_\_\_. "An Outline of Film Voices." *Film Quarterly* 38 (Winter 1984-85): 38-46.

Kavoulakos, K. "The Relationship of Realism and Utopianism in the Theories of Democracy of Jurgen Habermas and Cornelius Castoriadis." *Society and Nature* 6 (Aug. 1994): 69-97.

Kawakami, K., J. F. Dovidio, S. L. Gaertner, and G. Hodson. "Why Can’t We Just Get Along? Interpersonal Biases and Interracial Distrust." *Cultural Diversity and Ethnic Minority Psychology* 8 (2002): 88–102.

Kawakami, K., J. F. Dovidio, and S. L. Gaertner. "Implicit and Explicit Prejudice and Interracial Interaction." *Journal of Personality and Social Psychology* 82 (2002): 62–68.

Kearon, Pamela, and Barbara Mehrof. "Prostitution." In *Notes from the Third Year.* Ed. Anne Koedt and Shulamith Firestone. New York: Notes for the Second Year, 1971.

Keasey, Kevin, Mike Wright, Donald Siegel, and Igor Filatotchev, eds. *Oxford Handbook of Corporate Governance.* Oxford UP, 2013.

Keating, AnnLouise. "Interrogating 'Whiteness', (De)Constructing 'Race'." *College English* 57.8 (1995): 900-918.\*

Keating, Michael. *Naciones contra el Estado: El nacionalismo de Cataluña, Quebec y Escocia.* Trans. Jordi Beltrán. Barcelona: Ariel, 1996.

Kecskemeti, Paul, ed. *Essays on the Sociology of Knowledge.* London: Routledge, 1952.

Kehoe, Brendan. *Zen and the Art of the Internet: A Beginner's Guide.* Englewood Cliffs (NJ): Prentice-Hall, 1993.

Keith, Doga Sonmez, and Ayfer Dost-Gözkan, eds. *Norms, Groups, Conflict, and Social Change: Rediscovering Muzafer Sherif's Psychology.* Transaction, 2015.

<http://www.transactionpub.com/title/Norms,-Groups,%20Conflict,%20and%20Social%20Change-978-1-4128-5505-1.html>

Kellas, Jody Koenig, Valerie Manusov, and April R. Trees. "Do unto Others? Conversational Moves and Perceptions of Attentiveness toward other Face in Accounting Sequences between Friends." *Human Communication Research* 30.4 (2004): 514-39.\* (International Communication Association).

<https://academic.oup.com/hcr/article/30/4/514/4331518>

2022

Keller, A., L. H. Ford and J. A. Meacham. "Dimensions of Self-Concept in Preschool Children." *Developmental Psychology* 14 (1978): 483-89.

Keller, Charles M., and Norman K. Denzin, Norman K. *"Frame Analysis* Reconsidered." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Kellert, Stephen H. *In the Wake of Chaos: Unpredictable Order in Dynamical Systems.* Chicago: U of Chicago P, 1993.

Kellert, Stephen R. *The Value of Life: Biological Diversity and Human Society.* Washington, DC: Island Press / Shearwater Books, 1996.

\_\_\_\_\_. *Kinship to Mastery: Biophilia in Human Evolution and Development.* Washington, DC: Isalnd Press, 1997.

Kelley, H. H., et al. *Close Relationships.* New York: W. H. Freeman, 1983.

Kelley, Kathryn, and Donn Byrne, series eds. (SUNY Series in Sexual Behavior). Albany: SUNY Press, c. 1986.

Kelly, George A. *The Psychology of Personal Constructs.* New York: W. W. Norton, 1955.

Kelly, Liz. *Surviving Sexual Violence.* Cambridge: Polity, 1988.

Keltner, Dacher, Gian C. Gonzaga, Rebecca A. Turner, Belinda Campos, Margaret Altemus. "Romantic Love and Sexual Desire in Close Relationships." *Emotion* 6.2 (2006): 163-179.

<http://dx.doi.org/10.1037/1528-3542.6.2.163>

2008-10-29

Kemp, D., and Hilbert. "Information in the Biosphere: Biological and Digital Worlds." *Trends in Ecology & Evolution* 31.3 (2016): 180-89.

Kennedy, E. *The New Sexuality.* Image, 1972.

Kennedy, Paul. *The Rise and Fall of the Great Powers.*

Kenny, D. A., and R. M. Baron. "The Moderator–Mediator Variable Distinction in Social Psychological Research: Conceptual, Strategic, and Statistical Considerations." *Journal of Personality and Social Psychology* 51 (1986): 1173–1182.

Kenny, Michael. "The Proof Is in the Passion: Emotion as an Index of Veridical Memory." In *Believed-In Imaginings: The Narrative Construction of Reality.* Ed. Joseph de Rivera and Theodore R. Sarbin.Washington (DC): American Psychological Association, 2002. 269-93.\*

Kenshur, O. "Demystifying the Demystifiers: Metaphysical Snares of Ideological Criticism." *Critical Inquiry* 14.2 (1988): 335-53.

Kent, Susan Kingsley. *Sex and Suffrage in Britain 1860-1914.* Princeton: Princeton UP, 1987.

Kepnes, S. "Erzählen und Wiederzählen: Die Narrativität in der Psychoanalyse." *Concilium: Interantionale Zeitschrift für Theologie* 6/7 (1982): 390-96.

Kerkof, Maxim P. A. M., Hugo de Schepper, and Otto Zwartjes, eds. *España: ¿Ruptura 1492?* Amsterdam: Rodopi, 1993.

Kern, Anne Brigitte, and Edgar Morin. *Terre-Patrie.* Paris: Seuil, 1993. Rpt. (Points, 207). Paris: Seuil, 1996.

Kernberg, O. *Internal World and External Reality: Object Relations Theory Applied.* New York: Jason Aronson, 1980.

\_\_\_\_\_. *Severe Personality Disorders: Psychotherapeutic Strategies.* New Haven: Yale UP, 1984.

Kervasdoué, Anne de. (Gynaecologist, Hôpital Necker, Paris, and Maternité Saint-Vincent-de-Paul, Paris). *Questions de femmes.* Drawings by Claire Bretécher. Illustrations by Christiane Schaeffer. New ed., rev. Paris: Odile Jacob, 1989.\*

\_\_\_\_\_. *El cuerpo femenino.* Madrid: Alianza (Alianza Cien).

Kestenbeg, Judith. "The Role of Movement Patterns in Development." *Psychoanalytic Quarterly*.

Ketchum, Sara Ann. "The Good, the Bad and the Perverted: Sexual Paradigms Revisited." In *Philosophy of Sex* (1st ed.). Ed. Alan Soble. Totowa: Littlefield, 1980.

\_\_\_\_\_. "The Moral Status of the Bodies of Persons." *Social Theory and Practice* 10 (1984): 25-38.

Kettler, David. *The Social and Political Thought of Adam Ferguson*. Columbus: Ohio State University Press, 1965.

Kettler, David, Volker Meja, and Nico Stehr, eds. *Structures of Thinking.* By Karl Mannheim. (International Library of Sociology). London: Routledge and Kegan Paul.

\_\_\_\_\_, eds. and introd. *Conservatism: A Contribution to the Sociology of Knowledge.* By Karl Mannheim. Trans. David Kettler and Volker Meja, with Elizabeth R. King. (International Library of Sociology). London: Routledge and Kegan Paul, 1986.\* (Germany, 19th c.).

Keuls, Eva. *The Reign of the Phallus.* 1985.

Keyes, R. *Is There Life After High School?* Little, Brown, 1976.

Keyes, Ralph. *Nice Guys Finish Seventh: False Phrases, Spurious Sayings and Familiar Misquotations.* New York: Harper, 1992.

\_\_\_\_\_. *The Post-Truth Era: Dishonesty and Deception in Contemporary Life.* New York: St. Martin's, 2004.

Keyserling, Mary Dublin. "Realities of Women's Current Position in the Labor Force." In *Sex Discrimination in Employment Practices.* Los Angeles: UCLA / Women's Bureau, 1968.

Khan, M. Masud R., and D. W. Winnicott. "W. R. D. Fairbairn." Review of *Psychoanalytic Studies of the Personality.* (London: Tavistock, 1952). From *International Journal of Psycho-Analysis* (1953). From D. W. Winnicott, *Psychoanalytic Explorations.* In D. W. Winnicott, *Obras escogidas II.* Barcelona: RBA, 2006. 442-51.\*

Khazanov, Anatoly M. *After the USSR: Ethnicity and Politics in the Commonwealth of Independent States.* U of Wisconsin P, 1995.

Khoshrokhavar, Farhad, and Alain Touraine. *A la búsqueda de sí mismo.* Barcelona: Paidós.

Khuri, Richard K. *Freedom, Modernity and Islam: Towards a Creative Synthesis.* London: Athlone, 1998.

Kidder, Alfred V. "Looking Backward." *Proceedings of the American Philosophical Society* 83 (1940): 527-37.

Kidron, M. *El capitalismo occidental de la posguerra.* Barcelona: Guadarrama.

Kidron, R., L. Kaganovskiy and S. Baron-Cohen. "Empathizing-Systemizing Cognitive Styles: Effects of Sex and Academic Degree." *PLOs One* 13.3 (2018). Online at *PubMed.\**

doi: 10.1371/journal.pone.0194515

<https://www.ncbi.nlm.nih.gov/pubmed/29579056>

2018

Kierkegaard, Sören. See Danish authors.

Kiesling, Lynne. "Adam Smith: *Theory of Moral Sentiments* (1759)*."* (History of Economic Thought). *MRU University*

<http://mruniversity.com/courses/great-economists-classical-economics-and-its-forerunners/adam-smith-theory-moral-sentiments>

2013

Kim, J. *Supervenience and Mind.* Cambridge: Cambridge UP, 1993.

\_\_\_\_\_. *Supervenience.* Dartmouth: Ashgate, 2002.

Kimmel, Michael (SUNY Stonybrook). "Masculinity Studies: An Introduction." In *Debating Masculinity.* Ed. Josep M. Armengol and Angels Carabí. Harriman (TN): Men's Studies Press, 2009.

\_\_\_\_\_, ed. *Men and Masculinities.* Journal.

\_\_\_\_\_, ed. *Men Confronting Pornography.* New York: Crown, 1989.

Kimmel, Michael, and Michael Messner, eds. *Men's Lives: Readings in the Sociology of Men and Masculinity.* New York: Macmillan, 1989.

Kincaid, Cliff. *Sword of the Revolution.* (Dialectical materialism).

Kindleberger, C. P. (1910-2003, theorist of capitalism, advocate of regulation). *La crisis económica, 1929-1939.* Afterword by L. C. Gardner. Madrid: Capitán Swing, 2009.

King, Don W. *C. S. Lewis, Poet: The Legacy of His Poetic Impulse.* Kent (OH): Kent State Up, 2001.

King, Donald W. (donaldwking@gmail.com).

King, Donald W., Carol Tenopir and Michael Clarke. "Measuring Total Reading of Journal Articles." *D-Lib Magazine* 12.10 (Oct. 2006).

<http://www.dlib.org/dlib/october06/king/10king.html>

2008

King, Pearl, and Riccardo Steiner, eds. *The Freud-Klein Controversy, 1941-45.* London: Tavistock/Routledge/Institute of Psychoanalysis, 1991.

King, R. Machiavelli: Philosopher of Power. New York: Harper Collins, 2004.

King, Stephen D. (Economist, HSBC group).

Kingsbury, Susan M., and Mildred Fairchild. *Factory, Family and Women in the Soviet Union.* New York: Puntam, 1935.

Kinsey, Alfred C. See English authors.

Kinzel, Augustos F. "Body-Buffer Zone in Violent Prisoners." *American Journal of Psychiatry* 127.1 (1970).

Kirby, D. *Boyishness in American Culture: Charms and Dangers of Social Immaturity.* Lewiston, 1991.

Kirk, Russell. (1918-1994; US conservative political thinker).

Kirkendall, L. A., and R. N. Whitehurst, eds. *The New Sexual Revolution.* New York: Brown, 1971.

Kirkendall, L. A., and A. E. Gravatt. "Marriage and Family: Styles and Forms." In *Marriage and the Family in the Year 2000.* Ed. L. A. Kirkendall and A. E. Gravatt. Buffalo: Prometheus Books, 1984.

\_\_\_\_\_, eds. *Marriage and the Family in the Year 2000.* Buffalo: Prometheus Books, 1984.

Kirkendol, Susan E., Bella M. DePaulo, Deborah A. Kashy, Melissa M. Wyer, and Jennifer A. Epstein. "Lying in Everyday Life." *Journal of Personality and Social Psychology* 70.5 (May 1996): 979-95. doi: 10.1037/0022-3514.70.5.979

Kirkpatrick, Clifford. *Nazi Germany, Its Women and Family Life.* Indianapolis: Bobbs Merrill, 1938.

Kirkpatrick, M., ed. *Women's Sexual Experience: Explorations of the Dark Continent.* New York: Plenum, 1982.

Kirkpatrick, M., and C. B. Kopp, eds. *Women in Context.* New York: Plenum, 1979.

Kirman, Alan, and David Sloan Wilson, eds. *Complexity and Evolution: Towards a New Synthesis for Economics.* 2016.

Kirsch, Irving. "Volition as a Believed-In Imagining." In *Believed-In Imaginings: The Narrative Construction of Reality.* Ed. Joseph de Rivera and Theodore R. Sarbin.Washington (DC): American Psychological Association, 2002. 157-68.\*

Kirzner, Israel. *Competition and Entrepreneurship*. Chicago: Chicago University Press, 1973.

Kitzinger, C., and S. Wilkinson, eds. *Feminism and Discourse: Psychological Perspectives.* c. 1998.

Klagge, J., and N. Nordmann, eds. *Philosophical Occasions.* By Ludwig Wittgenstein. Indianapolis and Cambridge: Hackett, 1993.

Klagsbrun, Francine. *Mixed Feelings: Love, Hate, Rivalry, and Reconciliation among Brothers and Sisters.* New York: Bantam, 1992.

Klamer, Arjo. "As if Economists and Their Subjects were Rational." In *The Rhetoric of the Human Sciences.* Ed. John Nelson, Allan Megill and D. N. McCloskey. Madison: U of Wisconsin P, 1987.

Kleck, Robert, et al. "Effect of Stigmatizing Conditions on the Use of Personal Space." *Psychological Reports* 23 (1968): 111-18.

Kleege, Georgina. *Sight Unseen.* London: Yale UP, 1999. (Blindness).

Klein, Alexander. (State U of California at Long Beach). "La notion de conscience: À partir de William James." 3-lecture series. *ENS Labex Transfers.* 2017.\*

<http://www.transfers.ens.fr/alexander-klein>

2017

\_\_\_\_\_. "The Curious Case of the Decapitated Frog." Audio lecture. (La Notion de conscience à partir de William James). *Savoirs ENS* 8 June 2017.\*

<http://savoirs.ens.fr/expose.php?id=3115>

2017

\_\_\_\_\_. "Consciousness as Caring: James's Evolutionary Hypothesis." Video of the lecture. (La notion de conscience: À partir de William James, 2). *Savoirs ENS* 15 June 2017.\* (Prudence, Attention, Behaviour, Purposes, Choices, Responses; James; Huxley, Lewes; Brain; Neurology; Consciousness).

<http://savoirs.ens.fr/expose.php?id=3058>

2017

\_\_\_\_\_. "The End of Consciousness?" Audio lecture. (La notion de conscience: À partir de William James, 3). *Savoirs ENS*  22 June 2017.\*

<http://savoirs.ens.fr/expose.php?id=3116>

2017

Klein, Claude. *De los espartaquistas al nazismo: La república de Weimar.* Ediciones de Bolsillo.

Klein, Daniel. (Mercatus, GMU & Ratio Institute). "Ten Thousand Commandments: Adam Smith's *Moral Sentiments*  as an Esoteric Critique of Interventionism." Video lecture. *YouTube (Ratioforskning)* 16j April 2015.\*

<https://youtu.be/QUHBNGXJLrs>

2016

Klein, E., and T. J. Wolf, eds. *Two Lives to Lead: Bisexuality in Men and Women.* New York: Harrington, 1985.

Klein, George. *Psychoanalytic Theory: An Exploration of Essentials.* New York: International UP, 1976.

Klein, Gordon. "Why I am Suing UCLA." *Common Sense with Bari Weiss* 30 Sept. 2021.\*

<https://bariweiss.substack.com/p/why-i-am-suing-ucla>

2021

Klein, Naomi. *La doctrina del shock: El auge del capitalismo del desastre*. Barcelona: Paidós, 2008. (1st ed. Toronto, 2007).

Klein, Viola. *The Feminine Character: History of an Ideology.* London: Kegan Paul, 1946.

Kline, Galena H., Scott M. Stanley, and Howard J. Markman. "The Inertia Hypothesis: Sliding vs. Deciding in the Development of Risk for Couples in Marriage." Paper presented at the *Cohabitation* conference, Bowling Green, 2005. *Prep. Inc.* Website:

<http://www.prepinc.com/main/docs/inertia%20theory.pdf>

2007-06-09

Kline, George L. "'Present', 'Past', and 'Future' as Categoreal Terms, and the 'Fallacy of the Actual Future'." *Review of Metaphysics* 40 (Dec. 1986): 215-35.

Klingemann, Hans-Dieter, and Robert E. Goodin, eds. *A New Handbook of Political Science.* Oxford: Oxford UP, 1998.

Klonowski, Richard J. *Business Ethics.* Englewood Cliffs (NJ): Prentice Hall, 1986.

Klooger, J., *Castoriadis: Psyche, Society, Autonomy*. Boston: Brill, 2009.

Kluge, Alexander, and Oskar Negt. *Oeffentlichkeit und Erfahrung: Zur Organisationsanalyse von buergerlicher und proletarischer Oeffentlichkeit.* Frankfurt am Main, 1973.

Klymis, S. and Van Eynde, L., eds. *L'Imaginaire selon Castoriadis: Thèmes et Enjeux*. Brussels: Facultés Universitaires Saint-Louis et Bruxelles, 2006.

