from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# American Indians / Native Americans

ABC. "Las impactantes imágenes de indígenas no contactados en la Amazonia peruana." *ABC* 22 Dec. 2019.\*

<https://www.abc.es/sociedad/abci-impactantes-imagenes-indigenas-no-contactados-amazonia-peruana-201912210134_noticia.html>

2019

\_\_\_\_\_. (S.C.). "Descubren ciudades de una gran civilización prehispánica perdida en lo más profundo del Amazonas." *ABC* 31 May 2022.\* (Casarabe people, c. 500-1400 AD).

<https://www.abc.es/cultura/abci-descubren-gran-civilizacion-prehispanica-perdida-mas-profundo-amazonas-202205310102_noticia.html>

2022

Acosta, José de. *De natura Novi Orbis.* 1589.

\_\_\_\_\_. *Historia Natvral y Moral de las Indias, En qve se tratan las cosas notables del cielo, y elementos, metales, plantas, y animales dellas: y los ritos, y ceremonias, leyes, y gouierno, y guerras de los Indios. Compuesta por el Padre Ioseph de Acosta Religioso de la Compañía de Iesus. Dirigida a la Serenísima Infanta Doña Isabella Clara Eugenia de Austria. IHS. Con Privilegio. Impreso en Seuilla en casa de Iuan de Leon. Año de 1590.*

\_\_\_\_\_. *Natural and Moral History of the Indies.* English trans. 1604. Hakluyt Society, 1880.

Allen, Paula Gunn. *The Sacred Hoop: Recovering the Feminine in American Indian Traditions.* Boston: Beacon, 1986.

\_\_\_\_\_. "Kochinnekano in Academe: Three Approaches to Interpreting a Keres Indian Tale." From *The Sacred Hoop*. 1986. In *Feminisms.* Ed. Robyn R. Warhol and Diane Price Herndl. Houndmills: Macmillan, n. d. 746-64.\*

\_\_\_\_\_. From *The Sacred Hoop: Recovering the Feminine in American Indian Traditions* (Ch. 15: "Kochinnenako in Academe: Three Approaches to Interpreting a Keres Indian Tale"). In *The Norton Anthology of Theory and Criticism.* Ed. Vincent B. Leitch et al. New York: Norton, 2001.\*

Beals, R. L. *Chéran: A Sierra Tarascan Village.* Washington, D. C.: Governement Printing Office-Smithsonian Institute, 1946.

Benedict, Ruth. "The Northweast Coast of America." In Benedict, *Patterns of Culture.* 1934. New York: New American Library-Mentor Books, 1946. 11th pr. 1953. 160-205.\*

Bettelyoun, Susan Bordeaux, and Josephine Wagonner. *With My Own Eyes: A Lakota Woman Tells Her People's History.* Ed. Emily Levine. Lincoln: U of Nebraska P, 1998.

Bourne (Captain). *Giants of Patagonia.* Ingram, Cooke, & Co., 1853.

Brave Heart, Maria Yellow Horse. "The Return to the Sacred Path: Healing the Historical Trauma and Historical Unresolved Grief Response among the Lakota Through a Psychoeducational Group Intervention." *Smith College Studies in Social Work* 68.3 (1998): 287-305.

Brave Heart, Maria Yellow Horse, and Lemyra M. DeBruyn. "The American Indian Holocaust: Healing Historical Unresolved Grief." *American Indian and Alaska Native Mental Health Research* 8.2 (1998): 56-78.

Brotherson, Gordon. "Towards a Grammatology of America: Lévi-Strauss, Derrida, and the Native New World Text." In *Literature, Politics and Theory.* Ed. Francis Barker et al. London: Methuen, 1986. 190-209.\*

Certeau, Michel de. "The Politics of Silence: The Long March of the Indians." In de Certeau, *Heterologies.* *Heterologies: Discourse on the Other.* Trans. Brian Massumi. Foreword by Wlad Godzich. Manchester: Manchester UP, 1986. 225-36.\*

Chaparro Amaya, Adolfo. *Pensar caníbal: Una perspectiva amerindia de la guerra, lo sagrado y la colonialidad.* (Conocimiento). Spain: Katz, 2014.

