from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Christianity

Early works

Miscellaneous

**Early works**

*The Acts of the Christian Martyrs.* Trans. H. Musurillo. Oxford: Clarendon, 1972.

Arnobius of Sicca. *The Seven Books of Arnobius adversus gentes.* Trans. A. H. Bryce and Hugh Campbell. Edinburgh: T. & T. Clark, 1871.

\_\_\_\_\_. (Arnobio de Sicca). *Adversus nationes: En pugna con los gentiles.* Madrid: BAC, 2003.

Arnold, Matthew. "Pagan and Christian Religious Sentiment." 1864. In Arnold, *Essays, Literary and Critical.* London: Dent; New York: Dutton, 1906. 127-45.\*

\_\_\_\_\_. *Culture and Anarchy: An Essay in Political and Social Criticism.* 1869. 3rd. ed. London: Smith, Elder, 1882.\*

Augustine (Saint). *De doctrina christiana.* c. 427 A.D.

\_\_\_\_\_. *On Christian Doctrine.* Trans. D. W. Robertson, Jr. New York: Liberal Arts Press, 1958. 1980.\*

\_\_\_\_\_. *On Christian Doctrine.* Selection. In *Literary Criticism and Theory.* Ed. R. C. Davis and L. Finke. London: Longman, 1989. 123-38.\*

\_\_\_\_\_. From *On Christian Doctrine.* (1.II, 2.I-IV, 3.XXIX). In *The Norton Anthology of Theory and Criticism.* Ed. Vincent B. Leitch et al. New York: Norton, 2001.\*

Bayle, Pierre. *Dictionnaire Historique et Critique.* 1696.

\_\_\_\_\_. *Diccionario Histórico y Crítico: Selección.* Introd. by Sergio Landucci. Trans. Jordi Bayod. (Biblioteca Universal; Filosofía). Barcelona: Círculo de Lectores, 1996.\*

Bunyan, John. *Seasonal Counsel or Suffering Saints in the Furnace – Advice to Persecuted Christians in Their Trials & Tribulations*. 1684.

Bushnell, Horace. "Christian Nurture." 1847. In *The American Intellectual Tradition: A Sourcebook.* Ed. David A. Hollinger and Charles Capper. 4th ed. New York: Oxford UP, 2001. 418-27.\*

Calvin, Jean. *Christianae religionis institutio.* 1536. French trans. 1541.

\_\_\_\_\_. *Institutes of the Christian Religion.* 1536, 1559. English trans. 1561.

\_\_\_\_\_. (John Calvin). *Institutes of the Christian Religion.* Trans. Henry Beveridge. London: Clarke, 1949.

\_\_\_\_\_. *Institutes of the Christian Religion.* 2 vols. Ed. John T. McNeill. Trans. Ford Lewis Battles. (Library of Christian Classics, 20-21). Philadelphia: Westminster Press, 1960.

\_\_\_\_\_. From *The Institution of Christian Religion, written in Latin by Master John Calvin, and translated into English according to the author's last edition.* 1561. In *The Norton Anthology of English Literature.* 7th ed. Vol. 1. Ed. M. H. Abrams, Stephen Greenblatt et al. New York: Norton, 1999. 544-47.\*

Casalius. *De veteribus sacris Christianorum ritibus.* 1644.

Celsus. *On the True Doctrine: A Discourse Against the Christians.* Trans. R. J. Hoffmann. New York and Oxford: Oxford UP, 1987.

\_\_\_\_\_. (Celso). *El discurso verdadero contra los cristianos.* Madrid: Alianza.

Channing, William Ellery. "Unitarian Christianity." 1819. In *The American Intellectual Tradition: A Sourcebook.* Ed. David A. Hollinger and Charles Capper. 4th ed. New York: Oxford UP, 2001. 213-25.\*

Chateaubriand. *El genio del cristianismo, o bellezas de la religión cristiana.* Madrid, 1853.

Cosmas Indicopleustes. *Topographia christiana.* (in Greek). 547-49. 1st Latin trans. 1706.

d'Holbach (Baron). *Le Christianisme dévoilé.* 1762.

Davis, Robert C. *Christian Slaves, Muslim Masters.*

Diderot, Denis. *Pensées philosophiques.* 1746. (Condemned by the Parliament of Paris, 1746).

\_\_\_\_\_. *Pensées philosophiques. Additions aux pensées philosophiques. Lettre sur les aveugles. Additions à la Lettre sur les aveugles. Supplément au voyage de Bougainville.* Ed. Antoine Adam. Paris: Garnier-Flammarion, 1972. (GF 252). 1995.\*

Eliot, John. *The Christian Commonwealth; or The Civil Policy of the Rising Kingdom of Jesus Christ.* London, 1659.

Emerson, Ralph Waldo. Divinity School "Address" (to the Divinity School graduating class). 1838.

Erasmus of Rotterdam Desiderius (Erasmo de Rotterdam). *Enquiridion: Manual del caballero cristiano.* Trans. and notes by Pedro Rodríguez Santidrián.(Biblioteca de Autores Cristianos). Rpt. in Erasmo, *Enquiridion. Elogio de la locura. Coloquios (selección).* Introd. Jordi Bayod and Joaquim Parellada. (Grandes Pensadores Gredos). Madrid: Gredos, 2011. Rpt. Barcelona: RBA, 2014. 1-142.\*

Esteban, Carlos. "La desconocida historia de los esclavos blancos del Islam." *La Gaceta (Ideas)* 4 Nov. 2023.\*

 <https://ideas.gaceta.es/la-desconocida-historia-de-los-esclavos-blancos-del-islam/>

 2023

Feuerbach, Ludwig. *Das Wesen des Christentums.* Vol. 7 of *Sämmtliche Werke.* Leipzig, 1849. English trans. George Eliot. London, 1854. Rpt. Harper Torchbook.

\_\_\_\_\_. *The Essence of Christianity.* Trans. Marian Evans. London: John Chapman, 1854.

\_\_\_\_\_. *L'Essence du christianisme.* Saint-Amand: Gallimard, 1992.

Hegel, G. W. F. "The Spirit of Christianity and Its Fate." In Hegel, *Early Theological Writings.* Trans. T. M. Knox. Philadelphia: U of Pennsylvania P, 1971.

\_\_\_\_\_. "III.3. El cristianismo." In Hegel, *Lecciones sobre la Filosofía de la Historia Universal.* Madrid: Alianza, 2008. (1. Las bases histórico-espirituales. a) El cristianismo y el principio occidental. b) El principio oriental. c) El principio de la reconciliación. 2. Cristo y la religión cristiana. 3. La Iglesia cristiana como poder histórico).

\_\_\_\_\_. "Tercera parte: El mundo romano." In Hegel, *Lecciones de Filosofía de la Historia,* in *Diferencia entre los sistemas de filosofía de Fichte y Schelling. Lecciones de la Filosofía de la Historia.* Madrid: Gredos, 2010. Rpt. RBA Coleccionables, 2014. 409-76.\* (Roman history and society; Roman republic; Great men; Empire, Christianity; the Church; Byzantine Empire).

Hobbes, Thomas. *Leviathan: or The Matter, Forme and Power of a Commonwealth Ecclesiastical and Civil. By Thomas Hobbes of Malmesbury.* *Anno Christi 1651.* (Ms. on vellum dedicated to Charles II; Paris, 1650).

\_\_\_\_\_. *LEVIATHAN / Or / THE MATTER, FORME / and POWER of A COMMON- / WEALTH ECCLESIASTICALL / and CIVIL. / By THOMAS HOBBES / of MALMESBURY / London / Printed for Andrew Crooke /* 1651 (Illustration: a gigantic King dominating a landscape of towns and country, made of many smaller figures, crowned and holding a sword and a staff; with emblems of civil and militery power on one side and corresponding emblems of religious authority on the other: a castle, a church; a crown, a mitre; a cannon, God's lightning; flags and weapons, the church organization; a battle, a council, etc.: quotation on top, "Non est potestas super terram quae comparetur ei Iob. 4i.24 ).

\_\_\_\_\_. *Leviathan.* London: Routledge, 1885.

\_\_\_\_\_. *Leviathan.* Oxford, 1929.

\_\_\_\_\_. *Leviathan.* Introd. A. D. Lindsay. (Everyman's Library, 691). London: Dent; New York: Dutton, 1914. 1941.\*

\_\_\_\_\_. *Leviathan, Or the Matter, Forme and Power of a Commonwealth, Ecclesiastical or Civil*. Ed. Michael Oakeshott. Oxford: Blackwell, 1957. 1960.