Knerich, Heike, Elisabeth Gülich, Barbara Frank-Job, and Martin Schöndienst. "Klinische Differenzialdiagnostik und linguistische Analyse von Gesprächen: Neue Wege in Datenerhebung, Analyse und Auswertung im interdisziplinären Forschungskontext." In Gülich, *Mündliches Erzählen: Verfahren narrativer Rekonstruktion im Gespräch.* Berlin and Boston: De Gruyter, 2020. 455-86.\*

Kniffin, K. M., and D. S. Wilson. "Utilities of Gossip across Organizational Levels: Multilevel Selection, Free-riders, and Teams." *Human Nature* 16 (2005): 278–92.

Knight, Chris (Comenius U, Fakulta sociálnych vied, Odbojárov 10/a 820 05 Bratislava, Slovakia) and Jerome Lewis. "Vocal Deception from a Hunter-Gatherer Perspective." Abstract in *The Evolution of Language.* Ed. Andrew D. M. Smith et al. New Jersey: World Scientific, 2010. 439-40.\*

Knight, Chris, and Luc Steel. "Implausibly Cooperative Robots Meet their Selfish Gene Counterparts." Abstract in *The Evolution of Language.* Ed. Andrew D. M. Smith et al. New Jersey: World Scientific, 2010. 499-500.\* (Gender too).

Knight, Chris, and Simone Pika. "Grooming Gestures of Chimpanzees in the Wild: First Insights into Meaning and Function." Abstract in *The Evolution of Language.* Ed. Andrew D. M. Smith et al. New Jersey: World Scientific, 2010. 471-72.\*

Knight, Chris, and Camilla Power. "Cooperative Breeding Models: Implications for the Evolution of Language." Abstract in *The Evolution of Language.* Ed. Andrew D. M. Smith et al. New Jersey: World Scientific, 2010. 431-32.

Knight, F. *Uncertainty and Profit.* Boston: Houghton Mifflin, 1921.

Knight, Robert, and Cyrus Friedman, eds. *Psychoanalytic Psychiatry and Psychology: Clinical and Theoretical Papers.* New York: International UP, 1954. 3.131-70.

Knorr-Cetina, Karin. *The Manufacture of Knowledge.* Oxford: Pergamon, 1981.

\_\_\_\_\_. "The Couch, the Cathedral, and the Laboratory: On the Relationship between Experiment and Laboratory in Science." In *Science as Practice and Culture.* Ed. Andrew Pickering. Chicago: U of Chicago P, 1992. 113-38.\*

Knorr, Karin, Roger Krohn, and Richard Whitley, eds. *The Social Process of Scientific Investigation. Sociology of the Sciences Yearbook* 4. Dordrecht: Reidel, 1980. 239-68.

Knox, T. M., trans. *Esthetics.* By G. W. F Hegel. Oxford: Clarendon, 1975.

\_\_\_\_\_, trans. *Aesthetics: Lectures on Fine Art.* By G. W. F. Hegel. 2 vols. Oxford: Clarendon Press, 1998.

\_\_\_\_\_, trans. *Aesthetics: Lectures on Fine Art.* By G. W. F. Hegel.  New York, 1975.

Koch, Max. "Die Säulen der Macht." In *Benno Hübner, filósofo y amigo: Itinerario de un pensamiento.* Ed. Mª Clara Ubieto Artur and Daniel F. Hübner. Zaragoza: Anubar, 1999. 295-316.\*

Koch, Walter A. *The Wells of Tears: A Bio-Semiotic Essay on the Roots of Horror, Comic and Pathos.* Bochum: Norbert Brockmeyer, 1989.

\_\_\_\_\_. *The Roots of Literature.*

\_\_\_\_\_, ed. *The Biology of Literature.* Bochum: N. Brockmeier, 1993.

Koedt, Anne. "The Myth of the Vaginal Orgasm." 1968. In *Radical Feminism.* Ed. Koedt. 198-207.

Koedt, Anne, and Shulamith Firestone, eds. *Notes from the Third Year.* New York: Notes for the Second Year, 1971.

Koehler, Derek J., Gordon Pennycook, James Allan Cheyne, Nathaniel Barr, and Jonathan A. Fugelsang. "On the Reception and Detection of Pseudo-Profound Bullshit." *Judgement and Decision-Making* 10.3 (2015): 549-63.\*

<http://journal.sjdm.org/15/15923a/jdm15923a.pdf>

2018

Koenig, E. *Wilhelm Wundt, Seine Philosophie und Psychologie.* 1902.

Koffka. *The Growth of the Mind.* 1924.

Kogan, N., and M. Wallach. *Risk Taking.* New York: Holt, Rinehart and Winston, 1964.

Kohlberg, L. "Stage and Sequence: The Cognitive-Developmental Approach to Socialization." In *Handbook of Socialization Theory and Research.* Ed. D. A. Goslin. Chicago: Rand McNally, 1969.

Kohlberg, Lawrence, Judy Yaeger, and Elsie Hjertholm. "Private Speech: Four Studies and a Review of Theories." *Child Development* 39 (1968): 691-736.

Köhler, W. *The Mentality of Apes.* London: Routledge and Kegan Paul, 1925.

\_\_\_\_\_. *The Mentality of Apes.* 2nd ed. London: Kegan Paul, Trench and Trubner, 1927.

\_\_\_\_\_. *The Mentality of Apes.* New York: Liveright, 1976.

Köhler, Wolfgang. *Gestalt Psychology.* New York, 1953.

Kohn, H. *Le Panslavisme: Son histoire et son idéologie.* Trans. M. Matignon. Paris: Payot, 1965.

Kohut, Heinz. *The Analysis of Self.* New York: International Universities Press, 1971.

\_\_\_\_\_. *The Restoration of the Self.* New York: International Universities Press, 1977.

\_\_\_\_\_. *How Does Analysis Cure?* New York: International Universities Press, 1984.

Kojève, A. See French phenomenological criticism.

Kolb, Lawrence. "Factors that Have Influenced the Management and Treatment of Drug Addicts." In *Narcotic Drug Addiction Problems.* Ed. Robert B. Livingston. Bethesda (MD): Public Health Service, National Institute of Mental Health, 1958. 23-33.

\_\_\_\_\_. *Drug Addiction: A Medical Problem.* Springfield (IL): Charles C. Thomas, 1962.

Kölbel, Max, and Manuel García-Carpintero, eds. *The Continuum Companion to the Philosophy of Language.* Continuum, 2012.

Koleva, Sena, Jesse Graham, Jonathan Haidt, Matt Motyl, Ravi Iyer, Sean P. Wojcik, and Peter H. Ditto. "Moral Foundations Theory: The Pragmatic Validity of Moral Pluralism." *Advances in Experimental Social Psychology,* Forthcoming. Available at *SSRN:* 28 Nov. 2012.

<http://ssrn.com/abstract=2184440>

2014

Kolinski, M., N. Birnbaum, M. Foitia, H. Volpe, and R. Stavenhagen. *Las clases sociales en la sociedad capitalista avanzada.* Ediciones de Bolsillo.

Kolk, Bessel A. van der, and Onno van der Hart. "The Intrusive Past: The Flexibility of Memory and the Engraving of Trauma." In *Trauma: Explorations in Memory.* Ed. Cathy Caruth. Baltimore, 1995. 158-82.

Koller, Helene, and Stephen A. Richardson. *Twenty-Two Years: Causes and Consequences of Mental Retardation.* Cambridge (MA): Harvard UP, 1997.

Kollontai, Alexandra. *La mujer en el desarrollo social.* Barcelona: Guadarrama.

\_\_\_\_\_. *Autobiografía de una mujer sexualmente emancipada.* Ediciones de Bolsillo.

\_\_\_\_\_. Alexandra Kolontai). *La oposición obrera.* (Colección Documentos 24). Barcelona: Anagrama.

Kolodny, O., A. Lotem, J. Y. Halpern, and S. Edelman. "The Evolution of Cognitive Mechanisms in Response to Cultural Innovations." *PNAS* 114.30 (2017): 7915–22.

Komarovsky, Mira. "Functional Analysis of Sex Roles." *American Sociological Review*15.4 (1959).

\_\_\_\_\_. *Blue-collar marriage.* New York: Vintage, 1962.

\_\_\_\_\_. "Cultural Contradictions and Sex Roles." *American Journal of Sociology* 52.

Konczal, Mike, and Corey Robin. "The Resurgence of *The Road to Serfdom." Bloggingheads.tv* *(Fireside Chats)* 30 June 2013.\*

<http://bloggingheads.tv/videos/19663?in=00:00&out=53:50>

2013

Konner, M. J. *The Tangled Wing: Biological Constraints on the Human Spirit.* New York: Harper & Row, 1982.

\_\_\_\_\_. "Is Orgasm Essential?" *Sciences* (March-April 1988): 4-7.

Konner, M., and C. Worthman. "Nursing Frequency, Gonadal Function, and Birth Spacing among !Kung Hunter-gatherers." *Science* 207 (1980): 788-91.

Konvitz, Milton R. *Judaism and the American Idea*. Ithaca (NY): Cornell UP, 1978.

Koopmans, T. "Retrospectivity Reconsidered" *Cambridge Law Journal* Nov. 1980. Available at *SSRN:*

<http://ssrn.com/abstract=2361021>

2014

Koppelman, Andrew. "The Miscegenation Analogy: Sodomy Law as Sex Discrimination." *Yale Law Journal* 98 (1988): 145-64.

Koppermann, Christopher. "Sieg über die Gefühle? Gesundheitserzählungen in der Psychotherapie." In *Gesundheit erzählen.* Ed. Letizia Dieckmann et al. Berlin and Boston: De Gruyter, 2021. 121-44.\*

Koren, R., and Alain Rabatel, eds. *La reponsabilité collective.* Monograph issue of *Questions de communication* no. 13. U de Nancy 2 / U de Metz, 2008.

Korkut, Buket. "The Narrative Nature of Ethical Discourse." Ph.D. diss. U of Notre Dame, 2011.\*

<https://www.academia.edu/2421608/>

2021

Kornhauser, William. "The Negro Union Official: A Study of Sponsorship and Control." *American Journal of Sociology* 57: 443-52.

Korsch, Karl, Paul Mattick, et al. *Karl Korsch o el nacimiento de una nueva época.* (Cuadernos Anagrama 49). Barcelona: Anagrama.

Korsgaard, Christine M. *Creating the Kingdom of Ends.* Cambridge: Cambridge UP, 1996. (Ethics).

\_\_\_\_\_. *The Sources of Normativity.* Cambridge: Cambridge UP, 1996.

\_\_\_\_\_. Introd. to *Groundwork of the Metaphysics of Morals.* By Immanuel Kant. Ed. and trans. Mary Gregor. (Texts in the History of Philosophy). Cambridge: Cambridge UP, 1998.

\_\_\_\_\_. *Fellow Creatures: Our Obligations to Other Animals.* Oxford.

Kortian, Garbis. *Métacritique.* Paris: Minuit, 1979.

\_\_\_\_\_. *Metacritique: The Philosophical Argument of Jürgen Habermas.* Trans. John Raffan. Cambridge: Cambridge UP, 1980.

\_\_\_\_\_. "Le discours philosophique et son objet." *Critique* 384 (1979): 407-19.

Kortian, Descombes, Derrida, Lacoue-Labarthe, Lyotard, and Nancy. La Faculté de juger. Paris: Minuit, 1985.

Korzybski, Alfred (Count). *Science and Sanity: An Introduction to Non-Aristotelian Systems.* Lakeville (CT): International Non-Aristotelian Library Publishing Co., 1948.

Kosík, Karel. *Die Dialektik des Konkreten: Eine Studie zur Problematik des Menschen und der Welt.* Trans. Marianne Hoffman. Frankfurt, 1967.

\_\_\_\_\_. *Dialéctica de lo concreto.* México: Grijalbo, 1967.

Kosko, Bart. *Fuzzy Thinking: The New Science of Fuzzy Logic.* 1993. London: HarperCollins, 1994.

Kosrokhavar, Farhad. *L'instance du sacré.* Paris: Cerf, 2001.

Kostandyan, Bakhshi. (Lomonosov Moscow State U, Faculty of Economics). "Sukuk vs. Conventional Bonds: A Value-at-Risk Based Comparative Analysis." *Russian Review / Russkoe obozrenie* 2.3 (2015): 46-49.\*

Kotowicz, Z. *R. D. Laing and the Paths of Anti-Psychiatry.* London: Taylor & Francis, 1997.

Kotsou, Ilios. *Éloge de la lucidité.* Paris: Robert Laffont, 2014.

\_\_\_\_\_. "La lucidité avec Ilios Kotsou." Audio interview. *YouTube (La Lucarne et la Nuit)* 17 Aug. 2015.

<https://youtu.be/YTcCjNrhpbo>

2017

Kouchaki, Maryam, and Jillian J. Jordan. "Virtuous Victims." *Science Advances* 7.42 (2021).\*

[DOI: 10.1126/sciadv.abg5902](https://doi.org/10.1126/sciadv.abg5902)

<https://www.science.org/doi/10.1126/sciadv.abg5902>

2021

Kovacheff, C., M. Feinberg, R. Teper, and Y. Inbar. "Understanding the Process of Moralization: How Eating Meat Becomes a Moral Issue." Journal of Personality and Social Psychology (2019).

[http://dx.doi.org/10.1037/pspa0000149](https://psycnet.apa.org/doi/10.1037/pspa0000149)

<https://psycnet.apa.org/record/2019-12806-001>

2019

Kovács, János Mátyás. (Hungary). "4. Fantasmas inciertos: Populistas y urbanos en la Hungría postcomunista." In *Los límites de la cohesión social: Conflicto y mediación en las sociedades pluralistas. Informe de la Fundación Bertelsmann al Club de Roma.* Ed. Peter L. Berger. Barcelona: Galaxia Gutenberg / Círculo de Lectores, 1999. 181-224.\* (Populism; Westernizers).

Kovacsics, Adan. (Ph.D. in philosophy, specialist in Karl Kraus).

\_\_\_\_\_. "'El verbo se extinguió cuando despertó ese mundo': Karl Kraus y el lenguaje nacionalsocialista." *Revista de Occidente* 373 (June 2012): 48-67.\*

Kovel, Joel. *The Age of Desire: Reflections of a Radical Psychoanalyst.* New York: Pantheon, 1981.

Koyré, Alexandre. *Etudes Galiléennes.* 1940. Paris: Hermann, 1966.

\_\_\_\_\_. *Galileo Studies.* Trans. John Mepham. Hassocks: Harvester, 1978.

\_\_\_\_\_. *From the Closed World to the Infinite Universe.* Baltimore: Johns Hopkins UP, 1957.

Kozhemisnkin, Alexander V. *Expanding the Zone of Peace? Democratization and International Security.* Houndmills: Macmillan, 1998.

Krafft-Ebing, R. von. "Bemerkungen über geslechtliche Hoerigkeit' und Masochismus." *Jahrbücher für Psychiatrie* 10 (1892).

\_\_\_\_\_. "Zur Erklärung der konträren Sexualempfindung." *Jährbüche für Psychiatrie und Neurologie* 12 (1895).

\_\_\_\_\_. *Nervosität und Neurasthenische Zustände.* 1895.

\_\_\_\_\_. *Psychopathia sexualis.* Munich: Matthes & Seitz, 1984.

Kragh, Helge. *Conceptions of Cosmos: From Myths to the Accelerating Universe: A History of Cosmology.* Oxford: Oxford UP, 2007.

\_\_\_\_\_. *Historia de la cosmología: De los mitos al universo inflacionario.* Trans. Javier García-Sanz. Barcelona: Crítica, 2008.\* (Myths, Creation, Copernicus, Newton, Hubble, Big bang, Universe, Cosmos, Cosmology).

Kraidy, Marwan M. "9. The Rise of Transnational Media Systems: Implications of Pan-Arab Media for Comparative Research." In *Comparing Media Systems Beyond the Western World.* Ed. Daniel C. Hallin and Paolo Mancini. Cambridge: Cambridge UP, 2012. 177-200.\*

Krämer, H. J. *Platonismus und hellenistische Philosophie.* Berlin, 1971.

Kramer, Jane. "A Reporter in Europe: Paris." *New Yorker* 19 June 1978.

Kramer, Milton. "Dream Translation: An Approach to Understanding Dreams." In *New Directions in Dream Interpretation.* Ed. Gayle Delaney. Albany (NY): SUNY Press, 1993. 155-94.\*

Kramet, A. M. *Chile: Historia de una experiencia socialista.* Ediciones de Bolsillo.

Krappe, A. Haggerty. *Mythologie Universelle.*

Kranefeldt, W. M. *Die Psychoanalyse."* From *Freud und die Psychoanalyse.* Introd. C. G. Jung, (Introd. rpt. in Jung, *Obras escogidas I.* Barcelona: RBA, 2006. 613-22.\*).

Krassoievitch, M. *Psicoterapia geriátrica.* Madrid: FCE, 1994.

Krauss, Werner. "Die Kritik des Siglo de Oro am Ritter- und Schaeferroman." In *Homenatge a Antoni Rubió i Lluch.* Barcelona, 1936.

Kraut, Robert E. "Verbal and Nonverbal Cues in the Perception of Lying." *Journal of Personality and Social Psychology* 36.4 (April 1978): 380-91. doi: 10.1037/0022-3514.36.4.380

Krauze, Enrique. (Mexico, 1947; historian and essayist; ed. of *Letras Libres*). *Siglo de caudillos.* Barcelona: Tusquets, 1994. IV Premio Comillas.

\_\_\_\_\_. *Biografía del poder.* Essay series on Latin America.

\_\_\_\_\_. *El poder y el delirio.* (Tiempo de Memoria). Barcelona: Tusquets, 2015. (Hugo Chávez).

\_\_\_\_\_. "El narcisismo de Podemos." *El País* 25 April 2016.\*

<http://elpais.com/elpais/2016/04/21/opinion_new/1461253735_518654.html>

2016

Krauze, Enrique, and Héctor Tajonar. "México independiente y contemporáneo: *El Laberinto…* y el liberalismo (Entrevista con Octavio Paz)." In *El Laberinto de la Soledad II.* Ed. Enrico Mario Santí. Vol. 2 of Octavio Paz, *El Laberinto de la Soledad: Edición conmemorativa 50 aniversario.* México: FCE, 2000. 60-76.\*

Kravetz, M. "Qu'est-ce que c'est le G. I. P." *Magazine littéraire* 101 (1975).