Cieza de León, Pedro. *Parte Primera. De la Chrónica del Perú. Que tracta la demarcacion de sus provincias: la descripcion dellas. Las fundaciones de las nuevas ciudades. Los ritos y costumbres de los indios. Y otras cosas estrañas dignas de ser sabidas. Hecha por Pedro Cieça de Leon vezino de Sevilla. 1553.*

*\_\_\_\_\_. Parte Primera. De la Chrónica del Perú. Que tracta la demarcacion de sus provincias: la descripcion dellas. Las fundaciones de las nuevas ciudades. Los ritos y costumbres de los indios. Y otras cosas estrañas dignas de ser sabidas. Hecha por Pedro Cieça de Leon vezino de Sevilla. Añadiose de nueuo la descripcion y traça de todas las Indias, con vna Tabla Alphabetica delas materias principales enella contenidas. ("Res Parvae crescunt concordia"). En Anvers, en casa de Juan Steelsio. M.D.LIIII. Con privilegio.*

\_\_\_\_. *Parte primera de la Chrónica del Perú.* (6 more eds in Rome and Venice during the 16th c., in Spanish and in Italian)

\_\_\_\_. *The Discoverie and Conquest of the Provinces of Peru, and the Navigation in the South Sea, along that Coast. And also of the riche Mines of Potosi.* [Engraving: "The Riche Mines of Potossi"]. Imprinted at London, by Richard Ihones [1581?]

\_\_\_\_\_. *Segunda Parte de la Crónica del Perú, que trata del señorío de los Incas Yupanquis y de sus grandes hechos y gobernación, escrita por Pedro de Cieza de León, seguida de la Suma y Narración de los Incas, que los Indios llamaron Capaccuna. La publica Marcos Jiménez de la Espada.* (Biblioteca Hispano-Ultramarina). Madrid: Imprenta de Manuel Ginés Hernández, 1880.

\_\_\_\_\_. *Tercero Libro de las Guerras Civiles del Perú, el cual se llama la Guerra de Quito, hecho por Pedro de Cieza de Léon, chronista de las coias de las Indias, y publicado por Marcos Jiménez de la Espada.* Madrid: Imprenta de Manuel Ginés Hernández, 1877. Rpt. (Forgotten Books - Classic Reprint Series).

\_\_\_\_\_. *Crónica del Perú: El señorío de los Incas.* (Biblioteca Ayacucho).

\_\_\_\_\_. *La Crónica del Perú.* (Biblioteca Peruana).

Clastres, Pierre. *Le Grand Parler: Mythes et chants sacrés des indiens Guarani.* Paris: Seuil, 1972.

*\_\_\_\_\_. Chronicle of the Guayaki Indians.* Trans. Paul Auster.

Coe, Michael, Dean Snow, and Elizabeth Benson. *Atlas of Ancient America.* New York: Equinox / Facts on File, 1986.

\_\_\_\_\_. *Atlas cultural de la América antigua: Civilizaciones precolombinas.* Barcelona: Óptima, 2002.

Crespo, Miguel Angel. "Red Power: The Indians' Last Stand." In *Actas del III Congreso AEDEAN (Universidad de Santiago, 18-21 Diciembre 1979).* Ed. Antonio Garnica. *Atlantis: Asociación Española de Estudios Anglo-Norteamericanos* 1.2 (April 1980). 113-18.\*

Curtis, Edward S. *El indio norteamericano.* Book series. Palma de Mallorca: José J. de Olañeta, 1994. Rev. *Quimera* 128 (1994).

Darias Beautell, Eva. "The Pedagogy of the Sasquatch: Imagining the Aboriginal Without Feathers in Eden Robinson's *Monkey Beach."* In *Proceedings from the 31st AEDEAN Conference.* Ed. M. J. Lorenzo Modia et al. CD-ROM: A Coruña: Universidade da Coruña, 2008. 609-18.\*

Deloria, Vine. *Custer Died for Your Sins. An Indian Manifiesto*. New York: Macmillan, 1972.