\_\_\_\_\_. *Leviathan.* London: Collins, 1962.

\_\_\_\_\_. *Leviathan.* Ed. C. B. Macpherson. Harmondsworth: Penguin-Pelican Books, 1968. 1976.

\_\_\_\_\_. *Leviathan.* Ed. C. B. Macpherson. Baltimore: Penguin, 1968.

\_\_\_\_\_. *Leviathan.* Ed. C. B. Macpherson. (Penguin English Library). Harmondsworth: Penguin, 1981.

\_\_\_\_\_. *Leviathan.* Ed. C. B. Macpherson. (Penguin Classics). Harmondsworth: Penguin, 1985.\*

\_\_\_\_\_. *Leviathan.* Ed. Edwin Curly. Hackett Publishing, 1994.

\_\_\_\_\_. *Leviathan.* Ed. Richard E. Flathman and David Johnston. (Norton Critical Edition). New York: Norton, 1996.

\_\_\_\_\_. *Leviathan.* Ed. Richard Tuck. Cambridge: Cambridge UP, 1991. (Cambridge Texts in the History of Political Thought). 1996.\*

\_\_\_\_\_. *Leviathan.* Online at *Project Gutenberg.* 2009. 2013.*\**

 <https://www.gutenberg.org/files/3207/3207-h/3207-h.htm>

 2020

\_\_\_\_\_. *Leviatán.* Online at *Marxists Internet Archive.\**

 <https://www.marxists.org/espanol/hobbes/1651/leviatan/lev.htm>

 2020

\_\_\_\_\_. *The Leviathan by Thomas Hobbes.* Online at Oregon State Edu. Online PDF, Renascence Editions, U of Oregon.\*

 <https://scholarsbank.uoregon.edu/xmlui/bitstream/handle/1794/748/leviathan.pdf>

 2015 DISCONTINUED 2020

\_\_\_\_\_. *Leviatán.* Introd. José Rafael Hernández Arias. Trans. and notes by Carlos Mellizo. (Grandes Pensadores Gredos). Madrid: Gredos, 2012. Rpt. Barcelona: RBA Coleccionables, 2015.\* (I. Del hombre. II. del Estado. III: De un Estado cristiano).

Hooker, Richard. *Of the Laws of Ecclesiastical Polity.* 1594 (4 books), 1597 (5th book). 1648 (6th book). 1651 (8th book). 1662 (7th book).

\_\_\_\_\_. *On the Laws of Ecclesiastical Polity.* (Everyman's Library). London: Dent, 1906. Rpt. 1969.

*Human Nature: A Philosophical Exposition of the Divine Institution of Reward and Punishment which obtains in the physical, intellectual and moral constitutions of Man, ... with a series of ethical observations written during the Perusal of Rev. James Martineau's "Endeavours after the Life of Christ".* London: Chapman, 1844.

Huxley, Thomas Henry. From *Agnosticism and Christianity.* 1889, 1892. In *The Norton Anthology of English Literature.* 7th ed. Ed. M. H. Abrams, with Stephen Greenblatt et al. New York: Norton, 1999. 2.1566-70.\*

James, Henry (Sr.). *Christianity the Logic of Creation.* 1857.

Juan, Jorge, and Antonio de Ulloa. "Por qué los indios se resisten a adoptar la religión católica." From *Noticias secretas.* 1826. In *El ensayo español, 2: El siglo XVIII.* Ed. Francisco Sánchez Blanco. Barcelona: Crítica, 1998. 173-80.\*

Julian (Emperor). *Against the Galilaeans.* In *Julian: Volume III.* Trans. W. C. Wright. (Loeb Classical Library, 157). Cambridge (MA): Harvard UP, 1923.

\_\_\_\_\_. *Contra los galileos. Cartas y fragmentos. Testimonios. Leyes.* Introd., trans. and notes by José García Blanco (Greek) and Pilar Jiménez Gazapo (Latin). (Biblioteca Clásica Gredos, 47). Madrid: Gredos, 1982.\*

Locke, John. *The Reasonableness of Christianity.* 1695.

More, Thomas. *A Dialogue Concerning Heresies and Matters of Religion.*

\_\_\_\_\_. *Dialogue Concerning Heresies.* In *The English Works of Sir Thomas More.* Ed. W. E. Campbell. 2 vols. London: Eyre and Spottiswoode, 1931. Vol. 2.

\_\_\_\_\_. "Whether the Clergy of This Realm Have Forbidden All the People to Have Any Scripture Translated into Our Tongue." From *A Dialogue Concerning Heresies and Matters of Religion.* In Douglas Robinson, *Western Translation Theory: From Herodotus to Nietzsche.* Manchester: St. Jerome, 1997.\*

Newman, John Henry. *On the Scope and Nature of University Education* and *Christianity and Scientific Investigation.* 1852. Introd. Wilfrid Ward. (Everyman's Library, 723). London: Dent; New York: Dutton.

Peabody, Elizabeth Palmer. "A Glimpse of Christ's Idea of Society." 1841. In *The American Intellectual Tradition: A Sourcebook.* Ed. David A. Hollinger and Charles Capper. 4th ed. New York: Oxford UP, 2001. 370-77.\*

Porphyry of Tyrus. *Against Christians.* (Lost).

Pi y Margall, Francisco. *El cristianismo y la monarquía.* 1871.

Prudentius. *Peristephanon.* Poem*.* (On Christian martyrs).

# Purchas, Samuel. *Purchas, his Pilgrim. Microcosmus, or the historie of Man. Relating the wonders of his Generation, vanities in his Degeneration, Necessity of his Regeneration.* 1619.

\_\_\_\_\_. "[Part I, Book 1] Chap. I § 3. The Tropologicall or Morall use enlarged and amplified: and a view taken of Mans diversified Dominion in Microcosmicall, Cosmopoliticall, and that Spirituall or Heavenly right, over himselfe and all things, which the Christian hath in and by Christ. Mans Microcosmicall state or tenure examined. The Christian Man an universall possessor of the Universe. Christians grace and glorie. Vanity of other things compared. Microcosmicall, Cosmopoliticall & Christian tenure compared with propriety." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 14-24.\*

\_\_\_\_\_. "[Part I, Book 1] Chap. I § 4. The Christian and Philosopher compared in that challenge to be rich, free, a King; that this hinders not but furthers Politicall subjection: and of the happie combination of wisdome and royaltie in Salomon, as likewise in our dayes. The Christian, how both Free and a King. The Christian free, rich, a King. Heroicall Kings. Q. Elizabeth and K. James Englands to great Lights. Englands blessed shade under the Jacobaean Tree." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 25-38.\*

\_\_\_\_\_. "[Part I, Book 1] Ch. II § 6. Of Saint Paul: Of Apostolicall Assistants: some doubts discussed. The Apostles preached onley in the old knowne World. Alexander. Christians much fewer since the Tartars." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 155-59.\*

\_\_\_\_\_. "[Part I, Book 1] Chap. II § 8 The glorie of Apostolicall Conquests: the hopes of enlarging the Church in this last Age, by knowledge of Arts and Languages thorugh the benefit of Printing and Navigation. Apostolicall Acts and Conquest compared with greatest Captaines. Two Hirams Paralel of Tabernacle and Temple; Printing & Navigation. Learning revived by printing, by navigations help preacheth to the World. Romish and Jewish Church compared. Spaine fitted against Rome. Praier for more full Conversion of the World." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 166-79.\*