Krawietz, W., et al., ed. *Theorie der Normen: Festgabe für Ota Weinberger zum 65 Geburtstag.* Berlin: Duncker & Humblot, 1984.

Krebs, Angelika. "Haben wir moralische Pflichten gegenüber Tieren? Das pathozentrische Argument in der Naturethik." *Deutsche Zeitschrift für Philosophie* 41.6 (1993): 997 ff.

Kretzulesco-Quaranta. *Los jardines del sueño: Polifilo y la mística del Renacimiento.* Introd. Pierre Lyautey and Gerhard Goebel-Schilling. Trans. Manuel Mingarro. Madrid: Siruela, 1996.

Krich, Aron, ed. *The Sexual Revolution: Pioneer Writing on Sex.* 2 vols. New York: Dell, 1963, 1965.

Kriegel, Blandine. "Democracia y representación." *Lo político y sus fronteras. Revista de Occidente* 167 (April 1995): 37-56.\*

Kripal, Jeff. "The Impossible Becoming Possible." *TED* talk. *Daily Grail* 30 Jan. 2013.\* (Paranormal phenomena).

<http://www.dailygrail.com/Mind-Mysteries/2013/1/TEDx-Jeff-Kripal-the-Impossible-Becoming-Possible>

2014

Krippner, Stanley, and Michael Winkler. "Studying Consciousness in the Postmoden Age." In *The Fontana Postmodernism Reader.* Ed. W. T. Anderson. London: HarperCollins-Fontana, 1996. 157-65.\*

Kroeber, Alfred Louis. *Anthropology.* With supplements 1923-33. New York: Harcourt, Brace, and World, 1933.

\_\_\_\_\_. *Antropología General.* México: FCE, 1955.

\_\_\_\_\_. *The Nature of Culture.* Chicago: U of Chicago P, 1952.

\_\_\_\_\_. *El estilo y la evolución de la cultura.* Barcelona: Guadarrama.

\_\_\_\_\_, ed. *Anthropology Today*. Chicago: U of Chicago P, 1953.

Kroeber, Alfred Louis, and Clyde K. M. Kluckhohn. "Culture: A Critical Review of Concepts and Definitions." *Papers of the Peabody Museum of American Archaeology and Ethnology, Harvard University* 47.12 (1952): 643-4, 56. (Harvard UP).

Kronhausen, Edward, and Phyllis Kronhausen. *The Sexually Responsive Woman.* New York: Grove, 1964.

\_\_\_\_\_. *Pornography and the Law.* Ballantine, 1959.

Kronhausen, Phyllis, and Edward Kronhausen. *The Sexually Responsive Woman.* New York: Grove, 1964.

\_\_\_\_\_. *Pornography and the Law.* Ballantine, 1959.

Krosnick, Jon A. (Stanford U), Leandre R. Fabrigar, and Bonnie L. MacDougall. "Attitude Measurement." Ch. 2 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 17-40.\*

Krüger, Felix. *Das Wesen der Gefühle:* *Entwurf einer systematischen Theorie.* 1928.

Kruger J., and D. Dunning. "Unskilled and Unaware of It: How Difficulties in Recognizing One’s Own Incompetence Lead to Inflated Self-assessments." *Journal of Personality and Social Psychology* 77.6 (1999): 1121-34.

Krugman, Paul. (US economist, Nobel Prize for economy, advocate of artificial promotion of credit bubbles, previous to the 2008 credit crisis).

\_\_\_\_\_. "The Post-Truth Campaign." *New York Times* 22 Dec. 2011.\* (2012 elections).

<http://www.nytimes.com/2011/12/23/opinion/krugman-the-post-truth-campaign.html>

2017

\_\_\_\_\_. "La gran ilusión de Europa." *El País* 8 July 2012.\*

<http://economia.elpais.com/economia/2012/07/06/actualidad/1341592392_957503.html>

2012

\_\_\_\_\_. "Gambling with Civilization." Rev. of *The Climate Casino.* By William D. Nordhaus. *New York Reviews of Books* 7 Nov. 2013.\*

<http://www.nybooks.com/articles/archives/2013/nov/07/climate-change-gambling-civilization/>

2013

\_\_\_\_\_. "Why We're in a New Gilded Age." *New York Review of Books* 8 April 2014.\* (Rev. of Thomas Piketty's *Capital in the Twenty-First Century*).

<http://www.nybooks.com/articles/archives/2014/may/08/thomas-piketty-new-gilded-age/>

2014

Kruks, Sonia. (Assoc. Prof. of Political Science, New School for Social Research, NY). *The Political Philosophy of Merleau-Ponty.* 1981.

\_\_\_\_\_. *Situation and Human Existence: Freedom, Subjectivity, and Society.* 1989.

\_\_\_\_\_. "Sartre's 'First Ethics' and the Future of Ethics." In *Writing the Future* Ed. David Wood. London: Routledge, 1990. 181-91.\*

\_\_\_\_\_, coed. *Promissory Notes: Women and the Transition to Socialism.* 1989.

Kruse, Michael. "The Power of Narrative Medicine." *Huffington Post* 26 August 2013.\*

<http://www.huffingtonpost.ca/michael-kruse/stories-in-medicine_b_3810848.html>

2013

Kübler, F., et al., eds. *Kritische Vierteljahresschrift für Gesetzgebung und Rechtswissenschaft. Winfried Hassemer zum sechzigsten Geburtstag, Sonderheft.* Ed. P.-A. Albrecht, E. Denninger, D. Grimm, W. Hassemer, F. Kübler, J. Limbach, E.-G. Mahrenholz, H. Meyer, W. Naucke, S. Simitis, M. Stolleis and M. Weiss. Baden-Baden: Nomos, 2000.

Kubler, George. *The Shape of Time.* New Haven, 1962.

Kübler-Ross, Elisabeth. "On the Fear of Death." From *On Death and Dying.* 1969. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 140-8.

Kuehn, Manfred. *Kant: Una biografía.* Madrid: Acento Editorial, 2003.

\_\_\_\_\_. Introd. to *Anthropology from a Pragmatic Point of View.* By Immanuel Kant. Ed. Robert B. Louden. (Cambridge Texts in the History of Philosophy). Cambridge: Cambridge UP, 2006.\* Preview at Amazon:

<http://www.amazon.com/Kant-Anthropology-Pragmatic-Cambridge-Philosophy/dp/0521671655>

2016

Kuhn, Robert Laurence. (Host of *Closer to Truth*). "Donald Hoffman on Reality, Consciousness and Conscious Agents." Video. (Closer to Truth Chats). *YouTube (Closer to Truth)* 7 Sept. 2020.\*

<https://youtu.be/SL8wopYLM7Y>

2020

Kuhse, Helga, and Peter Singer. *Desacralizar la vida humana.* Madrid: Cátedra, 2002.

Kuhse, Helga, and Peter Singer, eds. *A Companion to Bioethics.* Oxford: Blackwell, 1998.

Kuijsten, Marcel, ed. *Reflections on the Dawn of Consciousness.* Ed. Marcel Kuijsten.

\_\_\_\_\_. *The Julian Jaynes Collection.* Ed. Marcel Kuijsten.

Kukla, André. *Studies in Scientific Realism.* Oxford: Oxford UP, 1998.

Kumar, B. N., and H. Steinmann. *Ethics in International Management.* Berlin: Walter de Gruyter, 1998.

Küng, Hans. (Swiss catholic priest and theologian, t. Tübingen 1960-; ecumenical non-catholic doctrines, promoted Chicago 'Parliament of Religions' in 1993; d. 2021 at 93). *Christ Sein (On Being a Christian).* 1960.

\_\_\_\_\_. *Ser cristiano.* 1960.

\_\_\_\_\_. Preface to *How the Pope became Infallible: Pius IX and the Politics of Persuasion.* By A. B. Hasler. New York: Doubleday 1981.

\_\_\_\_\_. *Proyecto de una ética mundial.* 1990.

\_\_\_\_\_. "No hay paz mundial sin paz religiosa." *Revista de Occidente* 136 (1992): 5-26.

Kunstler, J. H. *The Long Emergency: Surviving the Converging Catastrophes of the Twenty- First Century.* New York: Atlantic Monthly Press, 2005.

Kuper, Adam. *The Chosen Primate.* Cambridge (MA): Harvard UP, 1994.

\_\_\_\_\_. *The Chosen Primate.* Excerpt. In *Darwin: Texts. Commentary.* Ed. Philip Appleman. 3rd ed. New York: Norton, 2001. 326-35.\*

\_\_\_\_\_. *Culture: The Anthropologists' Account.* Cambridge (MA): Harvard UP, 1999.

Kurilla, Brian. *Geek Psychologist*.Science blog.\*

<http://geekpsychologist.com/>

2018

\_\_\_\_\_. "How Many Citations Does a Typical Research Paper in Psychology Receive?" *Geek Psychologist* 16 Oct. 2015.\*

<http://geekpsychologist.com/how-many-citations-does-a-typical-research-paper-in-psychology-receive/>

2018

Kurth, James. "Toward the Postmodern World." *Dialogue* 100 (1993): 8-13.\*

Kuykendall, Eleanor H. "Toward and Ethic of Nurturance." In *Mothering.* Ed. J. Trebilcot. Totowa (NJ): Roman and Allanheld, 1983.

Kuzmics, Helmut. "Embarrassment and Civilization: on some Similarities and Differences in the Work of Goffman and Elias." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

Kuznets, Simon. *Modern Economic Growth: Rate, Structure and Spread.* New Haven: Yale UP, 1966.

\_\_\_\_\_. *Economic Development, the Family, and Income Distribution: Selected Essays* (Studies in Economic History and Policy: USA in the Twentieth Century). 1989.

Kvale, Steinar. "Themes of Postmodernity." In *The Fontana Postmodernism Reader.* Ed. W. T. Anderson. London: HarperCollins-Fontana, 1996. 18-25.\*

Kwall, Roberta Rosenthal. "Fame." *Indiana Law Journal* 73.1 (1997). Online at *SSRN* <http://ssrn.com/abstract=846306>

2012

La Barre, Weston. "The Cultural Basis of Emotions and Gestures." *Journal of Personality* 16.1 (1947): 49-68.

\_\_\_\_\_. "Paralinguistics, Kinesics and Cultural Anthropology." In *Approaches to Semiotics.* Ed. Thomas A. Sebeok, Alfred S. Hayes and Mary Catherine Batson. The Hague: Mouton, 1964. 191-220.

La Porta, Rafael, Florencio Lopez de Silanes, Andrei Shleifer, and Robert W. Vishny. "Investor Protection and Corporate Governance." (June 1999). Available at SSRN: <http://ssrn.com/abstract=183908> or <http://dx.doi.org/10.2139/ssrn.183908>

2015

LaBelle, Beverly. "The Propaganda of Misogyny." 1978. In *Take Back the Night.* Ed. Laura Lederer. New York, 1980.

Laborda García, Francisco, Miguel Ángel Belarra Piedrafita, José María Mir Marín, y Josefina Pérez Arantegui. "Experiencia realizada con alumnos de Primer Ciclo de Química, sobre estrategias de evaluación que mejoren la motivación del alumno." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Laborde, Gustavo. (U de Barcelona). "El ñandú en Uruguay: El consumo alimentario de un ave nativa percibida como exótica." *Stvdivm* 22 (2016): 225-33.\*

Lacadena, J. R. "La naturaleza genética del hombre: Consideraciones en torno al aborto." *Cuenta y razón del pensamiento actual* 10 ("El aborto"): 39-60.

\_\_\_\_\_. "Células troncales embrionarias humanas: Fines y medios." In *Bioética: Un diálogo plural. Homenaje a Javier Gafo Fernández.* Ed. J. J. Ferrer and J. L. Martínez. Madrid: U Pontificia de Comillas, 2002.

\_\_\_\_\_. *Genética y bioética.* Madrid and Bilbao: Universidad Pontificia de Comillas / Desclée de Brouwer, 2003.

Lacalle, D. *Técnicos, cientificos, clases sociales.* Barcelona: Guadarrama.

Lacalle, Daniel. (Madrid, 1967; free-market economist). "Brexit: Shock e incertidumbre." *El Español* 24 June 2016.\*

<http://www.elespanol.com/economia/20160624/135116489_13.html>

2016

\_\_\_\_\_. "China se estabiliza… endeudándose." *El Español* 2 Nov. 2016.\*

<http://www.elespanol.com/economia/20161101/167613240_13.html>

2016

\_\_\_\_\_. "¿Bienvenido a los 'colaus'? Monedas locales, bombas de relojería." *El Español (Lleno de energía)* 16 Nov. 2016.\*

<http://www.elespanol.com/economia/20161115/171112892_13.html>

2016

\_\_\_\_\_. "France Exiting the Euro Would be the Largest Default in History with Serious Contagion Effects." *CNBC* 22 Feb. 2017.\*

<http://www.cnbc.com/2017/02/22/france-exiting-the-euro-would-be-the-largest-default-in-history-with-serious-contagion-effects.html>

2017

\_\_\_\_\_. "Por qué los separatistas no comprarán bonos catalanes." *El Español* 9 Sept. 2017.\*

<http://www.elespanol.com/economia/20170908/245355470_13.html>

2017

\_\_\_\_\_. *Daniel Lacalle*. Website.

http://www.dlacalle.com/

2017

\_\_\_\_\_. "The Debt Ceiling… and Why it Matters." *Daniel Lacalle* 17 Aug. 2017.\*

<http://www.dlacalle.com/the-debt-ceiling-and-why-it-matters/>

2017

\_\_\_\_\_. "Grecia: derrota del populismo a manos de la realidad." *El Español* 8 July 2019.\*

<https://www.elespanol.com/opinion/columnas/20190708/grecia-derrota-populismo-manos-realidad/412338764_13.html>

2019

\_\_\_\_\_. *Freedom or Equality.* 2019.

\_\_\_\_\_. "A este paso, el paro llegará al 35% y 900.000 empresas españolas no llegarán a 2021." Interview by Carlos Segovia. *El Mundo* 31 March 2020.\*

<https://www.elmundo.es/economia/2020/03/31/5e824ee121efa0e0298b45e7.html>

2020

\_\_\_\_\_. "España, la peor recesión y la recuperación más pobre." *El Español* 1 Aug. 2020.\*

<https://www.elespanol.com/invertia/opinion/20200801/espana-peor-recesion-recuperacion-pobre/509579041_13.html>

2020

Lacalle, Daniel (coauth). *La madre de todas las batallas: La energía, árbitro del nuevo orden mundial.* Deusto, 2014.

Lacan, Jacques. See Psychoanalytical Criticism.

Lacasa, José Manuel (Madrid). *El blog del Ifie.* Edublog.

<http://blogdelifie.blogspot.com/>

2011

Lacasta, José Ignacio. *Revolución socialista e idealismo de Gramsci.* Madrid: Editorial Revolución.

Lachièze-Rey, Marc. Au-delà de l'espace et du temps. La Nouvelle Physique. Le Pommier. (2004 prix de philosophie de l'Académie française)

Laclaustra Bueno, Mª José, Mercedes Blasco Solana, Ana Gascón Catalán, Mª Carmen Larroche Garcés, Ana Belloso Alcay and Francisco León. "Estudio multidisciplinar de temas mediante el procedimiento de 'resolución de problemas'." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lacomba, Juan A. *Ensayos sobre el siglo XX español.* Ediciones de Bolsillo.

Lacoste, Yves. *Questions de géopolitique: L'Islam, la mer, l'Afrique.* Paris: Le Livre de Poche.

\_\_\_\_\_. *Paysages politiques.* Paris: Le Livre de Poche.

Lacroix, Jean. *Marxisme, Existentialisme, Personnalisme.* 1950.

\_\_\_\_\_. *Le sentiments et la vie morale.* 1953.

\_\_\_\_\_. *Maurice Blondel: Su vida, su obra.* Madrid: Taurus, 1964.

\_\_\_\_\_. "Du flair: Cendrars ou le réalisme olfactif." In *Le Texte Cendrarsien: Actes du Colloque International de Grenoble.* Grenoble: Centre de création littéraire de Grenoble / CCL Éditions, 1988. 129-64.\*

Ladas, Alice Kahn, et al. *The G Spot.* New York, 1982.

Ladrière, Jean. *Les Limitations internes des formalismes.* Louvain: Nauwelaerts, 1957.

\_\_\_\_\_. *El reto de la racionalidad.* (Hermeneia, 11). Salamanca: Sígueme.

\_\_\_\_\_. "Approche philosophique de la problématique bioéthique." In *Éthique et génétique.* Ed. J.-F. de Malherbe and R. de Meyer. Louvain-la-Neuve: Cabay, 1983.

Ladyman, James. (U of Bristol). "James Ladyman Interview: Everything Must Go." *YouTube (Brad Younger)* 3 July 2015.\*

<https://www.youtube.com/watch?v=cFTUDj4Q8cY>

2015

\_\_\_\_\_. "Everything Must Go." Lecture at St. Andrews PhysPhil Conference, 2012. *YouTube (Physics Philosophy)* 21 Sept. 2012.\*

<https://youtu.be/B_J8W7z2Hy4>

2015

Ladyman, James, and Donald Ross. *Everything Must Go: Metaphysics Naturalized.*

Laermans, Rudi. "Aprendiendo a consumir: Los primeros grandes almacenes y la formación de la moderna cultura del consumo (1860-1914)." *El consumo: Perspectivas económicas y sociales. Revista de Occidente* 162 (Nov. 1994): 121-44.\*

Lafargue, Paul. (Socialist activist, Marx's son-in-law, committed suicide with his wife). *El derecho a la pereza.*

Laffer, Arthur B. *The End of Prosperity: How Higher Taxes Will Doom the Economy—If We Let It Happen.* c. 2009.

<http://www.amazon.com/End-Prosperity-Higher-Economy-If-Happen/dp/1416592385/ref=pe_12240120_txt_8/>

Lafont, Hubert. "Les bandes de jeunes." In *Sexualités Occidentales (Communications, 35).* Ed. Philippe Ariès and André Béjin. 1982. Paris: Seuil (Points), 1984. 181-97.\*

Lafont, L., and G. Salet. *L'évolution régressive,* 1943.

Lafourcade, Agustín. *Teoría y práctica filosófica.* Madrid: Paraninfo, 1993.