Díaz-Migoyo, Gonzalo. "La crónica indígena mexicana: otro aspecto de la 'visión de los vencidos'." In *Estado actual de los estudios sobre el Siglo de Oro.* Ed. Manuel García Martín et al. Salamanca: Ediciones Universidad de Salamanca, 1993. 285-88.\*

Díaz del Castillo, Bernal. *Historia Verdadera de la Conquista de la Nueva-España: Escrita por el Capitán Bernal Díaz del Castillo, uno de sus Conquistadores: Sacada a lvz por el P. M. Fr. Alonso Remon, Predicador, y Cronista General del Orden de Nuestra Señora de la Merced Redempcion de Cautivos. A la Catholica Magestad del Mayor Monarca Don Felipe Qvarto, Rey de las Españas, y Nuevo Mundo, N. Señor.* *Con Privilegio. En Madrid en la Imprenta del Reyno. Año de 1632.* (Francisco Hernández de Córdoba and Juan de Grijalva, conquerors of Yucatan 1517-18; Hernán Cortés, conqueror or the Aztec empire, 1519-21; Honduras exploration).

Durán, Diego. *Historia de las Indias de la Nueva España e Islas de tierra adentro.* 1580.

Europa Press. "Cristóbal Colón decía la verdad: Los indios caribes eran caníbales." *Europa Press* *(cienciaplus)* 10 Jan. 2020.\*

<https://www.europapress.es/ciencia/ruinas-y-fosiles/noticia-cristobal-colon-decia-verdad-indios-caribes-eran-canibales-20200110131545.html>

2020

Everett, Daniel L. *Don't Sleep, There Are Snakes: Life and Language in the Amazonian Jungle.*

Fagan, Brian M. *The Great Journey: The Peopling of Ancient America.* London: Thames & Hudson, 1987.

Feijoo, Benito Jerónimo (Fray). "Mapa intelectual y cotejo de naciones: sobre los americanos." In Feijoo, *Antología popular.* Ed. Eduardo Blanco-Amor. Buenos Aires: Ediciones Galicia, 1966. 46-47.\*

Fell, Barry. *America B. C.: Ancient Settlers in the New World.* London: Random House, 1976.

\_\_\_\_\_. *Bronze Age America.* London and Boston: Little, Brown, 1982.

# Fenton, Bruce R. "Humans Present at Brazil’s Santa Elina Rock Shelter 23,120 Years Ago, Confirms National Museum of Natural History in Paris." *Ancient News* 7 Sept. 2017.\*

<http://ancientnews.net/2017/09/07/humans-present-at-brazils-santa-elina-rock-shelter-23120-years-ago-confirms-national-museum-of-natural-history-in-paris/>

2017

Fernández Buey, Francisco. *La gran perturbación: Discurso del indio metropolitano.* Barcelona: Destino, 1995.\* (Bartolomé de las Casas).

Flannery, Timothy. *The Eternal Frontier: An Ecological History of North America and Its Peoples.* London: Heinemann, 2001.

Franklin, Benjamin. *Remarks Concerning the Savages of North America.*

\_\_\_\_\_. *The Papers of Benjamin Franklin. Vol 6. ( April 1755-Sep 1756).* Ed. L. Labaree. New Haven: Yale UP, 1963.

Fray Toribio de Benavente (Motolinia). *Historia de los indios de la Nueva España.* Madrid: Alianza.

Gage, R. L. *Fox Family.* New York: Weatherhill/Heibonsha, 1979.

García, Gregorio. "IX. Origen de los indios del Nuevo Mundo e Indias Occidentales." In V.V.A.A. *Crónicas fantásticas de las Indias.* Ed. Jesús Paniagua Pérez. (Biblioteca de Literatura Universal). Barcelona: Edhasa, 2015. 1035-1362.\*

García Landa, José Angel. "El Gran Viaje en *El Último Mohicano*." In García Landa, *Vanity Fea* 30 Dec. 2013.\*

<http://vanityfea.blogspot.com.es/2013/12/el-gran-viaje-en-el-ultimo-mohicano.html>