\_\_\_\_\_. "[Part I, Book 1] Chap. XIII. Master Brerewoods Enquiries of the Religions professed in the World: Of Christians, Mahumetans, Jewes, and Idolaters; with other Philosophicall speculations, and divers Annotations added. Almost all Europe Christian. Almost all Afrike Mahumetan or Gentiles. Christians of Egypt. Habassia and other African Lands and Ilands. Scaligers errour touching Presbyter John. Christians in Asia. The Christians in America, and their poore Christianity. The World of Mahumetan professors in the World. Mahumetans in Asia. The cause. Christianitie advanced other wayes. Idolatrous Nations in Europe, Africa and Asia. Idolatry in Asia and America. Judaisme in what Regions. Traditionary and Karaim Jewes and Samaritans. Tartars not Israelites. Tartarians not Israelites. Saracens not of Sara. Their Circumcision. Tartars not Israelites. Esdras his allegation discussed. Jewish Fables of Inclosed Jews & of the Sea. Behemoth & Liviathan. Hyperbolicall Whales. Depth of the Sea more then the height of Hils. Land not levell: where highes. Declivitie of the Chanels of Rivers. Christians, Mahumetans and Gentiles how proportioned in the World. Centre of the Earth and Sea, the same. Divers sorts of Christians. Patriarke of Constantinople why so great. Opinions of Greek Church. Tyrus gave name to the Syrians: Now subject to the Pat. of Antiochia. Georgians, Circassians, Russians, their Rites and Opinions. Greeke faith in Russia and Poland. Nestorians in the East. Muzal Patriarchal see of Nestorians. Their opinions and rites. Patriarcke of Mozal, or Seleucia. Nestorian opinions and rites. Syriake Testament. Jacobites whence called. Their opinions and rites. Opinions of Jacobites. Of the Egyptian Cophti. Rites and opinions of the Cophti, or Egyptian Christians. Alvarez taxed. Patt. & BB. of the East. Monks of SS. Antony & Basil. Rites and Opinions of the Ethiopian Church. Abassine Circumcission and anuall Baptisme. Armenian Church. Rites and opinion of the Armenian and Maronite Christians. Patriarch, rites and opinions of the Maronite Christians. Succession of Easterne heresies. Saracens scourge amending the posteritie. Christian, Jewish, and Mahumetan, in what Languages. Armenians. Scriptures and Liturgie in vulgar tongues, of divers sorts of Christians. Scripture-translations. Greeke, Latine, Chaldee, Syriake Liturgies. What Liturgies in the Syriake, Chaldee, Greek, or Latine tongues." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 304-402.\*

\_\_\_\_\_. "[Part I, Book 1] Chap. XIIII. Relations of divers Travellers, touching the diversities of Christian Rites and Tenents in divers parts of the World." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 403-49.\*

\_\_\_\_\_. "[Part I, Book 1] Chap. XIIII § 1. Tecla Maria an Abassine, his answers to questions touching the Religion of the Abassines and Cophti. Christians divided into foure parts, Greeks, Romists, Protestants, &c. Ethiopian rites and Faith declared by Tecla Maria an Ethiopian. Difference between the Cophti & Ethiopians. Their Orders how given." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 403-11.\*

\_\_\_\_\_. "[Part I, Book 1] Chap. XIIII § 2. Relations of the Jacobites and Armenians, written by Leonard Bishop of Sidon, Pope Gregorie the 13. his Nuncio to the Easterne parts. Jacobite rites, Patriark & BB. Two Armenian Patriarks & their BB." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 411-14.\*

\_\_\_\_\_. "[Part I, Book 1] Chap. XVI. A briefe Survey of the Ecclesiasticall Politie ancient and moderne, or of the severall Patriarchs, Archbishops and Bishops Sees thorow the Christian world: also of the Jesuites Colledges and numbers, and of other Monasticall Orders. Beginning and alteration of the number and power of Christian Patriarkes. Division of the Easterne world; Patriarchs of Constantinople, &c. One Patriarchall See made five. Bishopricks & Jesuits Colledges in Italie. Catalogue of Bishoprickes and Jesuites in Italy and Sicilia. Bishoprickes of Spaine and their Revenues, as also of Dukes, &c. Catalogue of Bishoprickes and Jesuites in Spaine and France. Belgian, German and Switzer Bishops and Jesuits. Catalogue of Bishoprickes and Jesuites in Europe and India. Bishops Sees. Jesuits upstarts. Orders of Knighthood. Other disorders. Numbers, kinds, and beginnings of Papall-religious Orders. Papall Orders." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 1. Glasgow: James MacLehose and Sons, 1905. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 456-85.\*

Renan, Ernest. *Etudes d'histoire religieuse.* 1857.

\_\_\_\_\_. *Les Origines du Christianisme.* 8 vols. *Vie de Jésus* (1863), *Les Apötres* (1866), *Saint Paul* (1869), *L'Antéchrist* (1873), *Les Evangiles* (1877), *L'Eglise chrétienne* (1879), *Marc Aurèle* (1881), Index général (1883). Paris: Calmann-Lévy.

Ribadeneyra, Pedro de. (S.J.). *Tratado de la religión y virtudes que deue tener el príncipe christiano para gouernar y conseruar sus estados. Contra lo que Nicolás Machiauelo y los políticos deste tiempo enseñan.* Madrid: Pedro Madrigal, 1595.

Ruiz, J. L. *El don de Dios: Antropología teológica especial.* Spain: Sal Terrae, 1991.

Schopenhauer, Arthur. "Von der Verneigung des Willens zum Legen: oder: Von der Entsagung und Heiligkeit / En torno a la negación de la voluntad de vivir, o acerca de la renuncia y la beatitud." Ch. 1 of Schopenhauer, *Metafísica de las costumbres.* Ed. and trans. Roberto Rodríguez Aramayo. Madrid: Debate / C.S.I.C., 1993. 158-200.\* (Redemption, suicide, will, christianity, nothingness).

Suarez, Francisco. *R. P. Francisci Suarez . . . metaphysicarum disputationum . . . tomi duo.* 1605.

\_\_\_\_\_. *Disputationes metaphysicae.* 7 vols.

\_\_\_\_\_. *Defensio fidei.* 1613-14.

Walker, Andrew, and James Patrick, eds. *A Christian for All Christians: Essays in Honour of C. S. Lewis.* London: Hodder and Stoughton, 1990.

Walker, Andrew, and James Patrick, eds. *Rumours of Heaven: Essays in Celebration of C. S. Lewis.* (New ed. of *A Christian for All Christians: Essays in Honour of C. S. Lewis*). Guildford: Eagle, 1998.

Winthrop, John. *A Modell of Christian Charity.* 1630. (Early statement of the "American Dream").

\_\_\_\_\_. "A Modell of Christian Charity." 1630. In *The American Intellectual Tradition: A Sourcebook.* Ed. David A. Hollinger and Charles Capper. 4th ed. New York: Oxford UP, 2001.\*

**Miscellaneous**

Adams, Robert Lynn, and Robert Jon Fox. "Mainlining Jesus: The New Trip." *Society* (Feb. 1972): 50-56.

Albiac, Gabriel. "Ratzinger y el dios de los filósofos." (El que cuenta las sílabas). *El Debate* 31 Dec. 2022.\*

 <https://www.eldebate.com/religion/20221231/ratzinger-dios-filosofos_82703.html>

 2022

Ariès, Philippe. "Saint Paul et la chair." In *Sexualités Occidentales (Communications, 35).* Ed. Philippe Ariès and André Béjin. 1982. Paris: Seuil (Points), 1984. 52-55.\*

Armstrong, Karen. *The Gospel According to Woman: Christianity's Creation of the Sex War in the West*. London: Elm Tree Books, 1986.

\_\_\_\_\_. *A History of God: From Abraham to the Present: The 4000-Year Quest for God.* London: Heinemann, 1993.

\_\_\_\_\_. *A History of God: The 4,000-Year Quest of Judaism, Christianity, and Islam.* New York: Alfred A. Knopf / Random House, 1993.

Auden, W. H. "Cristianismo y arte." In Auden, *Los señores del límite: Selección de poemas y ensayos (1927-1973).* Ed. and trans. Jordi Doce. Barcelona: Círculo de Lectores – Galaxia Gutenberg, 2007. 456-63.\*

Bailey, Derrick Sherwin. *Homosexuality and the Western Christian Tradition.* London: Longmans, 1955.

Balthasar, Hans Urs von. *Die Wahrheit ist symphonisch: Aspekte des christlichen Pluralismus.* Einsiedeln: Johannes Verlag, 1972.

Baroja, Pío. "El arte cristiano agoniza." In *Pío Baroja: Obras Completas XVI: Obra dispersa y epistolario: Textos dispersos - Páginas de autocrítica - Prólogo a textos ajenos - Artículos - Epistolario selecto.* Ed. José-Carlos Mainer. Rev. Juan Carlos Ara Torralba. Barcelona: Galaxia Gutenberg / Círculo de Lectores, 2000. 781-84.

Barthel, Pierre. *Interprétation du langage mythique et théologie biblique: Etude de quelques étapes de l'évolution du problème de l'interprétation des représentations d'origine et de structure mythique de la foi chrétienne.* Leiden: Brill, 1963.

Bartsch, Hans Werner, ed. *Kerygma and Myth: A Theological Debate.* Trans. Reginald Fuller. 2 vols. London: SPCK, 1953. 2nd. ed. London: Billing, 1964.