Lafuente, Antonio. "Conflicto de lealtades: los científicos entre la nación y la república de las letras." *Nación, nacionalismos, multiculturalidad. Revista de Occidente* 161 (Octubre 1994): 97-122.

\_\_\_\_\_. Introd. to Isaac Newton, *El sistema del mundo* Voltaire, *Los elementos de la filosofía de Newton.* Trans. Eloy Rada García, Antonio Lafuente and Luis Carlos Arboleda Aparicio. (Biblioteca Universal Opera Mundi). Barcelona: Círculo de Lectores, 1996. 141-370.\*

\_\_\_\_\_. *Tecnocidanos*. Blog on information and communication.

<http://weblogs.madrimasd.org/tecnocidanos/>

2008-04-21

\_\_\_\_\_. "La crisis del peer review." In Lafuente, *Tecnocidanos* 4 Oct. 2006.

<http://weblogs.madrimasd.org/tecnocidanos/archive/2006/10/04/44712.aspx>

2006-10-09

\_\_\_\_\_. "El bien común como adaptación." *Tecnocidanos*

<http://weblogs.madrimasd.org/tecnocidanos/archive/2008/04/15/89204.aspx>

2008-04-21

Lafuma, Louis. Introd. to *Pensées.* By Blaise Pascal. Trans. John Warrington. Introd. Louis Lafuma. (Everyman's Library, 874). London: Dent; New York: Dutton.

Lagache. *Nature et formes de la jalousie.*

Lagache, Daniel ('Psicoanálisis y estructura de la personalidad').

Lagercrantz, Olof. *Reportaje sobre China.* Ediciones de Bolsillo.

Lagrotta, Z. "Le concept d'aphanisis dans la névrose obsessionelle." In *Hystérie et Obsession: Les structures cliniques de la névrose et la direction de la cure.* Paris: Fourth International Encounter, 14-17 Feb. 1986.

Lahno, B. *Versprechen: Überlegungen zu einer künstlichen Tugend.* Wien: Oldenbourg, 1995.

Lahoz, C., E. Aznar, A. Montañés, L. Porta y R. Seguí. "Aplicación del aprendizaje basado en problemas a la enseñanza de la Teoría de Circuitos." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lahoz Pastor, José Manuel. "Cuestiones sobre el aborto." *El Catoblepas* 95 (2010): 9.\*

<http://nodulo.org/ec/2010/n095p09.htm>

2013

Laing, R. D. See English authors.

Lakatos, Imre. "Falsification and the Methodology of Scientific Research Programmes." In *Criticism and the Growth of Science.* Ed. I. Lakatos and A. Musgrave. Cambridge: Cambridge UP, 1970. 96-196.

\_\_\_\_\_. "History of Science and Its Rational Reconstructions." In *Boston Studies in the Philosophy of Science.* Ed. R. C. Buck and R. S. Cohen. Vol. 8. Dordrecht: Reidel, 1971.

\_\_\_\_\_. *The Methodology of Scientific Research Programmes.* Cambridge: Cambridge UP, 1977.

\_\_\_\_\_. *La metodología de los programas de investigación científica.* Ed. John Worrall and Gregory Currie. Madrid: Alianza, 1983.

\_\_\_\_\_. *La crítica y la metodología de programas científicos de investigación.* Valencia: Cuadernos Teorema, 1982.

\_\_\_\_\_. *Mathematics, Science, and Epistemology: Philosophical Papers.* Vol. 2. Ed. J. Worrall and G. Currie. Cambridge: Cambridge UP, 1978.

Lakatos, Imre, and A. Musgrave, eds. *Criticism and the Growth of Knowledge.* Cambridge: Cambridge UP, 1970. (Theory of science).

Lake, Tony. *Defeating Depression.* Penguin.

Lalande, André. *La dissolution opposée à l'évolution dans les sciences physiques et morales.* 1898. (2nd ed. rev.: *Les illusions évolutionnistes,* 1921).

Lalande. *Vocabulaire philosophique.* 5th ed. 1947.

Laloup, Janne, Forastié. *La civilización del ocio.* Barcelona: Guadarrama.

Lamb, Marion J., and Eva Jablonka. *Evolution in Four Dimensions. Genetic, Epigenetic, Behavioral, and Symbolic Variation in the History of Life.* Illust. Anna Zeligowski. (Life and Mind: Philosophical Issue in Biology and Psychology). Cambridge (MA) and London: MIT Press-Bradford Books, 2005. Pbk. 2006.\* (Life, Genetics, Evolution, Inheritance, Behaviour, Inheritance, Semiosis, Language, Lamarckism).

Lamb, M. E., and A. L. Brown, eds. *Advances in Developmental Psychology.* Hillsdale (NJ): Erlbaum, 1982.

Lamb, Roger, and Rom Harré, eds. *The Encyclopedic Dictionary of Psychology.* Cambridge (MA): MIT Press, 1983.

Lamb, S., and J. Kagan, J., eds. *The Emergence of Morality in Young Children.* Chicago: U of Chicago P, 1987.

Lamb, Warren, and David Turner. *Management Behaviour.* New York: International UP, 1969.

Lambert, Bruce. "Explaining Erving Goffman's Expressive Order: Face and Presentation of Self." Video. *YouTube (How Communication Works)*

<https://youtu.be/N9f_m-ZLx70>

2019

Lambert, K., and G. Brittan. *Introducción a la filosofía de la ciencia.* Barcelona: Guadarrama.

Lambert, Teri, Esteban Eugenio Esquivel-Santoveña, and John Hamel. "Partner Abuse Worldwide." Jan. 2013. Online at *ResearchGate*.\*

DOI: 10.1891/1946-6560.4.1.e14

<https://www.researchgate.net/publication/236018381>

2019

Lambridis, Helle. *Empedocles: A Philosophical Investigation.* 1976.

Lamerton, Richard. *Care of the Dying.* Penguin.

Lamont, Michèle. *How Professors Think: Inside the Curious World of Academic Judgment.* Cambridge (MA): Harvard UP, 2009.

Lampe, P. E., ed. *Adultery in the United States: Close Encounters of the Sixth (or Seventh) Kind.* Buffalo: Prometheus Books, 1987.

Lampert, Jay. *Synthesis and Backward Reference in Husserl's Logical Investigations.* (Phaenomenologica, 131). Kluwer, 1995. Pbk. rpt. Springer Science + Business Media Dordrecht. Amazon Kindle Edition, 2013.

<https://www.amazon.com/Synthesis-Backward-Reference-Investigations-Phaenomenologica/dp/0792331052>

2016

Lampinen, J. M., D. R. Beike, and D. A. Behrend, eds. *The Self and Memory.* New York: Psychology Press, 2004.

Lampl-de-Groot, Jeanne. "Zur Entwicklungsgeschichte des Oedipuskomplexes der Frau." *Internat. Zeitschrift für Psychoanalyse* 13 (1927).

\_\_\_\_\_. "The Evolution of the Oedipus Complex in Women." In. *Psychoanalysis and woman: A Reader.* Ed. Shelley Saguaro. Houndmills: Macmillan, 2000.

Lamy, M. *Nosotros y la medicina.* Barcelona: Guadarrama.

Lanaspa, Luis, Rosa Aísa, Rosa, Joaquín Andaluz, Estrella Bernal, Rosa Duarte, Mª Dolores Esteban, Mª Luisa Feijoo, Inmaculada García, Agustín Gil, José Hernández, Carolina Ibor, Gemma Larramona, Alfredo Mainar, Yolanda Martínez, Fernando Sanz and Julieta Zubiaurre. "Diseño y coordinación curricular en el Área de Microeconomía." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lancaster, J. B. See Scientists.

Landis, C. "The Interpretation of Facial Expression in Emotion." *Journal of General Psychology* 2 (1929): 59-72.

Landsberg, P.-L. *Essai sur l'expérience de la mort* .

Lane, R. E. *Political Ideology.* New York, 1962.

Lang, H. S. "Philosophy as Text and Context." *Philosophy and Rhetoric* 18 (1985): 158-70.\*

Lang, Hermann. (U of Würzburg). "Hermenéutica filosófica y psicoterapia." Trans. Niklas Bornhauser. In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 539-50.

Langan, Thomas. *The Meaning of Heidegger: A Critical Study of an Existentialist Phenomenology.* New York: Columbia UP, 1959.

Lange, Fr. A. *Geschichte des Materialismus.* 1866.

Langer, E. J. "The Illusion of Control." *Journal of Personality & Social Psychology* 32 (1975). 311-28.

Langer, Maria. Foreword to *Obras completas: Tomo I.* By Karl Abraham. Introd. Ernest Jones. Trans. Daniel Ricardo Wagner. (Biblioteca de Psicoanálisis). Barcelona: RBA Coleccionables, 2004.\* (Part I: Psicoanálisis Clínico; Part II: Estudios sobre Psicoanálisis y Psiquiatría – i) trabajos clínicos, ii) [on psychoanalysis], iii) Ensayos).

Langford, M. *Personal Hygiene: Attitudes and Practices.* Ithaca: Cornell University Agricultural Experiment Station, New York State College of Home Economics, 1965.

Langman, Lauren. "Alienation and Everyday Life: Goffman Meets Marx at the Shopping Mall." In *Erving Goffman.* Ed. Gary Alan Fine and Gregory W. H. Smith. 4 vols. (SAGE Masters in Modern Social Thought). London: SAGE, 2000.

\_\_\_\_\_. "Bakhtin the Future: Techno-Capital and Cyber-Feudal Carnivals." In *Mikhail Bakhtin.* Ed. Michael E. Gardiner. London: SAGE, 2002. Vol. 4.

Langton, Rae. "Whose Right? Ronald Dworkin, Women, and Pornographers." *Philosophy and Public Affairs* 19.4 (1990): 311-59.

Lansant, M. F. *Sociología del ocio.* Ediciones de Bolsillo.

Lanuza, Javier, Mª Victoria Ejea, Beatriz Puisac, Mª Ángeles Sáenz, Marga Logroño, Feliciano J. Ramos and Juan Pié. "Estudio comparativo entre estudiantes de Medicina y de Ciencias de la Actividad Física y Deporte en relación a la utilización de las tecnologías de la información y la comunicación (TICs)." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lanza, Robert. *Biocentrism: How Life and Consciousness Are the Keys to Understanding the True Nature of the Universe.*

<http://www.amazon.com/Biocentrism-Consciousness-Understanding-Nature-Universe/dp/1933771690/ref=pe_12351920_txt_12/>

2009

Lapassade, Georges. *Las claves de la sociología.* Ediciones de Bolsillo.

LaPiere, R. T. "Attitudes versus actions." *Social Forces* 3.2 (1934): 230–37.

Lapierre, Nicole, series ed. (Un ordre d'idées). Paris, Stock, c. 1994.

Lapierre, Nicole, Edgar Morin, and Évelyne Ribert, eds. *Communications*. Centre Edgar Morin, Équipe de recherche du IIAC, Institut Interdisciplinaire d'anthropologie du contemporain. CNRS/EHESS. Vol. 103 (2018)

Laporta, Francisco J. (Chair of Law, U Autónoma de Madrid). "El declive de la libertad universitaria." *Ibercampus* 30 July 2013.\*

<http://www.ibercampus.es/el-declive-de-la-libertad-universitaria-24970.htm>

2013

Lapouge, Gilles. *Los piratas.* Ediciones de Bolsillo.

Lapouge, Gilles, and Jean Bécarud. *Los anarquistas españoles.* Ediciones de Bolsillo.

Lapuente, Víctor. *El retorno de los chamanes.* Atalaya, 2015.

Lapuente Giné, Víctor. "Revolución liberal." *El País* 25 April 2017.\*

<http://elpais.com/elpais/2017/04/24/opinion/1493048092_951166.html>

2017

\_\_\_\_\_. "El pequeño principado." *El País* 31 Oct. 2017.\*

<https://elpais.com/elpais/2017/10/30/opinion/1509379450_514363.html>

2017

Lara, Francisco. "Hacia una teoría moral de los derechos del animal." *Revista de la Facultad de Derecho de la Universidad de Granada* 16 (1988). (Tom Regan).

Lardreau, Guy, and Christian Jambet. *L'Ange.* Paris: Le Livre de Poche.

Larenz, K. *Methodenlehre der Rechtswissenschaft.* Berlin: Springer, 1960.

\_\_\_\_\_. *Methodenlehre der Rechtswissenschaft.* 6th ed. 1991.

Larenz, K., and C.-W. Canaris. *Methodenlehre der Rechtswissenschaft.* 3rd ed. 1995.

Larguía, Isabel, and John Dumoulin. *Hacia una ciencia de la liberación de la mujer.* (Cuadernos Anagrama 133). Barcelona: Anagrama [1970s].

Larmore, C. *Modernité et morale.* Paris: PUF, 1993.

Larrain, J. *Marxism and Ideology.* London, 1983.

Larramona, Gemma, Rosa Aísa, Joaquín Andaluz, Estrella Bernal, Rosa Duarte, Mª Dolores Esteban, Mª Luisa Feijoo, Inmaculada García, Agustín Gil, José Hernández, Carolina Ibor, Luis Lanaspa, Alfredo Mainar, Yolanda Martínez, Fernando Sanz and Julieta Zubiaurre. "Diseño y coordinación curricular en el Área de Microeconomía." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Larrère, Catherine (U Paris 1 Panthéon-Sorbonne), and Raphaël Larrère. "Le statut moral des animaux hybrides." Lecture at the École Normale Supérieure 12 Oct. 2017. Online audio at *Savoir ENS*.\*

<http://savoirs.ens.fr/expose.php?id=3169>

2018

Larrère, Raphaël (INRA- Sociologist), and Catherine Larrère. "Le statut moral des animaux hybrides." Lecture at the École Normale Supérieure 12 Oct. 2017. Online audio at *Savoir ENS*.\*

<http://savoirs.ens.fr/expose.php?id=3169>

2018

Larroche Garcés, Mª Carmen, Mercedes Blasco Solana, Ana Gascón Catalán, Mª José Laclaustra Bueno, Ana Belloso Alcay and Francisco León. "Estudio multidisciplinar de temas mediante el procedimiento de 'resolución de problemas'." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Larroyo, Francisco, ed. *Aristóteles: Tratados de Lógica (el Organon).* Trans. Patricio de Azcárate. México: Porrúa, 1982.\*

Larsen, Ray, and Michael Chance. The Social Structure of Attention. London: Wiley, 1976.

Lasagna, Louis, et al. "A Study of the Placebo Response." *American Journal of Medicine* 16 (1954): 770-9.

Lasala Calleja, Pilar, Fernando Galindo Ayuda, and Javier García Marco. "Animando la innovación docente en redes transeuropeas: La experiencia de la red temática europea Legal Framework for the Information Society (LEFIS)." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Láscaris Comneno, Constantino. "Los perros filósofos y los filósofos mordedores." In *Estudios en homenaje al Dr. Eugenio Frutos Cortés.* Zaragoza: Facultad de Filosofía y Letras, Universidad de Zaragoza, 1977. 177-85.\* (Plato).

Lasègue, Charles, and J. Falret. "La Folie à deux (ou folie communiquée)." *Annales Médico-Psychologiques* 18 (November 1877). Trans. Richard Michaud in *American Journal of Psychiatry (Suppl).* 121 (October 1964): 1-23.

Lashley, Karl. (Psychologist, Harvard U).

Lasierra, Raymond, and Jean Plymiène. *Catálogo de necesidades que los europeos se aplican mutuamente.* Ediciones de Bolsillo.

Lasky, Melvin S. *Utopia and Revolution.* Chicago: U of Chicago P, 1976.

Lassen, Joël Bel. *Filosofía y conservación de los tomates.* (Cuadernos Anagrama, 78). Barcelona: Anagrama.

Lasso de la Vega Jiménez Placer, Javier. *Cómo se hace una tesis doctoral, o manual de técnica de la documentación científica y bibliográfica.* San Sebastián: Ed Internacional, 1947.

Lasson, Georg, ed. *Die Phänomenologie des Geistes.* By G. W. F. Hegel. 1928.

Lasson, ed. *Logik.* By G. W. F. Hegel. Meiner.

Last, Samuel L., and Stanley M. Coleman. "A Study of *Folie à Deux." Journal of Mental Science* 85 (Nov. 1939): 1212-23.

Lathan, Mary. "Selling Celibacy." *Women: A Journal of Liberation* 3.1 (1972).

Latimer, Jon. (1964). *Deception in War.* Woodstock: Latimer Press, 2001.

Latour, Bruno. (Associate Professor, Centre de Sociologie de l'Innovation, Ecole Nationale Supérieure des Mines, Paris). *Science in Action: How to Follow Scientists and Engineers through Society.* Cambridge (MA): Harvard UP, 1987.\*

\_\_\_\_\_. *We Have Never Been Modern.* Trans. Catherine Porter. Hemel Hempstead: Harvester Wheatsheaf, 1994.

\_\_\_\_\_. *Reassembling the Social: An Introduction to Actor-Network Theory*. Oxford University Press, 2005.

Latour, Bruno, and Paolo Fabbri. "Rhétorique de la science." *Actes de la recherche en sciences sociales* 13 (1977): 81-95.

Latour, Bruno, and Steve Woolgar. *Laboratory Life: The Social Construction of Scientific Facts.* Los Angeles: Sage, 1979.

\_\_\_\_\_. *Laboratory Life: The Construction of Scientific Facts.* Introd. Jonas Salk. 2nd ed. With a new postscript and index by the authors. Princeton: Princeton UP, 1986.\*

Latour, Bruno, and Michel Callon. "Don't Throw the Baby Out with the Bath School! A Reply to Collins and Yearley." In *Science as Practice and Culture.* Ed. Andrew Pickering. Chicago: U of Chicago P, 1992. 343-68.\*

Latreille, A. *La Segunda Guerra Mundial.* 2 vols. Barcelona: Guadarrama.

Laudan, Larry. *La ciencia y el relativismo.* Madrid: Alianza, 1994?

Lauderdale (Lord). *Hints to the Manufacturers of Great Britain.* 1805.

Lauer, Mirko, ed. *I Ching.* Ediciones de Bolsillo.

Launay, Marc de, and François Azouvi. *La Critique et la Conviction.* Interviews with Paul Ricœur. Paris: Calmann-Lévy, 1995.