2013

\_\_\_\_\_. "El Gran Viaje en *El Último Mohicano."* *Ibercampus (Vanity Fea)* 3 Jan. 2014.\*

<http://www.ibercampus.info/el-gran-viaje-en-el-ultimo-mohicano-26517.htm>

2013 DISCONTINUED 2021

<https://www.ibercampus.es/el-gran-viaje-en-el-ultimo-mohicano-26517.htm>

2021

\_\_\_\_\_. "El Gran Viaje en *El último Mohicano*." In García Landa, *Vanity Fea* 4 Jan. 2015.\*

<http://vanityfea.blogspot.com.es/2015/01/el-gran-viaje-en-el-ultimo-mohicano.html>

2015

\_\_\_\_\_. "El Gran Viaje en *El último mohicano* (The Great Journey in *The Last of the Mohicans*)." *SSRN* 5 Jan. 2015.\*

<https://ssrn.com/abstract=2544914>

2015

*Biological Anthropology eJournal* 5 Jan. 2015.\*

http://www.ssrn.com/link/Biological-Anthropology.html

2015

*Cultural Anthropology eJournal* 5 Jan. 2015.\*

<http://www.ssrn.com/link/Cultural-Anthropology.html>

2015

*American Literature eJournal* 5 Jan. 2015.\*

<http://www.ssrn.com/link/English-American-Literature.html>

2015

\_\_\_\_\_. "El Gran Viaje en *El último Mohicano*." *Academia* 13 May 2015.\*

<https://www.academia.edu/12366878/>

2015

\_\_\_\_\_. "El Gran Viaje en *El último Mohicano*." *ResearchGate* 15 March 2016.\*

<https://www.researchgate.net/publication/298298026>

2016

\_\_\_\_\_. "El Gran Viaje en El Último Mohicano." *Net Sight de José Angel García Landa* 4 Jan. 2023.\*

<https://personal.unizar.es/garciala/publicaciones/granviaje.pdf>

2023

\_\_\_\_\_. "Historia de la Nación Chichimeca." In García Landa, *Vanity Fea* 16 April 2020.\* (Fernando de Alva Cortés Ixtlilxóchitl).

<https://vanityfea.blogspot.com/2020/04/historia-de-la-nacion-chichimeca.html>

2020

Garcilaso de la Vega (El Inca). *Primera parte de los Commentarios Reales, qve tratan del origen de los Yncas, reyes qve fveron del Perv, de sv idolatria, leyes, y gouierno en paz y en guerra: de sus vidas y conquistas, y de todo lo que fue aquel Imperio su Republica, antes que los Españoles passaran a el. Escritos por el Ynca Garcilasso de la Vega, natural del Cozco, y Capitan de su Magestad. Dirigidos a la Serenissima Princesa Doña Catalina de Portugal, Duqueza de Bargança, &c.*  *Con licencia de la Sancta Inquisicion, Ordinario, y Paço. En Lisboa: En la officina de Pedro Crasbeeck. Año de M.DCIX.*

Gonzalbo Aizpuru, Pilar. *Historia de la educación en la época colonial: El mundo indígena.* México: El Colegio de México, 1990.

Gray, Richard. "Tradiciones orales nativas americanas." From *A History of American Literature.* Trans. and annotated by José Angel García Landa. In García Landa, *Vanity Fea* 12 Feb. 2013.\*

<http://vanityfea.blogspot.com.es/2013/02/tradiciones-orales-nativas-americanas.html>

2013

Gremm, Richard M. "Learning from Healing the Healers." M.A. diss. U of Northern British Columbia, 2007. Online at *Arca.*\*

<https://arcabc.ca/islandora/object/unbc:15908/datastream/PDF/view>

2024

Hanke, Lewis. *Aristotle and the American Indian.* Bloomington: Indiana UP, 1959.

Harner, Michael J. *The Jívaro: People of the Sacred Waterfalls.* Garden City (NY): Doubleday / Natural History Press, 1972.

Harring, Sidney L. *Crow Dog's Case: American Indian Sovereignty, Tribal Law, and United States Law in the Nineteenth Century.* (Studies in North American Indian History). 1994.