Benassar, B. "Le modèle sexuel: la défense du mariage chrétien." In *L'Inquisition Espagnole, Xve-XIXe siècles.* Ed. B. Benassar. Paris: Hachette, 1981. 313-38.

Berger, Herman. *El progresista y el conservador.* Trans. Constantino Ruiz-Garrido. (Conciencia y Revolución, 3). Estella: Verbo Divino, 1973.

Bori, P. C. *L'interprétation infinie: l'herméneutique chrétienne ancienne et ses transformations.* Paris Cerf, 1991.

Boswell, John. *Christianity, Social Tolerance and Homosexuality: Gay People in Western Europe from Late Antiquity to the Renaissance.* Chicago: U of Chicago P, 1980. 1982.

Braybrooke, Marcus. *The Explorer's Guide to Christianity.* London: Hodder and Stoughton, 1998.

Breen, Quirinus. *Christianity and Humanism.* Grand Rapids (MI): Eerdmans, 1969.

Brooten, Bernadette J. *Love between Women: Early Christian Responses to Female Homoeroticism.* Chicago: University of Chicago Press, 1996.

Brown, Peter. *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity.* New York: Columbia UP, 1988.

\_\_\_\_\_. *El cuerpo y la sociedad: Los hombres, las mujeres y la renuncia sexual en el cristianismo primitivo.* Trans. A. J. Desmonts. Barcelona: Muchnik, 1993.

Brundage, James A. *Law, Sex, and Christian Society in Medieval Europe.* Chicago: U of Chicago P, 1987.

Bulut, Uzay. "La verdadera intolerancia de Occidente: el rechazo a los cristianos perseguidos." *El Med.io* 3 March 2017.\*

 <http://elmed.io/la-verdadera-intolerancia-de-occidente-el-rechazo-a-los-cristianos-perseguidos/>

 2017

Burckhardt, Jacob. "Parte VI: La religión y la moral." In Burckhardt, *La cultura del Renacimiento en Italia.* Barcelona: RBA Coleccionables, 2005. 403-656.\*

Burgos, Elvira. "La idea 'se convierte en una mujer': Nietzsche y el cristianismo." *The Paideia Archive. Philosophy and Gender,* (Jan. 2000).

 [www.bu.edu/wcp/Papers/Gend/GendBurg.htm](http://www.bu.edu/wcp/Papers/Gend/GendBurg.htm)

Burgos, Juan Manuel. "Dos formas de afrontar la identidad sexual: Personalismo e ideología de género." *Catholic.net* 6 Dec. 2015.\*

 <http://es.catholic.net/op/articulos/60776/cat/430/dos-formas-de-afrontar-la-identidad-sexual-personalismo-e-ideologia-de-genero.html>

 2017

Butterfield, Herbert. *Christianity and History.* London, 1949.

Campos, Esteban. *Cristianismo y Revolución: El origen de Montoneros.* *Violencia, política y religión en los 60. (Temas de la Argentina).* Edebé.

Castro Cubells, C. *Crisis en la conciencia cristiana.* Barcelona: Guadarrama.

Chandler, Andrew. *The Terrible Alternative: Christian Martyrdom in the 20th Century.* London: Cassell, 1998.

Chesterton, G. K. *El hombre eterno.*

Cierva, Ricardo de la. *La hoz y la cruz: Auge y caída del marxismo y la teología de la liberación.*

*Los cristianos frente a la revolución.* Ediciones de Bolsillo.

Croft, Herbert *The Naked Truth; or, the True State of the Primitive Church. By an Humble Moderator.* 1675.

Culpepper, James Edward. *The Value of Hans-Georg Gadamer's Hermeneutic Philosophy for Christian Thought.* Ann Arbor: UMI Dissertation Information Service, 1989.

Dawkins, Richard. *The God Delusion.* 2006.

\_\_\_\_\_. *The God Delusion.* Audiobook read by Richard Dawkins. *YouTube* *(Free Audiobooks)* 25 March 2015.\*

 <https://youtu.be/fuAVOsd8oB8>

 2015

\_\_\_\_\_. *El espejismo de Dios.* 2007. New trans. by Natalia Pérez-Galdós. Booket.

\_\_\_\_\_. "The God Delusion." (= "The Root of All Evil"). Documentary. *YouTube (ScientificUnity)* 16 June 2012.\*

 <http://youtu.be/9FiHRVb_uE0>

 2015

Dawson, Christopher. *La religión y el origen de la cultura occidental.*

Decaux, Alain. *La Révolution de la Croix: Néron et les chrétiens.* Perrin, 2007.

Dechner, K. *Historia Sexual del Cristianismo*. 1974. Zaragoza: YALDE, 1987.

Diamond, Sara. *Not by Politics Alone: The Enduring Influence of the Christian Right.* Guilford, 1998.

Díaz, C. *Mounier y la Identidad Cristiana.* Salamanca, 1978.

Duverger, Christian. *La conversión de los indios de la Nueva España.* Mexico: FCE, 1993.

Ego, B., and H. Merkel, eds. *Religiöses Lernen in der biblischen, frühjüdischen und frühchristlichen Überlieferung.* Tübingen: Mohr Siebeck, 2005.

Eliade, Mircea. "XXVIII. Nacimiento del cristianismo." In Eliade, *Historia de las Creencias y de las Ideas Religiosas II.* Trans. Jesús Valiente Malla. Barcelona: RBA Coleccionables, 2005. 387-22.\* (Esenians).

Eliot, T. S. *The Idea of a Christian Society.* London: Faber.

Escohotado, Antonio. *Los enemigos del comercio: Una historia moral de la propiedad. I: Antes de Marx.* (Espasa Fórum). Madrid: Espasa, 2008. 2nd ed. Barcelona: Espasa Libros, 2013. 3rd ed. 2014. 4th ed. 2016. (Introduction; I. De cómo la propiedad privada no fue discutida ni en Grecia ni en Roma; II. De cómo la propiedad empieza a parecer perniciosa; III. De cómo la propiedad dejó de transmitirse por contrato; IV. De cómo la propiedad fue hallando modos de protegerse; V. De cómo el cristianismo dejó de ser pobrista; VI. De cómo fue preciso elegir entre absolutismo y liberalidad; VII. De cómo resurgió el comunismo). (Communism, private property, Christianity, Greece, Rome, aristocracy, democracy, Roman Republic, Empire, poverty, Riches, Commerce, Market economy, capitalism, heresy, merchants, revolts, bourgeoisie, puritanism, utopias, banks, financial services, mercantilism, jacobins, French revolution).

Febvre, Lucien. *Au cœur réligieux du XVIe siècle.* Paris: Le Livre de Poche.

Fleck, Andrew. "Crusoe's Shadow: Christianity, Colonization and the Other." In *Historicizing Christian Encounters with the Other.* Ed. John Charles Hawley. London: Macmillan, 1998. 74-89.

Frye, Roland Mushat. "Swift's Yahoos and the Christian Symbols for Sin." *Journal of the History of Ideas* 15 (April 1954): 201-17.

\_\_\_\_\_. *God, Man, and Satan: Patterns of Christian Thought and Life in Paradise Lost, Pilgrim's Progress and the Great Theologians.* Port Washington (NY): Kennikat P, 1972.

Fusaro, Diego. *La fine del Cristianesimo: La morte di Dio al tempo del mercato globale e di Papa Francesco.* Piemme, 2023.

\_\_\_\_\_. "Diego Fusaro: El Papa Francisco es el Gorbachov del Catolicismo." Interview with Miguel Ángel Quintana Paz. *The Objective* 11 May 2023.\*

 <https://theobjective.com/cultura/2023-05-11/diego-fusaro-papa-francisco-catolicismo/>

 2023

Video: <https://youtu.be/huIfEc2s4Ao>

 2023

 2023

Galván, Enrique, and Fernando Galván. (U de Alcalá). "God(s) Fall(s) Apart: Christianity in Chinua Achebe's *Things Fall Apart." Journal of English Studies* 5-6 (2005-2008): 105-17.\*

García Landa, José Ángel. "Cosas de religión." In García Landa, *Vanity Fea* 3 April 2005.

<http://garciala.blogia.com/2005/040301-cosas-de-religion.php>

 2005

García Morente, Manuel. *El hecho extraordinario.* (Catholic conversion).

\_\_\_\_\_. *El caballero cristiano.*

\_\_\_\_\_. *Idea de la Hispanidad.* Lectures in Argentina.