Launhardt, Julie, and Paul Kahn. "The Educational uses of Intermedia." *Journal of Computing in Higher Education* 4 (1992): 50-87.

Launhardt, Julie, George Landow and Paul Kahn. *The Dickens Web.* Cambridge (MA): Eastgate Systems, 1992.

Laurie, Alison J., and Julie Glamuzina. *Parker and Hulme: A Lesbian View.* Auckland (NZ): New Women's Press, 1991.

Lavelle, L. *La Philosophie française entre les deux guerres.* 1942.

\_\_\_\_\_. "La pensée française de 1900 à 1950." *La Revue* (July 1950).

Lavié, José Manuel, Marina Tomás, Mª del Mar Durán, and Cristina Guillamón. "Profesoras universitarias y cargos de gestión." *Contextos Educativos* 11 (2008): 113-30.\*

Lavine, Shaughan. *Understanding the Infinite.* Cambridge (MA): Harvard UP, 1994.

Lavoie, Don. "The Market as a Procedure for the Discovery and Conveyance of Inarticulate Knowledge." Paper presented at the Liberty Fund conference on Thomas Sowell, *Knowledge and Decisions*, April 1982.

\_\_\_\_\_. *Rivalry and Central Planning: The Socialist Calculation Debate Reconsidered.* Cambridge: Cambridge UP, 1985.

Law. *Proposals and Reasons for Constituting a Council of Trade in Scotland.* 1751.

\_\_\_\_\_. *Essay on Money and Trade.*

Law, Sylvia. "Homosexuality and the Social Meaning of Gender." *Wisconsin Law Review* (1988): 187-235.

Lawn, Martin, and Len Burton, eds., *Rethinking Curriculum Studies: A Radical Approach.* London: Croom Helm; New York: Wiley, 1981.

Lawrence, R. J. *The Poisoning of Eros: Sexual Values in Conflict.* New York: Augustine Moore, 1989.

Lawrence, W. Gordon, David Armstrong, and Robert M. Young. *Group Relations: An Introduction.*

<http://www.psychoanalysis-and-therapy.com/human_nature/papers/paper99.html>

2010

Lawson, A. *Adultery: An Analysis of Love and Betrayal.* New York: Basic Books, 1988.

Layton, Robert, Ivan March, and Edward Greenfield. *The Penguin Guide to Compact Discs and Cassettes.* Harmondsworth: Penguin, 1994.

Lázaro, José. *La violencia de los fanáticos.*

\_\_\_\_\_, ed. *Teoría de la Novela.* Lectures, 1973 etc. By Gonzalo Torrente Ballester. Foreword by Carmen Becerra. Ed. José Lázaro. Deliberar, 2017.

Lázaro, José, and Francisco Sosa Wagner. *Memorias dialogadas*. c. 2018.

Lazarus, A., and A. Fay. *I Can If I Want To.* Morrow, 1975.

Lazcano Quintana, Idurre (U de Oviedo), Maite Asly Berrios Palacios, Audora Madariaga Ortuzar. "Intervención en la educación del ocio para la infancia en Honduras desde un enfoque humanista." *Contextos Educativos, Extraordinario* 2 (2017): 131-45.\*

<http://doi.org/10.18172/con.3066>

2018

Le Bon, Gustave. *Psychologie des foules.* Paris: Alcan 1907.

\_\_\_\_\_. *Psicología de las masas.* Buenos Aires: Paidós, 1983.

\_\_\_\_\_. *Psicología de las masas.* Morata.

*\_\_\_\_\_\_. The Psychology of Revolution.* Trans. Bernard Miall. London: Unwin, 1913.

le Bon, Sylvie. "Un positivisme désespéré." *Esprit* 5 (1967): 1317-19.\* (Foucault).

\_\_\_\_\_. (Sylvie Le Bon de Beauvoir). Foreword to *Feminist Writings.* By Simone de Beauvoir. Ed. Margaret A. Simons and Marybeth Timmermann. Introd. Margaret A. Simons. (The Beauvoir Series). Urbana, Chicago, and Springfield: U of Illinois P, 2015.\* (Introd., 1-16).

Le Bon de Beauvoir, Sylvie, and Margaret A. Simons, seris eds. (The Beauvoir Series). Urbana, Chicago, and Springfield: U of Illinois P, c. 2015.\*

Le Boutillier, Cornelia G. *Religious Values in the Philosophy of Emergent Evolution,* 1936.

Le Gallou, Jean-Yves. *Européen d'abord: Essai sur la préférence de civilisation.* Via Romana, 2018.

Le Lionnais, ed. *Grands courants de la pensée mathématique.* Paris; Hermann, 1948.

Le Lionnais, François. Postface to *Cent mille milliards de poèmes.* By Raymond Queneau. Paris: Gallimard-NRF, 1961. 1991. Rpt. (in China) 2014.\*

Le Moigne, Jean-Louis, and Edgar Morin *L'Intelligence de la complexité.* Paris: L'Harmattan, 2000.

Le Noan, Rachel. "The Politics of Identity in Eastern Europe: Re-Defining the Russian Diaspora." In *Defining and Re-Defining Diaspora: From Theory to Reality.* Ed. Marianne David and Javier Muñoz-Basols. Oxford: Inter-Disciplinary Press, 2011. 203-26.\*

Le Ny, Jean-François. *El condicionamiento.* Ediciones de Bolsillo.

Le Pen, Marine. "Déclaration de Marine Le Pen (14 Nov. 2015)." *Front National* 14 Nov. 2015.\*

<http://www.frontnational.com/2015/11/declaration-de-marine-le-pen-14-novembre-2015/>

2015

Le Pen, Marine, et al. "Présidentielle - Le Grand Débat." TF1 20 March 2017. (Revoir le Grand Débat TF1 en intégralité). *YouTube* 20 March 2017.\* (Marine Le Pen, François Fillon, Benoît Hamon, Jean-Luc Mélenchon, Emmanuel Macron).

<https://youtu.be/VYXhy7Om0gs>

2017

Leach, Edmund R. "Anthropological Aspects of Language: Animal Categories and Verbal Abuse." In *New Directions in the Study of Language.* Ed. Erich H. Lenneberg. Cambridge (MA): MIT, 1964. 23-63.

\_\_\_\_\_. "Anthropological Aspects of Language: Animal Categories and Verbal Abuse." In *New Directions in the Study of Language.* Ed. Eric H. Lenneberg. Chicago: U of Chicago P, 1964.

\_\_\_\_\_. *Lévi-Strauss.* London: Fontana, 1970.

\_\_\_\_\_. *Claude Lévi-Strauss.* New York: Viking, 1970.

\_\_\_\_\_. *Lévi-Strauss, antropólogo y filósofo.* (With) Claude Lévi-Strauss, *El oso y el barbero.* (Cuadernos Anagrama 2). Barcelona: Anagrama.

\_\_\_\_\_. "El estructuralismo en la antropología social." In *Introducción al estructuralismo.* Ed. David Robey. Madrid: Alianza, 1976. 61-88.\*

\_\_\_\_\_. "Structuralism in Social Anthropology." From *Structuralism: An Introduction.* Oxford: Clarendon, 1973. 37-56. In *Structuralism: Critical Concepts in Literary and Cultural Studies.* Ed. Jonathan Culler. London: Routledge, 2006. Vol. 4.

\_\_\_\_\_. *Culture and Communication.* Cambridge: Cambridge UP, 1976.

\_\_\_\_\_."The Legitimacy of Solomon: Some Structural Aspects of Old Testament History." In *Semiotics.* Ed. Karin Boklund-Lagopoulou, Alexandros Lagopoulos and Mark Gottdiener. London: SAGE, 2002. Vol. 2.

Leach, E., et al. *Estructuralismo y antropología.* Buenos Aires: Nueva Visión, 1969.

Leach, Penelope. *The Parents' A to Z.* Penguin.

\_\_\_\_\_. *Baby and Child.* Michael Joseph, 1988. Penguin.

\_\_\_\_\_. *Children First.* Essay. Harmondsworth: Penguin, 1994.

Leacock, E., and M. Etienne, eds. *Women and Colonization: Anthropological Perspectives.* New York: Praeger, 1980.

Leahy, Christine. (Nottingham Trent U; [christine.leahy@ntu.ac.uk](mailto:christine.leahy@ntu.ac.uk)). "The Time Abroad Project—German and British Students' Expectations for their Stay Abroad." *Journal of English Studies* 16 (2018): 133-63.\*

Leaman, Oliver, ed. *Friendship East and West: Philosophical Perspectives.* Richmond: Curzon, 1997.

Leaper, Campbell. "Influence and Involvement: Age, Gender, and Partner Effects." *Child Development* 62 (1991): 797-811.

Leboyer, F. *Birth Without Violence.* London: Fontana, 1977.

\_\_\_\_\_. *The Art of Breathing.* Element Books, 1985.

Lebrun, Gérard. *L'Envers de la dialectique: Hegel à la lumière de Nietzsche.* Paris: Éditions du Seuil, 2004.

Lecomte du Noüy, Pierre. *L'Avenir de l'esprit.* 1941.

\_\_\_\_\_. *El porvenir del espíritu,* 1949.

\_\_\_\_\_. *De la ciencia a la fe.* Barcelona: Guadarrama.

Leder, G. C. "Gender Differences in Mathematics: An Overview." In *Mathematics and Gender.* Ed. E. Fennema and G. C. Leder. New York: Teachers College Press, 1990.

Leder, G. C., and E. Fennema, eds. *Mathematics and Gender.* New York: Teachers College P, 1990.

Lederer, W., and D. Jackson. *The Mirages of Marriage.* Norton, 1968.

Ledesma de la Fuente, Álvaro (U de Zaragoza). "El otro yo: La envidia en Miguel de Unamuno." Paper presented at the conference 'Representación y hermenéutica de las emociones', Universidad de Zaragoza, Facultad de Filosofía y Letras, 20-21 June 2017.\*

Lee, A. R., R. D. Laing, and H. Phillipson. *Interpersonal Perception: A Theory and a Method of Research.* London: Tavistock, 1966.

Lee, D. *Freedom and Culture.* Englewood Cliffs (NJ): Prentice-Hall, 1959.

Lee, J. A. *The Colors of Love: An Exploration of the Ways of Loving.* Ontario: New Press, 1973.

\_\_\_\_\_. "Love Styles." In Sternberg and Barnes 1988.

Lee, John, Tim Carrigan, and Bob Connell. "Toward a New Sociology of Masculinity." In *The Making of Masculinities: The New Men's Studies.* Boston: Allen and Unwin, 1987.

Leeds-Hurwitz, Wendy, and Yves Winkin. "La maîtrise visuelle de l'ordinaire: L'usage des silhouettes dans l'enseignement de la communication interpersonnelle." *Les Cahiers Internationaux de la Psychologie Sociale* 12 (1992): 61-76.\*

\_\_\_\_\_. *Erving Goffman.* (A Critical Introduction to Media and Communication Theory). New York, Bern, Berlin, Bruxelles, Frankfurt, Oxford, Vienna: Peter Lang, 2013.

\_\_\_\_\_. "Introduction." In Winkin and Leeds-Hurwitz, *Erving Goffman: A Critical Introduction to Media and Communication Theory.* New York: Peter Lang, 2013. 1-10.\*

\_\_\_\_\_. "1. Who Was Goffman?" In Winkin and Leeds-Hurwitz, *Erving Goffman: A Critical Introduction to Media and Communication Theory.* New York: Peter Lang, 2013. 11-32.\*

\_\_\_\_\_. "A Summary of the Major Works of Erving Goffman." In García Landa, *Vanity Fea* 6 April 2022.\*

<https://vanityfea.blogspot.com/2022/04/a-summary-of-major-works-of-erving.html>

2022

\_\_\_\_\_. "2. Goffman's Ideas." In Winkin and Leeds-Hurwitz, *Erving Goffman: A Critical Introduction to Media and Communication Theory.* New York: Peter Lang, 2013. 33-79.\*

\_\_\_\_\_. "3. Goffman in Communication." In Winkin and Leeds-Hurwitz, *Erving Goffman: A Critical Introduction to Media and Communication Theory.* New York: Peter Lang, 2013. 76-92.\*

\_\_\_\_\_. "4. Goffman's Method." In Winkin and Leeds-Hurwitz, *Erving Goffman: A Critical Introduction to Media and Communication Theory.* New York: Peter Lang, 2013. 98-111.\*

\_\_\_\_\_. "5. Observing the Interaction Order through Goffman's Eyes." In Winkin and Leeds-Hurwitz, *Erving Goffman: A Critical Introduction to Media and Communication Theory.* New York: Peter Lang, 2013. 112-26.\*

\_\_\_\_\_. "Conclusion: Goffman as a Way of Life." In Winkin and Leeds-Hurwitz, *Erving Goffman: A Critical Introduction to Media and Communication Theory.* New York: Peter Lang, 2013. 126-32.\*

Leeuw, Gerardus van der. *Religion in Essence and Manifestation: A Study in Phenomenology.* Trans. J. E. Turner. London: Allen, 1938.

Lefever, Ernest W. *The Irony of Virtue: Ethics and American Power.* Oxford, 1998. (privately published).

Lefevre, K. B. *Invention as a Social Act.* Carbondale: Southern Illinois UP, 1987.

Leffler, Ann, D. L. Gillespie, and J. C. Conaty. "The Effects of Status Differentiation in Nonverbal Behavior." *Social Psychology Quarterly* 45.3 (1982): 153-61.

Lefort, Claude. *Eléments d'une critique.* Paris: Seuil, 1976.

\_\_\_\_\_. *Un homme en trop.* Paris: Seuil, 1976.

\_\_\_\_\_. *Un homme en trop.* Paris: Seuil (Points).

\_\_\_\_\_. Preface to *La Révolution.* By Edgar Quinety. Paris: Belin, 1987.

\_\_\_\_\_, ed. *The Visible and the Invisible.* By Maurice Merleau-Ponty. Trans. Alphonso Lingis. Evanston: Northwestern UP, 1968.

Lefort, Claude, and Cornelius Casstoriadis, eds. *Socialisme ou Barbarie.* Journal.

\_\_\_\_\_, eds. *Libre.* Journal.

Lefranc, Georges. *La huelga: Historia y presente.* Ediciones de Bolsillo.

Legendre, Bernard. *Le Stalinisme français.* Paris: Seuil, 1980.

Legendre, Pierre. *Jour du pouvoir: Traité de la bureaucratie patriote.* Paris: Minuit.

Legg, J. Wickham. *Ecclesiological Essays.* London: de la More Press, 1903.

Leggett, John J., John L. Schnase, and Charles J. Kacmar. "Hypertext for Learning." In *Designing Hypermedia for Learning.* Ed. David H. Jonassen and Heinz Mandl. Berlin: Springer, 1990.

Lehmann, A. *Die Hauptgesetze des menslichen Gefühlslebens.* 1914.

Lehne, G. K. "Homophobia among Men." In *The Forty-Nine Percent Majority: The Male Sex Role.* Ed. D. S. David and R. Brannon. New York: Random House, 1976.

Leiblum, S. R., and R. C. Rosen. *Sexual Desire Disorders.* New York: Guilford, 1988.

\_\_\_\_\_. *Principles and Practice of Sex Therapy: Update for the 1990s.* 2nd ed. New York: Guildford, 1989.

Leibniz, Gottfried Wilhelm. See German authors.

Leibowitz, M. *Beyond Capital.* New York: St. Martin's Press, 1992.

Leichsenring, Ivan M. F. "A universidade corrupta: O jeitinho brasileiro de se fazer ciência." *Revista Espaço Acadêmico* 13.152 (Jan. 2014): 1-16. Online at *Universidade Estadual de Maringá.\**

<http://www.periodicos.uem.br/ojs/index.php/EspacoAcademico/article/viewFile/22664/12242>

2022

Leight, L. *Raising Sexually Healthy Children.* New York: Rawson, 1988.

Leiro Lois, Adela, and Mon Daporta Padín. *Galiza: O mar* (Cover title: *O mar).* (A nosa terra). Promocións culturais galegas, n.d.\*

Leiva Olivencia, Juan José (U de Málaga). "Participación de las familias inmigrantes y educación intercultural en la escuela." *Contextos educativos* 14 (2011): 119-33.\*

Leiva-Aguilera, Javier. "Blogs e ISSN: ¿Una relación imposible? *El profesional de la información* 15.4 (July-August 2006): 319-22.\*

<http://66.249.93.104/search?q=cache:g5HGHI4yTI8J:www.javierleiva.info/estats/download.php%3Fid%3D11+Garc%C3%ADa+Landa+blog&hl=en&ct=clnk&cd=40&ie=UTF-8>

2006-09-19

Lefebvre, Henri. *Le Marxisme.* (Col. Que sais-je?). 1948.

\_\_\_\_\_. "Toward a Leftist Cultural Politics: Remarks Occasioned by the Centenary of Marx's Death." In *Marxism and the Interpretation of Culture.* Ed. Lawrence Grossberg and Cary Nelson. Urbana: U of Illinois P, 1988. 75-88.\*

Lefort, César. *La Méthode de la science moderne: Est-elle réellement positive et définitive? Introduction à la construction du dogma positiviste par la découverte de l'origine organique de l'intelligence.* Paris, 1864.

Lefort, Claude. *L'invention démocratique.* Paris: Le Livre de Poche.

\_\_\_\_\_. *The Political Forms of Modern Society: Bureaucracy, Democracy, Totalitarianism.* Ed. John B. Thompson. Cambridge (MA): MIT Press, 1986.

Lefort, Claude, and Cornelius Castoriadis, eds. *Socialisme ou Barbarie*. Journal. 1948-1966.

Lefort, Claude, Edgar Morin, and Cornelius Castoriadis. *Mai 68: La brèche.* Paris: Fayard, 1968.

\_\_\_\_\_. *Mai 68: La brèche.* Suivi de *Vingt ans après.* Bruxelles: Complexe, 1988.

Legare, Christine (Associate Professor of Psychology; U of Texas, Austin). Rev. of *God Is Watching You: How the Fear of God Makes Us Human,* by Dominic Johnson. *Reading Religion* 21 May 2016.\*

<http://readingreligion.org/books/god-watching-you>

2016

Leggett, J. K. *The Empty Tank: Oil, Gas, Hot Air, and the Coming Global Financial Catastrophe.* New York: Random House, 2005.