Hillerman, Tony. *Indian Country Map and Guide.*

Hodge, F. W. *Etiquette: Handbook of American Indians.* Washington, D.C.: Government Printing House, 1907.

Hulme, Peter. *Colonial Encounters: Europe and the Native Caribbean 1492-1797.* London, 1986.

Hume, Stephen. "The Spirit Weeps." (Indians). *Edmonton Journal.* (Feb. 1988). In *The Norton Reader.* 8th ed. New York: Norton, 1992. 552-62.

Hymes, Dell. *"In Vain I Tried to Tell You": Essays in Native American Ethnopoetics.* (Conduct and Communication). Philadelphia: U of Pennsylvania P, 1981.

im Thurn, Everard F. *Among the Indians of Guiana.* London, 1883.

Irving, Washington. "Traits of Indian Character." In Irving, *The Sketch Book of Geoffrey Crayon.* 1819-20.

Josephy, Alvin M., Jr. *500 Nations: An Illustrated History of North American Indians.* Cambridge: Heffers, 1995?

Juan, Jorge, and Antonio de Ulloa. "Del vecindario de Cartagena; su calidad, distinción de castas, su origen; genio y costumbres." From *Relación histórica del viaje.* 1748. In *El ensayo español, 2: El siglo XVIII.* Ed. Francisco Sánchez Blanco. Barcelona: Crítica, 1998. 166-73.\*

\_\_\_\_\_. "Por qué los indios se resisten a adoptar la religión católica." From *Noticias secretas.* 1826. In *El ensayo español, 2: El siglo XVIII.* Ed. Francisco Sánchez Blanco. Barcelona: Crítica, 1998. 173-80.\*

Keiser, Albert. *The Indian in American Literature.* Oxford Press, 1933.

Lawler, Andrew. "Making Contact." *Science* 348.6239 (5 June 2015): 1072-79.\*

DOI: 10.1126/science.348.6239.1072

<http://www.sciencemag.org/content/348/6239/1072.summary>

2015

Lee, Sidney. "The American Indian in Elizabethan England." In *Elizabethan and Other Essays.* Ed. F. S. Boas. Oxford: Oxford UP, 1929. 263-301.

León-Portilla, Miguel. *La filosofía nahuatl estudiada en sus fuentes.* Prologue by Angel María Garibay K. 2nd ed. Mexico: Universidad Nacional Autónoma de México, Instituto de Historia, Seminario de Cultura Nahuatl, 1959.\*

Lévi-Strauss, Claude*. La Vie familiale et sociale des Indiens Nambikwara.* Paris: Société des Américanistes, 1948.

\_\_\_\_\_. *Tristes Tropiques.* Paris: Plon, 1955.

\_\_\_\_\_. *Tristes Tropiques (A World on the Wane).* Trans. John and Doreen Weightman. New York: Atheneum, 1974.

\_\_\_\_\_. *Tristes tropiques.* London: Penguin, 1976.

\_\_\_\_\_. *Tristes trópicos.* Buenos Aires: Eudeba, 1970. 1976.

\_\_\_\_\_. *Tristes trópicos.* Barcelona: Paidós.

\_\_\_\_\_. *Tristes trópicos.* Trans. Noelia Bastard. Introd. Juan Aranzadi. (Biblioteca Universal; Ensayo contemporáneo). Barcelona: Círculo de Lectores, 1998.\*

Luna, Luis Eduardo, and Pablo Amaringo. *Ayahuasca Visions: The Religious Iconography of a Peruvian Shaman.* Berkeley (CA): North Atlantic Books, 1991.

Macdonald, Andrew (1942), Gina Macdonald and Mary Ann Sheridan. *Shape-Shifting: Images of Native Americans in Recent Popular Fiction.* (Contributions to the Study of Popular Culture, 71). Westport (CT): Greenwood P, 2000.\*

Madley, Benjamin. *An American Genocide: The United States and the California Indian Catastrophe.* New Haven: Yale UP, 2016.