Gardner, Martin. *On the Wild Side.* Buffalo (NY): Prometheus Books, 1992. (Pseudoscience; Parapsychology, vs. John Rhine; vs. Wilhelm Reich; Vs. Earth as organism., vs. Reagan and astrology; vs. telepreachers; vs. spiritism, vs. Biblical literalism; Science and Christianity).

*\_\_\_\_\_. Extravagancias y disparates.* Prologue by Vladimir de Semir. Trans. Jordi Fibla. (Campo de Agramante – Libros para la Controversia). Barcelona: Martínez Roca - Alcor, 1993.\*

Girardi, Giulio. *Marxismo y cristianismo.* Ediciones de Bolsillo.

\_\_\_\_\_. *Cristianos por el socialismo.* Ediciones de Bolsillo.

González Ruiz, José M. *El cristianismo no es un humanismo.* Ediciones de Bolsillo.

Gray, Alasdair. "The Student Christian Movement." Report. *Whitehill School Magazine* (Summer 1952): 47.

Hauerwas, Stanley M. *Truthfulness and Tragedy: Further Investigations in Christian Ethics.* Notre Dame (IN): U of Notre Dame P, 1977.

Hawley, John Charles, ed. *Historicizing Christian Encounters with the Other.* London: Macmillan, 1998.

Hicks, Granville. *Eight Ways of Looking at Christianity.* 1928.

Jiménez Losantos, Federico. "3. Lenin." In Jiménez Losantos, *Memoria del comunismo: de Lenin a Podemos.* Madrid: La Esfera de los Libros, 2018. 167-348.\* (Netchaev, Bakunin, hate, Marx, propaganda, lies, French commune, violence, anarchism, Plekhanov, Cheka, Soviets, famine, civil war, Red Army, Totalitariarism, genocide, intellectuals, massacres, persecutions, Christianity).

Jones, Ernest. "El psicoanálisis y la religión cristiana." In Jones, *Ensayos de psicoanálisis aplicado.* In Jones, *Obras escogidas.* Barcelona: RBA, 2006.\*

Jung, Carl Gustav. *Wandlungen und Symbole der Libido*. 1912.

\_\_\_\_\_. *Symbole der Wandlung: Analyse des Vorspiels einer Schizophrenie.* Zürich: Rascher Verlag, 1952.\*

\_\_\_\_\_. *The Psychology of the Unconscious.* New York, 1916. (= *Transformations and Symbols of the Libido).*

\_\_\_\_\_. *Symbols of Transformation.* (= *Transformations and Symbols of the Libido).*

Kabbani, Rana. *Letter to Christendom.*

Kilby, Clyde S. *The Christian World of C. S. Lewis.* Grand Rapids, Eerdmans, 1964. 1995.

Knight, G. Wilson. *The Christian Renaissance with Interpretations of Dante, Shakespeare and Goethe.* 1933.

\_\_\_\_\_. *Christ and Nietzsche: An Essay in Poetic Wisdom.* 1948. (Christian dogma, Germanic philosophy, and *Thus Spake Zarathustra).*

Küng, Hans. *Christ Sein (On Being a Christian).* 1960.

\_\_\_\_\_. *Ser cristiano.* 1960.

Laín Entralgo, Pedro. *Mysterium doloris: Hacia una teología cristiana de la enfermedad.* Madrid: UIMP, 1955.

\_\_\_\_\_. *El problema de ser cristiano.* Barcelona: Círculo de Lectores, 1997.

Lévy, Bernard-Henri. "Exclusiva: Viaje a las tinieblas del genocidio más ignorado: SOS por los cristianos de Nigeria." *El Español* 5 Dec. 2019.\*

 <https://www.elespanol.com/mundo/20191205/exclusiva-viaje-tinieblas-genocidio-sos-cristianos-nigeria/449456177_0.html>

 2020

Lewis, C. S. "Christianity and Literature." In Lewis, *Rehabilitations and Other Essays*. London: Oxford UP, 1939. 181-97.\*

\_\_\_\_\_. *The Screwtape Letters.* Epistolary apology. 1942.

\_\_\_\_\_. *Mere Christianity.* 1952. London: Collins, 1997.

(López) Aranguren, José Luis. "El cristianismo de Dostoievski." Introd. to F. M. Dostoevski, *Obras Completas.* Gen. ed. and preface by Augusto Vidal (formerly U of Moscow). 9 vols. (Biblioteca Autores de Siempre). Barcelona: Vergara, 1969. 1.11-57.\*

\_\_\_\_\_. *El cristianismo de Dostoievski.* Madrid, 1970.

MacGillivray. *The Influence of Christianity on the Vocabulary of Old English.* 1904.

Maeztu, Ramiro de. *La crisis del Humanismo.* 1919.

\_\_\_\_\_. *La crisis del Humanismo.* Estudio preliminar de Pedro Carlos González Cuevas. (Biblioteca del Pensamiento Conservador, 1). Salamanca: Ambos Mundos – Almar, 2001.\*

Mahoudeau, Rémy. "Persécution des chrétiens en Afrique: L'indifférence." *Boulevard Voltaire* 7 Aug. 2021.\*

 <https://www.bvoltaire.fr/persecution-des-chretiens-en-afrique-lindifference/>

 2021

Mardones, José María. *El desafío de la postmodernidad al cristianismo.* Madrid: Sal Terrae, 1988.

\_\_\_\_\_. *Capitalismo y religión: La religión política neoconservadora.* Madrid: Sal Terrae, 1991.

Marías, Javier. *Sobre el cristianismo.*

\_\_\_\_\_. *Problemas del cristianismo.*

\_\_\_\_\_. *La perspectiva cristiana.*

Marina, José Antonio. *Por qué soy cristiano.*

Marrou, Henri-Irénée. (Davenson). *Fondement d'une culture chrétienne.* Blond et Gay, 1934.

Masoliver, Juan Ramón. "Donde la física pierde sus derechos." *Destino (Almanaque),* 1944. In Masoliver, *Perfil de sombras.* Barcelona: Destino, 1994. 108-124.\* (Christianity in the Middle East).

Matsumura, Molleen. "What Do Christians *Really* Believe about Evolution?" From the National Center for Science Education *Reports* 18 (March-April 1998): 8-9. In *Darwin: Texts. Commentary.* Ed. Philip Appleman. 3rd ed. New York: Norton, 2001. 572-73.\*

Mayr-Harting, Henry. *The Coming of Christianity to Anglo-Saxon England.* London: Batsford, 1972.

McAlindon, T. "Classical Mythology and Christian Tradition in Marlowe's *Doctor Faustus." PMLA* 81 (1966): 214-33.

McGrath, Alister E. *The Future of Christianity.* (Blackwell Manifestos). Oxford: Blackwell, 2001.

Merleau-Ponty, Maurice. "V. Partout et nulle part." In Merleau-Ponty, Paris: Gallimard, 1960. (Folio Essais, 381). Paris: Gallimard, 2001. 2008. 203-58.\* (I. La philosophie et le 'dehors'. II. L'Orient et la philosophie. III. Christianisme et philosophie. IV. Le grand rationalisme. V. Découverte de la subjectivité. VI. Existence et dialectique).

Michalson, C., ed. *Christianity and the Existentialists.*

Miller, Libuse Lukas. *The Christian and the World of Unbelief.* New York, 1957.

Moa, Pío. "5. El nacimiento del cristianismo." In Moa, *Nueva Historia de España.* Madrid: La Esfera de los Libros, 2010. 79-90.\*

Montero Moreno, Antonio. (Bishop). *Historia de la persecución religiosa en España, 1936-1939.* Madrid: BAC, 1961.

Nixey, Catherine. *The Darkening Age.* 2017.

\_\_\_\_\_. *La edad de la penumbra: Cómo el cristianismo destruyó el mundo clásico.* Trans. Ramón González Férriz. Penguin Random House Grupo Editorial. Reissued: Barcelona: Círculo de Lectores, 2018.\*

Olivares, Carmen. "The Powerful Transtextual Image of Christ and His Church." In *The Intertextual Dimension of Discourse: Pragmalinguistic-Cognitive-Hermeneutic Approaches.* Ed. Beatriz Penas. Zaragoza: Servicio de Publicaciones de la Universidad de Zaragoza, 1996. 157-68.\*

Onfray, Michel. *Décadence: De Jésus à Ben Laden, vie et mort de l'Occident.* Paris: Flammarion, 2017.

\_\_\_\_\_. *Décadence.* (J'ai Lu, 12309). Paris: J'ai Lu.

Otto, Rudolf. *The Religions of Grace in India and Christianity.* 1930.