Legutko, Ryszard (Prof.). "'Two minutes of truth, of bitter truth' in the European Parliament." Video. *YouTube (Ryszard Legutko)* 7 Dec. 2022.\*

<https://youtu.be/eHRwl6gdnj4>

2022

Lehmann Martins, Anna Clara. (Florianópolis, Brazil). "Cinema: Ferramenta ou Estratégia para a educaçâo jurídica?" *Direito e Liberdade* 25 (2014): 37-57. Online at *Academia.\** (Chaplin, *Monsieur Verdoux*).

<https://www.academia.edu/71408359/>

2022

Lehrman, N. S. "Some Origins of Contemporary Sexual Standards." *Journal of Religion and Health* 1 (1962): 362-86.

\_\_\_\_\_. "Moses, Monotheism, and Marital Fidelity." *Journal of Religion and Health* 3 (1963): 70-89.

Leifer, R. *In the Name of Mental Health.* New York: Science House, 1969.

Leisegang. *Die Gnosis.*

Lemercier de la Rivière. *L'Ordre naturel et essentiel des sociétés politiques.* 1767.

Lemos, Noah. *Intrinsic Value.*

Lenin, V. I. See Marxist Criticism, Russian Authors.

Lennard, Henry L., et al. *Mystification and Drug Misuse.* San Francisco: Jossey-Bass, 1971.

Lennard, Henry L., and Mitchell S. Rosenthal. "The Methadone Illusion." *Science* 176 (1972): 881-4.

Lennox, John, and Richard Dawkins. "The God Delusion Debate - John Lennox vs. Richard Dawkins." 3 Oct. 2007. *YouTube (Fixed Point Foundation)* 8 Feb. 2017.\*

<https://youtu.be/zF5bPI92-5o>

*YouTube (Rick Bonifield)* 2 Jan. 2013.

<http://youtu.be/GeQ6LWyKunY>

2013

Lentz, Edith. "A Comparison of Medical and Surgical Floors." Mimeo. New York State School of Industrial and Labor Relations, Cornell U, 1954.

Lenz-Romeiss, Felizitas. *The City: New Town or Home Town.* 1970. Trans. Edith Kuestner and Jim Underwood. Praege, 1973.

Leoff, Constance. *Cómo dárselas de experto en feminismo.* 1987. N.p.: Mondadori, 1988.

Leo, Richard A., and George C. Thomas, eds. *The Miranda Debate: Law, Justice, and Policing.* Boston (MA): Northeastern UP, 1998.

León, Francisco, Mercedes Blasco Solana, Mercedes, Ana Gascón Catalán, Mª José Laclaustra Bueno, Mª Carmen Larroche Garcés, and Ana Belloso Alcay. "Estudio multidisciplinar de temas mediante el procedimiento de 'resolución de problemas'." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

León, José A., and Carmen Vizcarro. *Nuevas Tecnologías para el aprendizaje.* (Psicología Pirámide). Madrid: Pirámide, 1998.\*

Leoni, Bruno. (U of Pavía). *Freedom and the Law*. New Jersey: Van Nostrand, 1961.

\_\_\_\_\_. *La libertad y la ley.* (Nueva Biblioteca de la Libertad, 9). 2nd enlarged ed. Unión Editorial.

Leopold, Aldo. *A Sand County Almanac.* 1949. New York: Ballantine Books, 1970.

\_\_\_\_\_."Thinking like a Mountain." From *A Sand County Almanac*. 1949. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 372-3.\* (Wolves).

Leowald, Hans. "Waning of the Oedipus Complex." In *Papers on Psychoanalysis.* New Haven: Yale UP, 1983.

Lepenies, Wolf. *Melancholy and Society.* 1969. Trans. Jeremy Gaines and Doris Jones.Cambridge (MA), 1992.

\_\_\_\_\_. "Regreso a la Ilustración: Los intelectuales a finales del siglo XX." *Revista de Occidente* 164 (1994): 27-50.\*

\_\_\_\_\_. *Las tres culturas: La sociología entre la literatura y la ciencia.* México, FCE, 1994.

\_\_\_\_\_. *Qu'est-ce qu'un intellectuel européen? Les intellectuels et la politique de l'esprit dans l'histoire européenne.* Paris: Seuil, 2007.

Leplae, Claire. *Les Fiançailles.* Sociology.

Lepp, Ignace. *Death and Its Mysteries.* 1968.

Lepper, Mark R., David Greene and Richard E. Nisbett. "Undermining Children's Intrinsic Interest with Extrinsic Reward: A Test of the 'Overjustification' Hypothesis." *Journal of Personality and Social Psychology* 28 (1973): 129-37.

Lerín, Javier. (U de Lleida). "La materialidad como fundamento de la socialidad." In *Congreso Fenomenología y Ciencias Humanas: Santiago de Compostela, 24-28 de Septiembre de 1996.* Ed. Mª Luz Pintos Peñaranda and José Luis González López. Santiago de Compostela: U de Santiago de Compostela, 1998. 487-97.\*

Leris López, Dolores, Joaquín Castelló Benavent, José Manuel Correas Dobato, Vicente Martínez García and Natalia Boal Sánchez. "Aportaciones al estudio del perfil de ingreso de un estudiante a la universidad." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lerís López, Mª Dolores, Milagros Gil Ruiz, and Jesús Mª Montaner Lavedán, Laura Ruberte Sánchez y Sergio Alegre Bernad. "Estudio de los créditos ECTS en primer curso de las titulaciones impartidas en la Escuela Universitaria de Ingeniería Técnica Industrial de Zaragoza." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lerner, Barron H., and Arthur L. Caplan. "Euthanasia in Belgium and the Netherlands: On a Slippery Slope?" *JAMA Internal Medicine* 275.10 (2015). Online at *ResearchGate.\**

<https://www.researchgate.net/publication/280908459_Euthanasia_in_Belgium_and_the_Netherlands_On_a_Slippery_Slope>

2019

Lerner, Daniel, ed. *Parts and Wholes: The Hayden Colloquium on Scientific Method and Concept.* New York: Free Press, 1963.

Lesage, Julia. "Women's Rage." In *Marxism and the Interpretation of Culture.* Ed. Lawrence Grossberg and Cary Nelson. Urbana: U of Illinois P, 1988. 419-28.

Leslie, A. M., S. Baron-Cohen, and U. Frith. "Does the Austistic Child Have a Theory of Mind?" *Cognition* 21 (1985): 37-46.

LeSourd, Sandra Simpson. *The Compulsive Woman.* 1987.

Lessig, Lawrence. *Code and Other Laws of Cyberspace*. New York: Basic Books, 1999.

\_\_\_\_\_. *The Future of Ideas: The Fate of the Commons in a Connected World.* New York: Random House, 2001.

\_\_\_\_\_. *Free Culture: How Big Media Uses Technology and the Law to Lock Down Culture and Control Creativity.* New York: Penguin Press, 2004.

\_\_\_\_\_. *Free Culture.* Online.

<http://free-culture.org/freecontent>

2005

\_\_\_\_\_. "Foreword: 'Institutional Corruption' Defined." *Journal of Law, Medicine and Ethics*  41.3 (2013). Available at SSRN: (July 14, 2013).

<http://ssrn.com/abstract=2295067>

2016

Lessig, Lawrence, et al. *Creative Commons*.

<http://creativecommons.org>

2005

\_\_\_\_\_. *Science Commons*.

<http://sciencecommons.org>

2005

Lester, J. "Being a Boy." *Ms.* (July 1973).

\_\_\_\_\_. "Morality and *Adventures of Huckleberry Finn."* In *Mark Twain: Adventures of Huckleberry Finn.* Ed. Gerald Graff. (Case Studies in Contemporary Criticism). Basingstoke: Palgrave Macmillan, 2004.

Letosa Fleta, Jesús, Joaquín Mur Amada, Jesús Sergio Artal Sevil, and Antonio Usón Sardaña. "Ensayo de una metodología activa, para mejorar la eficiencia en el aprendizaje de un curso básico de electricidad y magnetismo para estudiantes de Ingeniería Técnica." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Leventhal, Elaine A. (Rutgers U), Howard Leventhal, Linda Cameron) and Godze Ozakinci. "Do Messages from Your Body, Your Friends, Your Doctor, or the Media Shape Your Health Behavior?" Ch. 9 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 195-223.\*

Leventhal, Howard (Rutgers U), Elaine A. Leventhal, Linda Cameron and Godze Ozakinci. "Do Messages from Your Body, Your Friends, Your Doctor, or the Media Shape Your Health Behavior?" Ch. 9 of *Persuasion: Psychological Insights and Perspectives.* Ed. Timothy C. Brock and Melanie C. Green. Thousand Oaks, London, New Delhi: Sage, 2005. 195-223.\*

Lever, Janet. "Sex Differences in the Complexity of Children's Play and Games." *American Sociological Review* 43 (1978): 471-83.

Lever, Ruth. *Hypnotherapy for Everyone.* Penguin.

Levi, Eliphas. *La ciencia de los espíritus: Espíritus reales, Espíritus supuestos...* Buenos Aires: Kiev, 1945.

Levi-Montalcini, Rita. *NGF: Hacia una nueva frontera en la neurobiología.* Madrid: Alianza, 1994?

Lévi-Strauss, Claude. See French structuralism.

Levin, Mark R. *Liberty and Tyranny: A Conservative Manifesto.*

<http://www.amazon.com/Liberty-Tyranny-Conservative-Mark-Levin/dp/1416562850/ref=pe_12240120_txt_5/>

2009

\_\_\_\_\_. *American Marxism.*

\_\_\_\_\_. "Life, Liberty & Levin 5/30/21 | FOX BREAKING TRUMP NEWS May 30, 21." Video (Fox News). *YouTube (Truon Giang San Bat)* 30 May 2021.\* (Interview with Nicholas Wade on the origin of the Coronavirus; Shi, Baric, Fauci, Daszak).

<https://youtu.be/tCMillU8MSU>

2021 DISCONTINUED 2021

Selection in The Right Scoop 24 May 2021.\*

<https://therightscoop.com/compelling-mark-levin-interviews-former-ny-times-science-writer-on-the-origins-of-covid/>  
2021

\_\_\_\_\_. Interview with Nicholas Wade. *The Mark Levin Show* 24 May 2021.\* (Interview with Nicholas Wade on the origin of the Coronavirus; Shi Zhengli, Ralph Baric, Anthony Fauci, Peter Daszak, US journalism).

<https://www.marklevinshow.com/2021/05/24/may-24-2021/>

2021

Levin, Michael. "The Case for Torture." *Newsweek* 7 June 1982. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 421-23.

\_\_\_\_\_. "Why Homosexuality Is Abnormal." *The Monist* 67.2 (1984): 251-83.

Levin, Molly Apple, and Ralph W. Conant, eds. *Problems in Research on Community Violence*. New York: Praeger, 1969.

Levin, Robert J., W. H. Masters, and Virginia Johnson. *The Pleasure Bond: A New Look at Sexuality and Commitment.* Boston: Little, Bown, 1974.

Levinas, Emmanuel. See Hermeneutics.

LeVine, R. A., and R. A. Shweder,, eds. *Culture Theory: Essays on Mind, Self, and Emotion.* Cambridge: Cambridge UP, 1984.

Levinson, D. *The Seasons of Man's Life.* New York: Ballantine Books, 1978.

Levinson, Daniel, T. W. Adorno, Else Frendel-Brunswik, and R. Nevitt Sanford. *The Authoritarian Personality.* New York: Harper, 1950.

\_\_\_\_\_. *The Authoritarian Personality.* New York: Norton, 1969.

Levitan, S. A., R. S. Belous and F. Gallo. *What's Happening to the American Family?* Baltimore: Johns Hopkins UP, 1988.

Levitt, Steven D. (coauth.). *Freakonomics.*

\_\_\_\_\_. (coauth). *Superfreakonomics.*

Levrero, Renato. *Nación, metrópoli y colonias en Marx y Engels.* (Cuadernos Anagrama, 97). Barcelona: Anagrama.

Lévy, Bernard-Henry. See French authors.

Levy, D. M. *Maternal Overprotection.* New York: Columbia UP, 1943.

Levy, Dan. "Muchas universidades van a cerrar, porque no hacen falta." Interview by Lluís Amiguet. *La Vanguardia* 7 Sept. 2017.

<http://prensa.unizar.es/noticias/1709/170907_z0_van2.pdf>

2017

Levy, Donald. "Perversion and the Unnatural as Moral Categories." *Ethics* 90.2 (1980): 191-202. Rpt. in *The Philosophy of Sex.* Ed. Alan Soble. 1st ed. 169-89.

Levy, Leonard W. *Blasphemy: Verbal Offense Against the Sacred from Moses to Salman Rushdie.* New York: Knopf, 1993.

Lévy-Leblond, Jean Marc. *La ideologia de/en la física contemporánea.* (Cuadernos Anagrama 108). Barcelona: Anagrama [1970s].

\_\_\_\_\_, series ed. (Collection Points; Série Sciences, S48). Paris: Seuil, 1986.

Lewenka, S. *Women and Trade Unions.* London: E. Benn, 1977.

Lewin, K. *Epistemología comparada.* Madrid: Tecnos, 1991.

Lewis, Bernard. "Behind the Rushdie Affair." *American Scholar* 60.2 (Washington, DC, Spring 1991): 185-96.

Lewis, C. *Becoming a Father.* Open UP, 1986.

Lewis, Clarence I. *Mind and the World Order.*

Lewis, Diane K. "A Response to Inequality: Black Women, Racism, and Sexism." *Signs* 3 (1977). Rpt. in Abel, *The Signs Reader.* 169-91.

Lewis, J., and B. Meredith. *Daughters Who Care.* London: Routledge, 1988.

Lewis, James R. *The Encyclopedia of Cults, Sects, and New Religions.* Amherst (NY): Prometheus Books, 1998.

Lewis, Jerome (Dpt. of Anthropology, U College London, London WC1E 6BT, UK) and Chris Knight. "Vocal Deception from a Hunter-Gatherer Perspective." Abstract in *The Evolution of Language.* Ed. Andrew D. M. Smith et al. New Jersey: World Scientific, 2010. 439-40.\*

Lewis, R. A., and G. B. Spanier. "Theorizing about the Quality and Stability of Marriage." In *Contemporary Theories about the Family.* Ed. W. Burr, R. Hill, F. Nye and I. Reiss. New York: Free Press, 1979.

Leys, Simon. *Les Habits neufs du Président Mao.* Paris: Le Livre de Poche.

Liben, Lynn S., ed. *Child Development.* Journal of the Society for Research in Child Development. 6 issues per year plus 4 issues of *Monographs of the Society for Research in Child Development*. Oxford: Blackwell / Society for Research in Child Development. Vol. 46 (1975); 72 (2002).

http://www.blackwellpublishers.co.uk/journals/CDEV

Libermann, Arnoldo. *De la música, el amor y el inconsciente.* Barcelona: Gedisa, 1993.

Liddel Hart, B. H. (1895-1970). *Great Captains Unveiled.* Edinburgh and London: W. Blackwood, 1927.

\_\_\_\_\_. *Sherman: Soldier, Realist, American.* New York: Dodd, Mead, 1929.

\_\_\_\_\_. *The Decisive Wars of History: A Study in Strategy.* London: G. Bell, 1929.

\_\_\_\_\_. *Strategy: The Indirect Approach.* 3rd. rev. ed. London: Faber and Faber, 1946. Rpt. 1954. 4th ed. London. Faber and Faber, 1967.

\_\_\_\_\_. *History of the Great War.*

\_\_\_\_\_. Foreword to *The Art of War.* By Sun Tzu. Ed. and trans. Samuel B. Griffith. London: Oxford UP, 1963.

Liddle, Joanna, and Ranea Joshi. *Daughters of Independence.* London: Zed, 1986.

Lidón, Iván, Juan L. Cano, Rubén Rebollar, Jesús Guillén Torres, Fernando París Roche, Mª Jesús Sáenz Gil de Gómez and Fernando Gimeno Marco. "La experiencia de gestionar un proyecto real. Una vía para el aprendizaje. " In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Liebenberg, Louis. *The Art of Tracking.* Claremont, South Africa: D. Philip, 1990.

Lieberman, David. "8. Adam Smith on Justice, Rights, and Law." In *The Cambridge Companion to Adam Smith.* Ed. Knud Haakonssen. Cambridge: Cambridge UP, 2006. 214-45.\*

Lieblich, A., R. Tuval-Mashiach, and T. Zilber. *Narrative Research: Reading, Analysis and Interpretation.* London: Sage, 1998.

Liebowitz, S. J., and Stephen E. Margolis. "Path Dependence." Online PDF at University of Texas at Dallas. (In economics).

<http://www.utdallas.edu/~liebowit/palgrave/palpd.html>

2016

Liebsch, B. "Archaeological Questioning: Merleau-Ponty and Ricœur." In *Merleau-Ponty in Contemporary Perspective.* Ed. P. Buerke and I. Van der Veken. Dordrecht: Kluwer, 1993. 13-25.

Lienhardt, G. *Divinity and Experience: The Religion of the Dinka.* New York and Oxford: Oxford UP, 1961.

Liepmann, W. *Jeunesse et sexualité.*

Liesa Orús, Marta, and Elías Vived Conte. "Aprendizaje y participación en proyectos de inclusión social de personas con discapacidad." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Light, Andrew, ed. *Social Ecology after Bookchin.* Guilford, 1998.

Light, Richard, and David Pillemer. *Summing Up: The Science of Reviewing Research.*

Lilar, Suzanne. *Aspects of Love in Western Society.* London: Thames and Hudson, 1965.

Lilly, T., F. A. Blanchard, and L. A. Vaughn. "Reducing the Expression of Racial Prejudice." *Psychological Science* 2 (1991): 101–105.

Limbach, J., et al., eds. *Kritische Vierteljahresschrift für Gesetzgebung und Rechtswissenschaft. Winfried Hassemer zum sechzigsten Geburtstag, Sonderheft.* Ed. P.-A. Albrecht, E. Denninger, D. Grimm, W. Hassemer, F. Kübler, J. Limbach, E.-G. Mahrenholz, H. Meyer, W. Naucke, S. Simitis, M. Stolleis and M. Weiss. Baden-Baden: Nomos, 2000.

Limet, H., and J. Ries, eds. *Les Rites d'initiation.* Actes du colloque de Liège et de Louvain-la-neuve, 20-21 novembre 1984. Louvain-la-neuve: Centre d'histoire des religions, 1986.

Linares, Juan Luis. *La historia clínica en el manicomio: el pasaporte de la locura.* (Cuadernos Anagrama 135). Barcelona: Anagrama [1970s].

Lindbeck, George A. *The Nature of Doctrine: Religion and Theology in a Postliberal Age.* Philadelphia, 1984.

Linden, J., ed. *Psychanalytic Forum* 4. New York: International Universities Press, 1972.

Lindesmith, Alfred R. *Addiction and Opiates.* Chicago: Aldine, 1968.

Lindgren, J. R. "Adam Smith's Theory of Inquiry." *Journal of Political Economy* 77 (1969): 896-915.

\_\_\_\_\_. *The Social Philosophy of Adam Smith*. The Hague: Martinus Nijhoff, 1973.

Lindsey, Karen. "Prostitution and the Law." *The Second Wave* 1.4 (1972).

### Lindsey, James, and Peter Boghossian. "The Conceptual Penis as a Social Construct: A Sokal-Style Hoax on Gender Studies." *Skeptic* (2017).\*

### <http://www.skeptic.com/reading_room/conceptual-penis-social-contruct-sokal-style-hoax-on-gender-studies/>

2017

Lingis, Alphonso. "The Signs of Consciousness." *Substance* 13.1 (1984).

\_\_\_\_\_. *The Imperative.* (Studies in Continental Thought). Bloomington: Indiana UP, c. 1998. (Kant).

\_\_\_\_\_, ed. *Collected Philosophical Papers.* By Emmanuel Lévinas. The Hague: Martinus Nijhoff, 1987.

Link, Christian, ed. *Die Erfahrung der Zeit: Gedenkschrift für Georg Picht.* Stuttgart: Klett-Cotta, 1983.

Linsenmayer, Mark, et al. "Episode 15: Hegel on History." (The Partially Examined Life podcast). Audio. *The Partially Examined Life* 24 Feb. 2010.\*

<http://www.partiallyexaminedlife.com/2010/02/24/episode-15-hegel-on-history/>

2015

\_\_\_\_\_. "Episode 110: Alfred North Whitehead, *What Is Nature?"* Audio debate. *The Partially Examined Life* 2 Feb. 2015.\*

<http://www.partiallyexaminedlife.com/2015/02/02/ep110-whitehead/>

2015

Linsky, Bernard (U of Alberta). *Russell's Metaphysical Logic.* (Centre for the Study of Language and Information Publication Lecture Notes, 101). Stanford (CA): Stanford UP, 2000.

Lion, C., ed. *Informatorium der Mutter Schul, das ist richtiger und augenscheinlicher Bericht wie [man] die Kinder aufferziehen soll.* 1633. By J. A. Comenius. Langensalza: Beyer, 1898.

Lipietz, Alain. (French ecologist politician) "Ecología política y movimiento obrero: similitudes y diferencias." *Lo político y sus fronteras. Revista de Occidente* 167 (April 1995): 95-108.\*

\_\_\_\_\_. "The Next Transformation." In *The Milano Papers: Essays in Societal Alternatives.* Ed. Michele Cangiani. Montreal: Black Rose Books, 1995.

\_\_\_\_\_. *Le Blog d'Alain Lipietz* *et ses amis*

http://lipietz2004europeennes.ouvaton.org/rubrique.php3?id\_rubrique=31

2004-12-31

Lipp, Martin R. *The Bitter Pill: Doctors, Patients, and Failed Expectations.* New York: Harper & Row, 1980.

Lipp, S. *USA-Spanish America: Challenge and Response.* London, 1994.

Lippman, Theodor W. *Understanding Islam: An Introduction to the Moslem World.* New York: Mentor, 1982.

Lipschütz, Alez. "Warum wir Sterben." *Kosmosbücher.* 1914.

\_\_\_\_\_. *Die Pubertätdrüse und ihre Wirkungen.* Bern, 1919.

Lipset, David. *Gregory Bateson: The Legacy of a Scientist*. Englewood Cliffs: Prentice-Hall, 1980.

Lipsky, Michael. "Protest as a Political Resource." *American Political Science Review* 62 (1968): 1114-1158.

\_\_\_\_\_. *Protest in City Politics: Rent Strikes, Housing and the Power of the Poor.* Chicago: Rand McNally, 1970.

Lipsky, Michael, and David J. Olson. "Riot Commission Politics." *Trans-Action* (Jul.-Aug. 1969): 9-13.

Lipson, Ephraim. *Economic History of England.* 1931.

Lipson, Lawrence E., and Robert I. Simon. *The Mental Health Practitioner and the Law: A Comprehensive Handbook.* Cambridge (MA): Harvard UP, c. 1998.

Lisón Tolosana, Carmelo. (1929-2020; b. La Puebla de Alfindén, d. Madrid; grad. U de Zaragoza, 1957; Ph.D. in Social Anthropology U of Oxford, 1963; Ph.D. on "Belmonte de los Caballeros", i.e. La Puebla de Alfindén; m. Julia Donald; Premio Aragón en Humanidades y Ciencias Sociales 1993; Fundación Lisón-Donald on social and cultural anthropology).

Lissack, Michael R., and Kurt A. Richardson, series eds. (Managing the Complex, 2). Greenwich (CT): Information Age Publishing, 2006.\*

Lissagaray, H. P. O. *Historia de la Comuna.* 2 vols. Ediciones de Bolsillo.

Little, Daniel. *Microfoundations, Method, and Causation: On the Philosophy of the Social Sciences.* Piscataway (NJ): Transaction, 1998.

Little, Kenneth B. "Personal Space." *Journal of Experimental Social Psychology* 1 (1965): 237-47.

Little, M. O., A. Drapkin and R. R. Faden. "A Critique of the 'Fetus as Patient'." *American Journal of Bioethics* 8.7 (2008): 42-44.

Littlechild, S. C. *The Fallacy of the Mixed Economy*. London: Institute of Economic Affairs, 1978.

Littman, Lisa. "Rapid-onset gender dysphoria in adolescents and young adults: A Study of Parental Reports." *PLOS One* 16 Aug. 2018.\*

<https://journals.plos.org/plosone/article?id=10.1371%2Fjournal.pone.0202330>

2018

Livingston, Jay. "A Culture of Losers." *Psychology Today* (March 1974): 51-5.

Livingston, Robert B., ed. *Narcotic Drug Addiction Problems.* Bethesda (MD): Public Health Service, National Institute of Mental Health, 1958. 14-22.

Livrozet, Serge. *De la prison à la révolte.* Foreword by Michel Foucault. Paris: Mercure de France, 1973.

Liz, Manuel, and Marga Vázquez, eds. *Tiempo y perspectiva.* Logoi, 2022.

Llamzon, Benjamin S. *A Humane Case for Moral Intuition.* (Value Inquiry Book Series 5). Amsterdam: Rodopi.

Llanes Ruiz, Diego. "La Universidad que viene." In *Fírgoa: Universidade Pública* 3 Sept. 2008.

<http://firgoa.usc.es/drupal/node/40644>

2008

Llera, Francisco (1950; b. Caravia Alta, Asturias, dir. of Euskobarómetro, sociologist, anti-ETA activist, persecuted by ETA).

Llewelyn-Davies, Margaret, ed. *Life as We Have Known It.* By Co-Operative Working Women. London: Hogarth Press, 1921.

Llibre, J. *El tangram de los ocho elementos.* Ediciones de Bolsillo.

Llinares, Joan B., and Nicolas Sánchez Durá, eds. *Filosofía de la cultura. Actas del IV Congreso Internacional de la Sociedad Hispánica de Antropología Filosófica* (SHAF). Valencia, Universidad de Valencia-Sociedad Hispánica de Antropología Filosófica, 2001.

Llobera, Josep R. *El dios de la modernidad: El desarrollo del nacionalismo en la Europa occidental.* Trans. Ramón Sarró Maluquer. Barcelona: Anagrama, 1996.

Llombart Estopiñán, Andrés, Julio J. Melero Estela, Jesús Sallán Arasanz, and Miguel Ángel García García. "Metodologías activas y trabajo cooperativo en la enseñanza de Teoría de Circuitos." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Llombart, A., J. L. Villa, J. F. Sanz, and J. Sallán. "Herramienta informática de ayuda a la docencia para el estudio de accionamientos de corriente continua." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Llorca i Arimany, Albert. *De l'eidètica pràctica a l'hermenèutica en el pensament de Paul Ricoeur: aproximació a un anàlisi dels fonaments categorials de la filosofia moral.* Microfiche. (Tesis doctorals microfitxades, 3128). Barcelona: Publicacions U de Barcelona, 1997.

Lloyd, Barbara B., and Eleanor Rosch, eds. *Cognition and Categorization.* Hillsdale (NJ): Erlbaum, 1978.

Lloyd, B., and J. Archer, eds. *Explorations in Sex Differences.* New York: Academic Press, 1976.

Lloyd, Dan. *Simple Minds.* Cambridge (MA): MIT Press, 1989.

Lloyd, Dan, Vince Calhoun, Godfrey Pearlson, and Robert Astur. "Functional Brain Imaging and the Problem of Other Minds." In *Theory of Mind and Literature.* Ed. Paula Leverage et al. Purdue UP, 2011. 259-72.

Lloyd, Geoffrey (Sir). "Humanity between Gods and Beasts? Ontologies in Question." 2010 Myers Lecture, Royal Anthropological Institute, London. Audio at *Backdoor Broadcasting Company*

<http://backdoorbroadcasting.net/2010/09/sir-geoffrey-lloyd-humanity-between-gods-and-beasts-ontologies-in-question/>

2014

Lloyd, P. "Divorce among the Yoruba." *American Anthropologist* 70 (1968): 67-81.

Loader, A., ed. *Pregnancy and Parenthood (The Official National Childbirth Trust Handbook).* Oxford UP, 1985.

Loasby, Brian. Choice, Complexity, and Ignorance: An Enquiry into Economic Theory and Practice of Decision-making. New York: Cambridge UP, 1976.

Lobel, Karay. *Naming the Violence.* Seattle: Seal, 1986.

Lobera, Josep. (U Autónoma de Madrid: Tufts U; Federación Española de Sociología). "La tentación de Newton ante las manifestaciones de la conspiración." *Agencia Sinc* 19 Aug. 2020.\*

<https://www.agenciasinc.es/Opinion/La-tentacion-de-Newton-ante-las-manifestaciones-de-la-conspiracion>

2020

Locard, Edmond (Dr.). (1877-1966). *L'Enquête criminelle et les méthodes scientifiques.* Paris: Flammarion, 1920.

Lock, Timothy, Steven Jay Lynn, Judith Pintar, Jane Stafford, and Lisa Marmelstein. "Rendering the Implausible Plausible: Narrative Construction, Suggestion, and Memory." In *Believed-In Imaginings: The Narrative Construction of Reality.* Ed. Joseph de Rivera and Theodore R. Sarbin.Washington (DC): American Psychological Association, 2002. 123-43.\*

Lockwood, Michael. *Mind, Brain, and the Quantum: The Compound 'I'.* 1989. Oxford: Blackwell, 1991.

Lockwood, Michael, and Raymond Flood, eds. *The Nature of Time.* Oxford: Blackwell, 1986.

Lodares, Álvaro. *De la nueva política.* Unión Editorial, 2016.

Lofland, Lyn H. *A World of Strangers: Order and Action in Urban Public Space.* New York: Basic Books, 1973.

Loftus, Elizabeth. (Washington U).

Loftus, Elizabeth F. *Eyewitness Testimony.* Cambridge (MA): Harvard UP, 1979.

Loftus, Elizabeth E., and Giuliana A. L. Mazzoni. "Dreaming, Believing, and Remembering." In *Believed-In Imaginings: The Narrative Construction of Reality.* Ed. Joseph de Rivera and Theodore R. Sarbin.Washington (DC): American Psychological Association, 2002. 145-56.\*

Logroño, Marga, Mª Victoria Ejea, Beatriz Puisac, Mª Ángeles Sáenz, Javier Lanuza, Feliciano J. Ramos and Juan Pié. "Estudio comparativo entre estudiantes de Medicina y de Ciencias de la Actividad Física y Deporte en relación a la utilización de las tecnologías de la información y la comunicación (TICs)." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Løgstrup, Knud E. *The Ethical Demand.* 1956. Trans. Theodor I. Jensen. Philadelphia: Fortress Press, 1971.

Lojendio, Ignacio María. *La muerte.* With an answer by Alfonso de Cossío y Corral. Sevilla: Real Academia Sevillana de Buenas Letras, 1950.

Lolli, Giorgio, et al. *Alcohol in Italian Culture.* Glencoe (IL): Free Press, 1958.

Lombardo, Emanuela, and A. García Inda, eds. *Género y derechos humanos.*Zaragoza: Mira, 2002.

Lombo, José Angel. "Fenomenología de la atención y unidad del viviente." Video seminar, U de Navarra, 12 March 2013. *YouTube* *(universidaddenavarra)* 17 April 2013.\*

<https://youtu.be/a2gAPZNLCek>

2015

London, K. A., and B. Foley Wiolson. "D-i-v-o-r-c-e." *American Demographics* (October 1988): 22-26.

Longino, Helen. *Science as Social Knowledge.* 1990.

Loon, J. van (Vrije Universiteit Amsterdam), R. Shields and I. Rodericks, eds. *Space and Culture.*

http://www.comp.lancs.ac.uk/sociology/research/DDS/space.html

López, A., F. Arcega, I. Plaza, C. Medrano, J. J. Marcuello, T. Pollán, M. Corbalán, S. Sánchez, A. B. Posa and R. Peña. "EDUQTECH – Experiencia adquirida y futuras líneas de trabajo. " In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

López, J. J., I. Barón, N. Carrasco, J. Santos and J. L. González. "El filicidio en España. Situación y limitaciones para su estudio." *Behavior & Law Journal* 7.1 (2021): 13-22. DOI:10.47442/blj.v7.i1.86

Lopez, S. J., and C. R. Snyder, eds. *Handbook of Positive Psychology.* New York: Oxford UP, 2002.

López Alvarez, Luis. *Los comuneros.* Ediciones de Bolsillo.

López Aranguren, J. L. See Spanish authors.

López Arias, Katherine (U de Aconcagua, Chile). "Análisis de la gestión de la política educativa del Ministerio de Educación de Chile desde la percepción de estudiantes, docentes y directivos." *Contextos Educativos* 18 (2015): 43-59.\*

López Arnal, Salvador. Prologue to *Transgénicos: El haz y el envés.* By Jorge Riechmann. Madrid: Los Libros de la Catarata, 2004.

López Azpitarte, F. *Ética y vida: Desafíos actuales.* Madrid: Paulinas, 1990.

López Barja de Quiroga, Pedro. "El jurado y la democracia ateniense." *Revista de Occidente* 174 (Noviembre 1994): 138-52.\*

López Blanco, Rogelio. "La invención de Madrid: El éxito de Madrid como capital del Estado liberal español." *Revista de Occidente* 178 (Marzo 1996): 140-52.\*

López Blanco, Rogelio, dir. *Ojos de papel.* Electronic journal. Ed. Dolores Sanahuja. Supplement to *El Imparcial.*

<http://www.ojosdepapel.com/>

2009

López Bravo, Gregorio. *Quelques considérations sur la politique extérieure.* Madrid: Ministerio de Asuntos Exteriores, 1971.

López Chivrall, Sonia, Estanislau Pastor Mallol, Teresa Zaplana Alcaraz, and Ángela Quintero Guevara (all U Rovira i Virgili). "El maltrato en niños preescolares: Estudio empírico de sus características personales y familiares." *Contextos Educativos* 10 (2007): 45-66.\*

López de Prado, Marcos. *SSRN: Marcos López de Prado.\**

<http://papers.ssrn.com/sol3/cf_dev/AbsByAuth.cfm?per_id=434076>

2015

Lopez de Silanes, Florencio, Rafael La Porta, Rafael, Andrei Shleifer, and Robert W. Vishny. "Investor Protection and Corporate Governance." (June 1999). Available at SSRN: <http://ssrn.com/abstract=183908> or <http://dx.doi.org/10.2139/ssrn.183908>

2015

López Ibor. *Antología del Disparate: Contestaciones disparatadas en exámenes y reválidas.* By Luis Díez Jiménez. 1965. Prologue by Dr. López Ibor. Commentary by Lt. Gen. Serrano de Pablo and Felipe Ximénez de Sandoval. Barcelona: Herder – Studium Ediciones, 1979. 17th ed. 1988.\*

López García, José Manuel. "Crítica a la tolerancia." Video. Lecture at XX Encuentros de Filosofía, Oviedo. *YouTube (fgbuenotv)* 10 April 2015.\*

<https://youtu.be/wgq8cCEPFwE>

2016

López Laborda, Julio, Fernando Rodrigo Sauco and Luís Antonio Sáez Pérez. "Diseño y puesta en marcha de *e-pública*, revista electrónica sobre la enseñanza dela economía pública." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

López Miranda, Teresa (Consejería de Educación Principado de Asturias; Enseñanza Cooperativa Asturias), Jesús Iglesias Muñiz, and Javier Fernández-Río. "La enseñanza de las matemáticas a través del aprendizaje cooperativo en 2º curso de educación primaria." *Contextos Educativos, Extraordinario* 2 (2017): 47-64.\*

<http://doi.org/10.18172/con.2926>

2018

López Ontiveros, Antonio. "Caza, ecología y ética." *Ecología, recursos naturales y obra pública.* *Revista de Occidente* 149 (1993): 90-108.

López Penas, Marisa, and José Antonio Marina, José Antonio. *Diccionario de los sentimientos.*

López Petit, Santiago. *Entre el ser y el poder.* Madrid: Siglo XXI, 1994.

\_\_\_\_\_. *Horror vacui. La travesía de la noche del siglo.* Madrid: Siglo XXI, 1996.