Piñeiro, Antonio, ed. *Fuentes del cristianismo.* Córdoba: El Almendro / Universidad Complutense, 1994.

Pitt-Rivers, George. *The Riddle of the 'Labarum' (and the Origin of Christian Symbols).* London, 1966.

Pohlmeyer, M. "Die Allgeschichte der Christentum." In *Das Denken Wilhelm Schapps.* Freiburg: Karl Alber Verlag, 2010.

*Quiénes son y de dónde vienen: 498 mártires del siglo XX en España.* Madrid: Edice, 2007.

Quinet, Edgar*. Le Christianisme et la Révolution française*. Paris: Comon, 1845.

Quintana Paz, Miguel Ángel. "Quién fue Hans Küng y por qué se equivocó en casi todo." *The Objective (El Subjetivo)* 8 April 2021.\*

 <https://theobjective.com/elsubjetivo/quien-fue-hans-kung-y-por-que-se-equivoco-en-casi-todo>

 2021

\_\_\_\_\_. "El cristianismo, explicado a los periodistas y a los niños." *The Objective (El Subjetivo)* 22 April 2021.\*

 <https://theobjective.com/elsubjetivo/el-cristianismo-explicado-a-los-periodistas-y-los-ninos>

 2021

Ranft, Patricia. *Women and Spiritual Equality in Christian Tradition.* New York: St. Martin's Press, 1998.

Raven, Charles Earle. *Evolution and the Christian concept of God* (Riddell Memorial Lectures, 1935). 1936.

Redondo, Agustín. "Devoción tradicional y devoción erasmista en la Castilla de la primera mitad del siglo XVI. De la *Verdadera información de la Tierra Santa* de Antonio de Aranda al *Viaje de Turquía."* In Redondo, *Revisitando las culturas del Siglo de Oro.*Salamanca: Ediciones U de Salamanca, 2007. 83-106.\* (Viaje de Turquía, attr. Dr. Laguna).

Rivers, Isabel. *Classical and Christian Ideas in English Renaissance Poetry: A Student's Guide*. London and Boston: Allen & Unwin, 1979.

Russell, Bertrand. "El cristianismo durante los cuatro primeros siglos." In Russell, *Historia de la Filosofía Occidental,* in Russell, *Historia de la filosofía.* Madrid: Aguilar, 1973.\*

Sánchez Dragó, Fernando. *Gárgoris y Habidis: Una historia mágica de España.* 1st ed. Peralta Ediciones, 1978.

\_\_\_\_\_. *Gárgoris y Habidis: Una historia mágica de España.* Vol. I: *1ª parte - Los orígenes. 2ª parte - Ciclos cristianos.* (Libros Hiperión, 28, 29 - 2 parts in 1 vol.). 20th ed. (5th in Ediciones Hiperión). Madrid: Hiperión, 1981.\*

\_\_\_\_\_. *Gárgoris y Habidis: Una historia mágica de España.* Vol. II: *3ª parte - Minorías y marginaciones - 4ª parte: Entre la clandestinidad y la farsa. - 5ª parte: Aquí cerca y ahora mismo: La involución.*  (Libros Hiperión, 30-31 - 3 parts in 1 vol.). 20th ed. (5th in Ediciones Hiperión). Madrid: Hiperión, 1981.\*

\_\_\_\_\_. *Carta de Jesús al Papa.* Barcelona: Planeta, 2000.

Sánchez Ferlosio, Rafael. "'Malos cristianos'." *El País* 9 Dec. 1990. In Sánchez Ferlosio, *Ensayos III: Babel contra Babel - Asuntos internacionales - Sobre la guerra - Apuntes de polemología.* Ed. Ignacio Echevarría. Madrid: Penguin Random House - Debate, 2016. 250-55.\* (Gulf War).

Savater, Fernando. *La vida eterna.* Barcelona: Ariel, 2007.

\_\_\_\_\_. *La vida eterna.* Barcelona: Círculo de Lectores, 2007.\*

Scott, Nathan A., ed. *The Tragic Vision and the Christian Faith.* New York, 1957.

Sertorio. "¿Por qué arden las catedrales?" *El Manifiesto* 31 July 2020.\*

<https://elmanifiesto.com/tribuna/938234096/Por-que-arden-las-catedrales.html>

 2020

Smith, Bruce R. *Homosexual Desire in Shakespeare's England: A Cultural Poetics.* Chicago: U of Chicago P, 1991. Pbk. 1994.\*

Stillingfleet, Edward. *Origines Sacrae; or, A Rational Account of the Grounds of Christian Faith: As to the Truth and Divine Authority of the Scriptures.* London, 1662. Online at *Early English Books Online.*

Swedenborg, Emanuel. *The True Christian Religion.* 1771. Trans. F. Bayley. Introd. Dr. Helen Keller. (Everyman's Library, 893). London: Dent; New York: Dutton.

Tentler, Thomas N. *Sin and Confession on the Eve of the Reformation.* Princeton: Princeton UP, 1977.

Tipler, Frank J. *The Physics of Christianity.* Doubleday, 2007.

Togliatti, P. *Comunistas, socialistas, cristianos.* Ediciones de Bolsillo.

Torres, Javier. "Occidente mira hacia otro lado ante la religión más perseguida del planeta." *La Gaceta* 10 April 2023.\*

 <https://gaceta.es/mundo/occidente-mira-hacia-otro-lado-ante-la-religion-mas-perseguida-del-planeta-20230410-1250/>

 2023

Tortolero, Raúl. "El Dragón Rojo avanza." *La Gaceta* 12 Aug. 2021.\*

 <https://gaceta.es/opinion/el-dragon-rojo-avanza-20210812-2357/>

 2021

Toynbee, Arnold, dir. *Historia de las civilizaciones, 4: El crisol del cristianismo.* Madrid: Alianza.

Trevelyan, George M. "1.IV. Mediterranean Influence Again. The Return of Christianity." In Trevelyan, *A Shortened History of England.* 1942. Harmondsworth: Penguin-Pelican, 1959. 1985. 53-69.\*

Unamuno, Miguel de. *La agonía del cristianismo.* 1924, Spanish ed. 1930. In Unamuno, *Ensayos.* Prologue and notes by Bernardo G. de Candamo. 2 vols. 4th ed. Madrid: Aguilar, 1958. 1.939-1032.\*

Valente, José Ángel. "El misterio del cuerpo cristiano." From *La piedra y el centro.* In Valente, *Obras completas, II: Ensayos.* Barcelona: Círculo de Lectores / Galaxia Gutenberg, cop. 2008. 280-81.\*

Veyne, Paul. *Quand notre monde est devenu chrétien.*

Vidal, César. *De Pentecostés a Hamia: El judeocristianismo en la Palestina del siglo I.* Ph.D. diss. Madrid: Trotta.

\_\_\_\_\_. *Los primeros cristianos.* Barcelona: Planeta. (Rev. ed. of *De Pentecostés a Hamia).*

\_\_\_\_\_. *Conocieron a Jesús.* 2022.

Vovelle, M. *Piété baroque et déchristianisation en Provence au xviiie siècle: Les attitudes devant la mort d'après les clauses des testaments.* Paris: Plon, 1979.

Ward, Keith. *God, Faith and the New Millennium: Christian Belief in an Age of Science.* Oxford: Oneworld, 1998.

Watson, Peter. "5. El sacrificio, el alma, el salvador: 'el gran avance espiritual'." In Watson, *Ideas: Historia intelectual de la Humanidad.* Barcelona: Crítica, 2006. 157-94.\* (Rig-Veda, religions)

\_\_\_\_\_. "7. Las ideas de Israel, la idea de Jesús." In Watson, *Ideas: Historia intelectual de la Humanidad.* Barcelona: Crítica, 2006. 237-72.\*

\_\_\_\_\_. "10. Paganos y cristianos, las tradiciones mediterránea y germánica." In Watson, *Ideas: Historia intelectual de la Humanidad.* Barcelona: Crítica, 2006. 347-86.\*

\_\_\_\_\_. "11. El libro, herido de muerte: El nacimiento del arte cristiano." In Watson, *Ideas: Historia intelectual de la Humanidad.* Barcelona: Crítica, 2006. 387-410.\* (Manuscripts, libraries).

\_\_\_\_\_. "35. Los enemigos de la cruz y del Corán: el fin del alma." In Watson, *Ideas: Historia intelectual de la Humanidad.* Barcelona: Crítica, 2006. (Strauss, Catholicism, Islam). \*

White, Andrew Dickson. *A History of the Warfare of Science with Theology in Christendom.* New York: Appleton, 1896.

Wimsatt, W. K. "Poetry and Christian Thinking." *Thought* 26 (Summer 1951).

\_\_\_\_\_. "Poetry and Christian Thinking." In Wimsatt, *The Verbal Icon.* New York: Noonday, 1958. 267-80.\*

Zizek, Slavoj. *El frágil absoluto o ¿por qué merece la pena luchar por el legado cristiano?*

Anthologies

Bradstock, Andrew, and Christopher Rowland, eds. *Radical Christian Writings.* Oxford: Blackwell, 2002.

White, C., trans. *Early Christian Lives.* London: Penguin, 1998.

Audio

Finkielkraut, Alain. "Alain Finkielkraut (Répliques) reçoit Emmanuel Carrère." Audio interview (France Culture). *YouTube (Yoann Diot)* 23 April 2015.\*

 <https://youtu.be/7pjUW2hoDu4>

 2018

Vidal, César. "La persecución mundial de los cristianos." *La Voz* 13 Jan. 2017.\*

 <http://www.cesarvidal.com/index.php/Podcast/escuchar-podcast/programa_completo_13_01_17>

 2017

Bibliography

García Landa, José Angel. "On the New Testament." From *A Bibliography of Literary Theory, Criticism and Philology.* Online at *TextArchive.ru.* 2011.*\**

 <http://textarchive.ru/c-1342107.html>

 2016

\_\_\_\_\_. "El Nuevo Testamento / The Bible – On the New Testament." In García Landa, *A Bibliography of Literary Theory, Criticism, and Philology* 17 Aug. 2023.\*

 <https://bibliojagl.blogspot.com/2023/08/el-nuevo-testamento.html>

 2023

\_\_\_\_\_. "Mitología bíblica / On Other Topics in Biblical, Hebrew, and Christian Mythology." In García Landa, *A Bibliography of Literary Theory, Criticism, and Philology* 20 Aug. 2023.\*

 <https://bibliojagl.blogspot.com/2023/08/mitologia-biblica.html>

 2023

Blogs

*A la luz de la razón.* Podcast in *Radio María.* (Padre Félix Pérez).*\**

 <https://radiomaria.es/programa/a-la-luz-de-la-razon/>

 2024

*Religión, la voz libre.\**

 <https://religionlavozlibre.blogspot.com/>

 2022

Dictionaries and Encyclopedias

*Reallexikon für Antike und Christentum.* 1966.

Films

*The Green Pastures.* Dir. William Keighley. Cast: Marc Connelly, Rex Ingram, Oscar Polk, Eddie Anderson, Frnak Wilson, George Reed, Abraham Gleaves, Myrtle Anderson. USA, 1936.

Dictionaries

Kittel, D., ed. *Theological Dictionary of the New Testament.* Grand Rapids: Eerdmans, 1964.

Livingston, E. A., ed. *The Oxford Dictionary of the Christian Church.* Oxford: Oxford UP, 1997.

Internet resources

*Christian Classics Ethereal Library.*

 <http://www.ccel.org>

 2007-06-19

## Christian Science Monitor blogs

 <http://www.csmonitor.com/commentary/webColumnsBlogs.html>

 2005-06-27

*Tu Cristo.com*

 <http://www.tucristo.com/>

 2011

*Ichthys: Bible Study for Spiritual Growth.\**

 <http://ichthys.com/>

 2016

Journals

*The American Benedictine Review* 23 (1972).

*Bibliatodo Noticias*.\*

<https://www.bibliatodo.com/NoticiasCristianas/>

2020

*Christian Century.*

*Christian Science Monitor.*

*Christianity and Literature* 63.3 (2014).

*Christianity eJournal*

SSRN

<http://papers.ssrn.com/sol3/JELJOUR_Results.cfm?npage=4&form_name=journalBrowse&journal_id=950811>

2013

*Church Times*.\*

 <https://www.churchtimes.co.uk/>

 2022

*La Ciudad de Dios* 199 (1986).

*Essays in the Judean Christian Tradition* 19.2 (1980).

*Jahrbuch für Antike und Christentum* (Ergänzungsband 28). Münster: Aschendorff, 1998.

*Journal of Early Christian Studies* 16 (2008).

*Lumen Vitae* 56 (2001).

Literature

Andreae, Johann Valentin. *Christianopolis.* Introd. and trans. Edward H. Thompson. (Archives Internationales d'Histoire des Idées / International Archives of the History of Ideas, 162). Dordrecht, Boston and London: Kluwer Academic Publishers, 1999. Online preview at Google Books:

 <https://books.google.es/books?id=sRZLfW-rY9cC>

 2024

Bernanos, Georges. *Journal d'un curé de campagne.* Novel. Paris: Plon, 1936.

\_\_\_\_\_. *Diario de un cura rural.* Trans. Jesús Ruiz y Ruiz. Prologue by André Malraux, trans. Ramón Hervás. (Biblioteca Contemporánea; Clásicos Bestsellers, 32). Luis de Caralt, n.d.\*

Browne, Thomas. *Christian Morals, by Sr Thomas Brown, of Norwich, M.D. and Author of Religio Medici. Published from the Original and Correct Manuscript of the Author; by John Jeffery, D.D. Arch-Deacon of Norwich..* *Cambridge: Printed at the University-Press, for Cornelius Crownfield, Printer to the University; And are to be sold by Mr. Knapton at the Crown in St. Paul's churchyard; and Mr. Morphew near Stationers-Hall, Lodnon, 1716.*

\_\_\_\_\_. *Christian Morals.* With a life by Samuel Johnson. Printed for J. Payne, 1756.

\_\_\_\_\_. *Christian Morals.* In *Works.* Ed. S. Wilkin. Vol 4, 1835.

\_\_\_\_\_. *Christian Morals.* With *Religio Medici.* Ed. J. Peace. 1844.

\_\_\_\_\_. *Christian Morals.* With *Religio Medici and Hydriotaphia.* Ed. J. A. St John. 1845.

\_\_\_\_\_. *Christian Morals.* With *Hydriotaphia...* Ed. J. Addington Symonds. 1886.

\_\_\_\_\_. *Christian Morals.* In *The Works of Sir Thomas Browne.* Ed. Charles Sayle. Vol. 3, 1904.

\_\_\_\_\_. *Christian Morals.* In *The Works of Sir Thomas Browne.* Ed. Charles Sayle. Edinburgh: John Grant, 1927. 3.439-510.\*

\_\_\_\_\_. *Christian Morals.* With *Religio Medici...* (Everyman's Library). London: Dent, 1906.

\_\_\_\_\_. *Christian Morals.* Ed. S. C. Roberts.Cambridge, 1927.

\_\_\_\_\_. *Christian Morals.* In *The Works of Sir Thomas Browne.* London: Faber and Gwyer, 1928. (*Christian Morals.* In *Works.* Ed. G. Keynes. Vol. 1, 1928).

\_\_\_\_\_. *Christian Morals.* In *Religio Medici and Other Works.* Ed. L. C. Martin. Oxford: Clarendon, 1964. 1967. 199-248.\*

Bunyan, John. *The Pilgrim's Progress from this World to That which is to come: Delivered under the similitude of a dream wherein is Discovered the manner of his setting out, his Dangerous Journey: And safe Arrival at the Desired Countrey.* Allegorical novel. Part I, 1678. Part II, 1684*.* many editions.

Carrère, Emmanuel. *Le Royaume.* Paris: POL, 2014. (Conversion, Christianity).

\_\_\_\_\_. *El reino.* Barcelona: Anagrama, 2015.

Dryden. *Religio Laici;* or: A Layman's Faith. *Bartleby.\**

 <http://www.bartleby.com/204/11.html>

 2017

\_\_\_\_\_. From *Religio Laici,* 1682. (i. Reason and Revelation. ii. The Scriptures. iii. Tradition. iv. Priestcraft and Private Judgment). In *The Oxford Book of Seventeenth Century Verse.* Ed. H. J. C. Grierson and G. Bullough. Oxford: Clarendon Press, 1934. Rpt. 1938, 1942, 1946. 849-59.\*

Masefield, John. *The Everlasting Mercy.* Poem. 1911. (On Christian conversion).

Sánchez Dragó, Fernando. *Carta de Jesús al Papa.* Barcelona: Planeta, 2001.

Sienkiewicz, Henryk. *Quo Vadis?* Novel. 1896.