López Petit, Santiago, and Marina Garcés. "Interrumpir el Sentido del Mundo." Videolecture, 2013. *Espai en Blanc.\**

<http://espaienblanc.net/?p=2627>

2016

López Ruiz, Francisco. "Verdad o justicia en el proceso penal." Video lecture, XXIII Encuentros de Filosofía, Oviedo. *YouTube (fgbuenotv)* 27 March 2018.\*lator, advocate of ofticia en el proceso penal." n el Parlamento de Cataluña." nipulator, advocate of

<https://youtu.be/XX_lNeKriZ4>

2018

López Yarto, Luis, et al. *Cultura de la tolerancia.* Zaragoza: Seminario de Investigación para la Paz, 1996.\*

López-Fogués, Aurora. Rev. of *Education for All.* Ed. R. Pring et al. *Contextos Educativos* 15 (2012): 225-26.\*

López-Goñi, José Javier, Alicia Peñalva Vélez, and Jesús Barrientos González. (U Pública de Navarra). "Habilidades emocionales y profesionalización docente para la educación inclusiva en la sociedad en red." *Contextos Educativos* 20 (2017): 201-15.\* (Monograph issue: *Educación emocional en la formación del docente en la Sociedad Red).*

Lora, Pablo de. "El adversatiVox." *The Objective (El Subjetivo)* 17 April 2021.\*

<https://theobjective.com/elsubjetivo/el-adversativox>

2021

\_\_\_\_\_. *El laberinto del género.*

Lora, P. de, I. Shapiro and C. Tomás-Valiente. *La Suprema Corte de Estados Unidos y el Aborto.* Madrid: Fundación Coloquio Jurídico Europeo, 2009.

Lorber, Judith, et al. "On *The Reproduction of Mothering:* A Methodological Debate." *Signs* 6 (1981): 482-514.

Lorenz. "Chaos und Ritus." *Imago* 17 (1931).

Lorenz, Chris. "¿Sobrevivirán las universidades a la integración europea? Políticas de educación superior en la UE y en los Países Bajos antes y después de la Declaración de Bolonia." *Reencuentro: Análisis de problemas universitarios* 54 (April 2009): 53-71. Online PDF in *Fírgoa: Universidade Pública* 30 June 2009.\*

<http://firgoa.usc.es/drupal/node/43316>

20009

Lorenz, Edward N. *La esencia del caos: Un modelo matemático para la disparidad de la Naturaleza.* Trans. F. Páez de la Cadena. Madrid: Debate, 1995.

Lortie, Dan C. "Doctors without Patients: The Anesthesiologist, a New Medical Speciality." Master's thesis, Dpt. of Sociology, U of Chicago, 1950.

Loscertales Palomar, Blanca, and Ana Isabel Escalona Orcao. "Buenas prácticas en la enseñanza y el aprendizaje de competencias genéricas." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lotem, A., J. Y. Halpern, S. Edelman, and O. Kolodny. "The Evolution of Cognitive Mechanisms in Response to Cultural Innovations." *PNAS* vol. 114.30 (2017): 7915–7922.

Lott, John R. "A Simple Test for the Extent of Vote Fraud with Absentee Ballots in the 2020 Presidential Election: Georgia and Pennsylvania Data (December 21, 2020)." Available at *SSRN:* <https://ssrn.com/abstract=3756988> or [http://dx.doi.org/10.2139/ssrn.3756988](https://dx.doi.org/10.2139/ssrn.3756988)

2021

Lötter, H. P. P. (Hennie). *Justice for an Unjust Society.* (Value Inquiry Book Series 3). Amsterdam: Rodopi.

Lottin, O. *Psychologie et morale aux XIIe et XIIIe siecles*, Vol. 1, 1948. Vol. 1 (second edition) and II. Gembloux: J. Duculot, 1957.

Lotz, J. B. (S.J.). *Metaphysica Operationis Humanae: Methodo transcendentali explicata.*  (Analecta Gregoriana vol. XCIV, Series Facultatis Philosophicae, Sect. A., no. 7). Rome: Apud Aedes Universitatis Gregorianae, 1958.\* (Cognition, Mind, Logic, Truth, Judgement).

Louden, Robert B., ed. *Anthropology from a Pragmatic Point of View.* 1798. By I. Kant. Introd. Manfred Kuehn. (Cambridge Texts in the History of Philosophy). Cambridge: Cambridge UP, 2006.\* Preview at Amazon:

<http://www.amazon.com/Kant-Anthropology-Pragmatic-Cambridge-Philosophy/dp/0521671655>

2016

Loulan, J. *Lesbian Sex.* San Francisco: Spinsters Ink., 1984.

\_\_\_\_\_. *Lesbian Passion: Loving Ourselves and Each Other.* San Francisco: Spinsters/Aunt Lute, 1987.

Loureau, R. *L'Analyse institutionnelle.* Paris: Minuit, 1970.

Loureau, R., F. Gantheret, and J. P. Sartre. *La institución del análisis.* (Cuadernos Anagrama 26). Barcelona: Anagrama.

Louzao Suárez, María, and Lourdes Durántez Pascual. "Una propuesta de intervención intercultural para la educación secundaria en Cantabria." *Contextos Educativos* 15 (2012): 183-96.\*

Lovas, John, ed. *Jocalo's Blog*. Educational blog.

<http://faculty.deanza.fhda.edu/jocalo/>

2005-04-28

Love, G. and R. E. "Electronic Emotion: Socioemotional Content in a Computer-Mediated Communication Network." *Communication Research* 14 (1987): 85-108.

Lovejoy, E. P., and M. S. Gazzaniga. *Good Readings in Psychology.*

Lowen, Alexander. *The Betrayal of the Body.* London: Collier, 1967.

Löwenfeld. *Die psychischen Zwangsercheinungen.* 1904.

Lowenthal, David. *The Past Is a Foreign Country.* Cambridge: Cambridge UP, 1985.

Löwith, Karl. (1897-1973; German Jewish philosopher, disciple of Edmund Husserl and Martin Heidegger, expatriate in 1936; l. Japan, and USA in 1941; return to Germany, taught U of Heidelberg, theorist of eschatology and secularization). *Von Hegel zu Nietzsche. Der revolutionäre Bruch im Denken des neunzehnten Jahrhunderts.*

\_\_\_\_\_. *De Hegel a Nietzsche: La quiebra revolucionaria del pensamiento en el siglo XIX.* (Pensamiento). Madrid: Katz, 2008.

<http://www.katzeditores.com/fichaLibro.asp?IDL=55>

\_\_\_\_\_. *Meaning in History: The Theological Implications of the Philosophy of History.* Chicago, 1949; U of Chicago P, 1957.

\_\_\_\_\_. *Weltgeschichte und Heilsgeschehen. Die theologischen Voraussetzungen der Geschichtsphilosophie.* Trans. Hanno Kesting. 1953. (Rev. trans. of *Meaning in History*).

\_\_\_\_\_. *Historia del mundo y salvación: Los presupuestos teológicos de la filosofía de la historia.* Madrid: Katz, 2007.

\_\_\_\_\_. *Heidegger, pensador de un tiempo indigente.* Madrid: Rialp, 1957.

\_\_\_\_\_. *Nature, History, and Existentialism, and Other Essays in the Philosophy of History.* Ed. Arnold Levison. Evanston: Northwestern UP, 1966.

\_\_\_\_\_. *Paul Valéry: Grundzüge seines philosophischen Denkens.*

\_\_\_\_\_. *Paul Valéry: Rasgos centrales de su pensamiento filosófico.* (Conocimiento). Madrid: Katz, 2009.

<http://www.katzeditores.com/fichaLibro.asp?IDL=98>

2009

Lowney, Louise I., et al. "Partial Purification of an Opiate Receptor from Mouse Brain." *Science* 183 (1974): 749-53.

Lowrie, Robert H. *Toward Understanding Germany.* Chicago: U of Chicago, 1954.

Lozano, J. F. *Códigos de ética para el mundo empresarial.* Madrid: Trotta, 2004.

Lozano Chavarría, Pablo, Carmen Berné Manero, and Mercedes Marzo Navarro. "Casos de distribución comercial y la innovación en la docencia." In *Innovación docente, tecnologías de la información y la Comunicación e Investigación Educativa en la Universidad de Zaragoza.* Ed. Antonio Herrera et al. Booklet/CD-ROM. Universidad de Zaragoza, 2007.\*

Lübbe, Herman. "Bibliographie der Heidegger-Literatur 1917-1955." *Zeitschrift für Philosophische Forschung* 11 (1957): 401-52.

Lübbe, H. "Was aus Handlungen Geschichten macht: Handlungsinterferenz; Heterogonie der Zwecke; Widerfahrnis; Handlungsgemengelanden; Zufall." In *Vernünftiges Denken: Studien zur praktischen Philosophie und Wissenschaftstheorie.* Ed. Jürgen Mittelstrass and Manfred Reidel. Berlin: De Gruyter, 1978. 237-68.

Lucas, Charles. *De la réforme des prisons.* 1836.

Lucas, J. R. *Minds and Machines.* Ed. A. R. Anderson. Englewood Cliffs: Prentice, 1964.

Lucas Molina, Beatriz (U de Valencia), Alicia Pérez de Albéniz Iturriaga, and María Teresa Pascual Sufrate. (U de La Rioja). "El papel del maestro y la escuela en la protección infantil. Detección de casos y notificación en los servicios de protección infantil de La Rioja." *Contextos Educativos* 14 (2011): 85-99.\*

Lucas Molina, Beatriz (U de Valencia), Alicia Pérez de Albéniz Iturriaga, Elena Escolano Pérez, María Teresa Pascual Sufrate, Beatriz Lucas Molina and Sylvia Sastre i Riba. "Metacognición en un proceso de aprendizaje autónomo y cooperativo en el aula universitaria." *Contextos Educativos* 18 (2015): 95-108.\*

Lucas-Molina, Beatriz, and Alicia Pérez-Albéniz Iturriaga, Eduardo Fonseca-Pedrero, Javier Ortuño-Sierra, María Luz Urraca, Marta Santarén-Rosell. "Fiabilidad y evidencias de validez de un instrumento para la evaluación de la calidad de los mapas conceptuales." *Contextos Educativos, Extraordinario* 2 (2017): 119-30.\*

<http://doi.org/10.18172/con.3065>

2018

Lucchesi-Belzane, Martine. "Un vacío esencial." *Revista de Occidente* 133 (1992): 78-97.

Luce, R., and H. Raiffa. *Games and Decisions.* New York: Wiley and Sons, 1958.

Luce, R. D., R. R. Bush and E. Galanter, eds. *Handbook of Mathematical Psychology*. New York: Wiley, 1963. Vol. 2.

Ludendorff, Erich. *Der totale Krieg.* c. 1937.

Ludowyk, E. F. C. *The Story of Ceylon.* London: Faber and Faber.

Luezas Pascual, Rosa Aurora (Museo Municipal de Calahorra, Museo de la Romanización). "El programa 'la pieza del jueves' como actividad didáctica del museo municipal de Calahorra." *Contextos Educativos* 14 (2011): 203-23.\*

\_\_\_\_\_. "Museo de Romanización en Calahorra (La Rioja): Actividades Didácticas 2012." *Contextos Educativos* 17 (2014): 125-44.\*

Luhmann, Niklas. *Vertrauen: Ein Mechanismus der Reduktion sozialer Komplexität.* Stuttgart: Enke, 1968.

\_\_\_\_\_. *Legitimation durch Verfahren.* Neuweid: Luchterhand, 1969.

\_\_\_\_\_. *Risk: A Sociological Theory.* New York: Aldine de Gruyter, 1993.

\_\_\_\_\_. *Soziale Systeme.* Frankfurt: Suhrkamp, 1984.

\_\_\_\_\_. *Social Systems.* Stanford: Stanford UP, 1995.

\_\_\_\_\_. *The Social System of Art.* (Meridian: Crossing Aesthetics). Stanford (CA): Stanford UP.

\_\_\_\_\_. *Love as Passion: The Codification of Intimacy.* Trans. Jeremy Gaines and Doris L. Jones. Cambridge (MA): Harvard UP, 1986; Cambridge: Polity, 1986.

\_\_\_\_\_. *Teoría política en el estado del bienestar.* Madrid: Alianza, 1993.

\_\_\_\_\_. "Autoorganización e información en el sistema político." *¿Hacia una sociedad del riesgo? Revista de Occidente* 150 (1993): 41-60.\*

\_\_\_\_\_. *Writing Science: Observations on Modernity.* Trans. William Whobrey. Stanford UP, 1999.

Luhmann, N., et al., eds. *Beobachter: Konvergenz der Erkenntnistheorien?* München: Fink, 1990.

Luhmann, N., and J. Habermas. *Theorie der Gesellschaft oder Sozialtechnologie.* Frankfurt: Suhrkamp, 1971.

Luis Rico, Isabel, and Magdalena Sáenz de Jubera, eds. *Educación emocional en la formación del docente en la Sociedad Red. Contextos Educativos*  20 (2017). Logroño: U de La Rioja, Servicio de Publicaciones.

Lukacs, J., C. C. O'Brien, and E. Said. "The Intellectual in the Post-Colonial World: Response and Discussion." *Salmagundi* 70-1 (1986): 65-81.

Lukas, M. "Teilhard and the Piltdown Hoax: A Playful Prank Gone Too Far? Or a Deliberate Scientific Forgery? Or, as it now appears, Nothing at All?" *America* 23 May 1981: 424-27.

\_\_\_\_\_. "Gould and Teilhard's 'Fatal Error'." *Teilhard Newsletter* 14 (1981): 4-6.

Luker, Kristin. *Taking Chances.* (Contraception). U of California P, 1975.

Lukoff, Irving F., Debra Quatrone and Alice Sardell. "Some Aspects of the Epidemiology of Heroin Use in a Guetto Community." Ms. in Columbia University School of Social Work. New York, 1972.

Luna, José Carlos de. *Los gitanos de la Bética.* 1954. Facsimile ed. Cádiz: Universidad de Cádiz, 1989.

Luna García, Rosa. *Rosa Luna (Academia)*

<https://urp.academia.edu/RosaLuna>

2015

Lundberg, Ferdinand, and Marynia F. Farnham. *Modern Woman: The Lost Sex.* New York: Universal Library, 1947.

Luquet, Pierre. "Les identifications précoces dans la structure du *Moi*." *Revue Française de Psychologie* 26 (special issue, 1962): 77-309.

Lurie, Jonathan. *Pursuing Military Justice, vol. 2: The History of the United States Court of Appeals of the Armed Forces, 1951-1980.* Princeton: Princeton UP, 1998.

Lurz, Robert. "Consciousness and the Representational Theory of Mind: An Overview of the Philosophical Debate." Video. Lecture at the Asian Ameircan / Asian Research Institute, City U of New York, 23 Sept. 2005. *YouTube (aaricuny)* 29 Jan. 2013.\*

<https://youtu.be/RtHDKyDEkvQ>

2016

Lüth, Johann Christoph. *Die Struktur des Wirklichen im empedokleischen System über die Natur.* 1970.

Luthman, S. *Intimacy.* Nash, 1972.

Luttwak, Edward N. "Will Civil War Bring Lasting Peace to Iraq?" *LATimes.com* 2 June 2006.

<http://www.latimes.com/news/opinion/commentary/la-oe-luttwak2jun02,0,1955042.story?coll=la-news-comment-opinions>

2006-06-04

Lutz-Bachmann, M., and J. Szaif, eds. *Was ist das fur den Menschen Gute?/What Is Good for a Human Being?* Berlin and New York: Walter de Gruyter, 2004.

Lesser, A. H. "Love and Lust." *Journal of Value Inquiry* 14.1 (1980): 51-4.

Lycan, William G., ed. *Mind and Cognition.* Oxford: Blackwell, 1990.

Lyman, Richard. *The Humanities in American Life.* Berkeley: U of California P, 1980. (Report of the Commission on the Humanities).

Lyman, Stanford M., and Arthur J. Vidich, eds. *Selected Works of Herbert Blumer: A Public Philosophy for Mass Society.* U of Illinois P, rpt. 2000.

Lyman, Stanford M., Arthur J. Vidich and Robert L. Savage. *Social Order and the Public Philosophy: An Analysis and Interpretation of the Work of Herbert Blumer.* (Studies in American Sociology, 1). U of Arkansas P, 1988.

Lynch, Aaron. *Thought Contagion: How Belief Spreads Through Society.* Perseus Books-Basic Books, c. 1999.

Lynch, Michael. "The Transformation of Research Findings into Scientific Knowledge." *Social Studies of Science* 6 (1976): 281-306.

\_\_\_\_\_. *Art and Artefact in Laboratory Science: A Study of Shop Work and Shop Talk in a Research Laboratory.* London: Routledge, 1985.

\_\_\_\_\_. "Extending Wittgenstein: The Pivotal Move from Epistemology to the Sociology of Science." In *Science as Practice and Culture.* Ed. Andrew Pickering. Chicago: U of Chicago P, 1992. 215-65.\*

\_\_\_\_\_. "From the 'Will to Theory' to the Discursive Collage: A Reply to Bloor's 'Left and Right Wittgensteinians." In *Science as Practice and Culture.* Ed. Andrew Pickering. Chicago: U of Chicago P, 1992. 283-300.\*

Lynch, Michael P. *Truth as One and Many*. Oxford: Oxford UP, 2009.

Lynd, Helen Merrell. *On Shame and the Search for Identity.* New York: Harcourt Brace, 1958. (Guilt, shame).

Lynn, Mary C., ed. *Women's Liberation in the Twentieth Century.* New York, 1975.

Lynn, Steven Jay, Judith Pintar, Jane Stafford, Lisa Marmelstein, and Timothy Lock. "Rendering the Implausible Plausible: Narrative Construction, Suggestion, and Memory." In *Believed-In Imaginings: The Narrative Construction of Reality.* Ed. Joseph de Rivera and Theodore R. Sarbin.Washington (DC): American Psychological Association, 2002. 123-43.\*

Lyubomirsky, S., L. Sousa and R. Dickerhoof. "The costs and benefits of writing, talking, and thinking about life's triumphs and defeats." *Journal of Personality and Social Psychology* 90 (2006): 692-708.

Lyytinen, Kalle. "Information Systems and Critical Theory—A Critical Assessment." In *Critical Management Studies.* Ed. M. Alvesson and H. Wilmott. Beverly Hills: SAGE, forthcoming 1994.