\_\_\_\_\_. *Quo vadis?* Trans. C. J. Hogarth. Introd. Monica Gardner. (Everyman's Library, 970). London: Dent; New York: Dutton.

\_\_\_\_\_. *Tales.* Ed. and introd. Monica Gardner. (Everyman's Library, 871). London: Dent; New York: Dutton.

\_\_\_\_\_. (E. Sienkiewicz). *Quo Vadis?* (Colección Iris). Barcelona: Bruguera, c. 1959.

\_\_\_\_\_. (E. Sienkiewicz). *Quo Vadis?* Trans. José A. Vidal Sales. (Colección Historias Selección; Serie Clásicos Juveniles, 4). Barcelona: Bruguera, 1966.\*

Wallace, Lewis. *Ben-Hur.* (Colección Iris). Barcelona: Bruguera, c. 1959.

Young, William Paul. The Shack.

\_\_\_\_\_. La cabaña. Trans. Enrique Mercado González. Madrid: Espasa, 2009.

Music

Cash, Johnny. "Cash Ultimate Gospel." Audio. *YouTube (Connor Phelps)* 24 March 2021.\*

 <https://youtu.be/YCTl90WjIME>

 2023

West, Kanye. *Jesus Is King.* Album. 2019.

Satires and parodies

L’Imitation du Cinéma de Marcel Mariën, Histoire d’un film ignoble. **Brussels: La Maison d’à côté, 2010. (Includes the 52’ film on DVD, extras and texts by Marcel Mariën).**

*Ship of Fools: The Magazine of Christian Unrest*

 <http://www.shipoffools.com/index.html>

 2007

Series

(Fuentes Patrísticas). Series ed. Patricio de Navascués Benlloch. Madrid: Ciudad Nueva, c. 2016.\*

Societies and Institutions

Abogados Cristianos

Iglesia Católica

Moviment Cristià de Mestres i Professors

Video

*Así viven los cristianos perseguidos.*  DVD. Spain: +libres / CitizenGo, 2015.\*

Balcarce, Luis. "Una hora con Juan Manuel de Prada: 'La demonización que está sufriendo Vox es muy preocupante'." Video. *YouTube (Periodista Digital)* 28 April 2021.\* (Christianity and literature).

 <https://youtu.be/vanhea0VEzc>

 2021

Carrère, Emmanuel. "Le Royaume." Video interview at Librairie Mollat. *YouTube (librairie mollat)* 25 Sept. 2014.\*

 <https://youtu.be/xense5hk7V4>

 2018

Carrier, Richard. "Are Christians Delusional? Skepticon 3." *YouTube (HamboneProductions)* 8 Feb. 2011.\*

 <http://youtu.be/28PjVaW4kKI>

 2013

Conesa, Pedro David. "Septimio Severo y las persecuciones cristianas (202-203 D.C.). – Imperio Romano." Video. *YouTube (Ateneo Mercantil de Valencia)* 27 June 2024.\*

 <https://youtu.be/r_0l7X84Heg>

 2024

Escohotado, Antonio. "Los enemigos de la realidad." Lecture at the U of Seville. *YouTube* 2 April 2013.\*

 <http://youtu.be/bU04v-RBXAw>

 2013

Gilbert, Pierre. "Ordo ab Chao" Lecture, 25 Nov. 1995. (Pleins feux sur L'heure Juste). 2 videos, Parts 1 & 3. *YouTube (jerymzal)* 12 June 2012.\* (World order, Masons, Globalism, Eschatology; Secret societies, Illuminati, Bilderberg Club, Financial control, CFR, Trilateral Commission, Skull & Bones, Rosicrucians, David Rockefeller, bought media, Kennedy, Johnson, ideological manipulation; Templars, Credit; Popes; Antisemitism; Politicians; Infiltration; Taxpayers; Conspiracies; Against Christianity, Satanism; Subversion; Conflicts; Agendas; Pike; Communism; World wars, Bankers; Dominion, World government, Prophecies, Book of Daniel, Eons; Globalism, Club of Rome, UN, New World Order).

 <https://youtu.be/kOkDTK484Is>

 <https://youtu.be/CnpR7tKN1ts>

 2022

Lukacs de Pereny, Miklos. "El Gran Reinicio: una revisión crítica / The Great Reset: a critical review." Video. *YouTube (Miklos Lukacs)* 23 Nov. 2020.\* (Technology, Human nature; Post-humanism, globalism, progress, Cyborgs, control, genetics; Soros; Gates; philanthropy; World Economic Forum, WHO, UN, NGOs, superheroes, ideology, Christianity).

 <https://youtu.be/zwNFA09q7yc>

 2020

Martín Jiménez, Luis Carlos. "Núcleo y síntesis del materialismo filosófico." Video lecture. (Los Ensayos materialistas de Gustavo Bueno, 50 años después XVIII Curso de Filosofía de la Universidad de la Rioja en Santo Domingo de la Calzada, lunes 18 al viernes 22 de julio de 2022). *YouTube (fgbuenotv)* 21 July 2022.\* (Schools, Dialectics, Empires, Institutions, Religion, Action, Critical thinking, Conflicts, Christianity, Transcendence, Meaning of life, World, Reason).

<https://youtu.be/9t35197jV-0>

 2022

Mas Arellano, Guillermo. "Contra la antropología nihilista: entrevista a Dalmacio Negro Pavón | Pura Virtud." Video. *YouTube (Pura Virtud)* 23 July 2022.\* (Politics, Christianity, Evolutionism, Posthumanism, Gnosticism; Puritanism; Empires; World order, Power, Totalitarianism, Religion; Ideology; Social engineering).

<https://youtu.be/vfs9dSVFs98>

 2022

Nieto, Rafael, et al. "Buenos Días España 25/07/2018." *YouTube (Intereconomiatube)* 25 July 2018.\* (Spain vs. Islam).

 <https://youtu.be/ct2E-dJlha4>

 2018

Onfray, Michel. "Réflexion sur la peinture: L'Art contemporain est-il chrétien?" Audio lecture. *YouTube (Flagada Jones)* 4 Dec. 2017.\*

 <https://youtu.be/KPjVbU82mts>

 2018

\_\_\_\_\_. "Où en est la France? Michel Onfray [EN DIRECT]." Video. *YouTube (Thinkerview)* 17 July 2020.\*

<https://youtu.be/txl6l5ORhzo>

 2020

\_\_\_\_\_. "L’ici-bas du royaume des cieux - Michel Onfray (conférence)." Audio. *YouTube (Blasphématrice)* 30 June 2022.\* (Decadence, Christianity, Apocalypse, Salvation).

<https://youtu.be/A2Qdv74Yhqw>

 2022

Paz, Fernando. "La Inmensa Minoría | 24-06-2020." Video. *YouTube (El Toro TV)* 24 June 2020.\* (Christianity, patriarchy, gender equality, abortion).

<https://youtu.be/kkW3de5C7Pw>

2020

Prada, Juan Manuel de. "Rostros con vida: La importancia de la palabra." Video lecture (V Jornadas Católicos y Vida Pública, Valladolid). *YouTube (ACdP)* 8 Nov. 2021.\* (Persecution against Christianity, Resistance, Martyrdom, Dissent).

<https://youtu.be/oww_C7LYOAM>

 2021

\_\_\_\_\_. "Quieren la destrucción de España y del mundo - Aladetres #92." Video interview. *YouTube (Aladetres)* 25 July 2024.\*

<https://youtu.be/TuWoahXCal0>

 2024

Rosillo, Pedro. "Esto es muy bestia, Bill Gates pide a Klaus Schwab triajes, paneles de la muerte." Video. *YouTube (Pedro Rosillo)* 22 Nov. 2022.\* (Depopulation, WEF, Harari, Euthanasia, Canada, Christianity vs. elitist Sionism; Climate change scam; constructed global crisis; Chemtrails).

 <https://youtu.be/zblR1Vns6UA>

 2022

Vidal, César. "Conferencia: Cómo ser sal y luz en este mundo - 21/08/22." Video. *YouTube (César Vidal (Oficial))* 22 Aug. 2022.\*

<https://youtu.be/o6O0Ab6vHAU>

 2022

Zizek. "God in Pain: Inversions of Apocalypse." Interview by Jack Miles- Debate at the Los Angeles Public Library. *YouTube (Zizekian Studies)* 10 Feb. 2015.\*

 <https://youtu.be/pHqGUOHnKj4>

 2015

See also Christian doctrine; Catholicism; Church of England; Reformation; Protestantism.