Martín, Mª Belén. "Lakota Woman: When the 'I' Stands for Indian, as in AIM (American Indian Movement)." *XVI Congreso de la Asociación Española de Estudios Anglo-Norteamericanos.* Valladolid: Secretariado de Publicaciones de la Universidad de Valladolid, 1994.105-12.

Martínez, Yaiza. "Sólo seis mujeres dieron origen a la actual población americana." *Tendencias Sociales* 16 March 2008.\*

<http://www.tendencias21.net/Solo-seis-mujeres-dieron-origen-a-la-actual-poblacion-americana_a2134.html>

2012

Martínez Falquina, Silvia. "Postindianismo: Una re/visión de las fronteras de género y etnicidad en los Estados Unidos." *American@* 1 (Universidad de Huelva, c. 2003).

<http://www.uhu.es/hum676/americana.htm>

2004-06-12

\_\_\_\_\_. "Louise Erdrich's *Future Home of the Living God:* Uncertainty, Proleptic Mourning and Relationality in Native Dystopia." *Atlantis* 41.2 (Dec. 2019): 161-78.\* (Novel, 2017).

DOI: <http://doi.org/10.28914/Atlantis-2019-41.2.08>

2019

Mead, Margaret. *The Changing Culture of an American Tribe.* 1932.

Meigs, Aitken. "Cranial Forms of the American Aborigines." *Proc. Acad. Nat. Sci.* (Philadelphia, May 1868).

Melling, Philip H. "Memorial Landscape: Hemingway's Search for Indian Roots." In *Hemingway and Africa.* Ed. Miriam B. Mandel. Rochester (NY): Camden House, 2011. 239-72.\*

Moa, Pío. "39. La caída de dos imperios en América." In Moa, *Nueva Historia de España.* Madrid: La Esfera de los Libros, 2010. 435-47.\*

Moore, Betty. "Black Hawk's Autobiography (1833): Cultural Aspects of the Sac Fox Tribe." In *Actas del III Congreso AEDEAN (Universidad de Santiago, 18-21 Diciembre 1979).* Ed. Antonio Garnica. *Atlantis: Asociación Española de Estudios Anglo-Norteamericanos* 1.2 (April 1980). 119-23.\*

Morton, S. G. *Crania Americana.* Anatomy. Lithographs by John Collins. Philadelphia: John Pennington, 1839.

Nabokov, Peter. "Indians, Slaves, and Mass Murder: The Hidden History." *New York Review of Books* 24 Nov. 2016.\* (Rev. of Andrés Reséndez, *The Other Slavery,* and Benjamin Madley, *An American Genocide*).

<http://www.nybooks.com/articles/2016/11/24/indians-slaves-and-mass-murder-the-hidden-history/>

2017

\_\_\_\_\_, ed. *Native American Testimony: An Anthology of Indian and White Relations.* 1977.

Neihardt, John G. *Alce Negro Habla.* 1932. Palma de Mallorca: Olañeta, 2000.

Nimuendaju, C. *The Eastern Timbira.* Trans. R. H. Lowie. (University of California Publications in American Archaeology and Ethnology, 41). Berkeley: U of California P, 1946.

Núñez Cabeza de Vaca, Álvar. *Naufragios.* Ed. Justo García Morales. (Colección Crisol, 98). 2nd ed. Zaragoza: Aguilar, 1960.\*

Oneroad, Amos E., and B. Alanson. *Being Dakota: Tales and Tradtions of the Sisseton and Wahpeton.* Ed. Laura L. Anderson. St. Paul: Minnesota Historical Society Press, 2003.

Ortiz, A., ed. *Handbook of North American Indians.* Vol. 9: *Southwest.* Ortiz. Washington, D.C.: Smithsonian Institution, 1979.

Pennock, Caroline Dodds. *On Savage Shores: How Indigenous Americans Discovered Europe.* New York: Knopf, 2024.

Pesantubbee, Michelene E. *Choctaw Women in a Chaotic World: The Clash of Cultures in the Colonial Southeast.* Albuquerque: U of New Mexico P, 2005.

Philips, Susan Urmston. "The Invisible Culture: Communication in Classroom and Community on the Warm Springs Reservation." Ph.D. diss. Dpt. of Anthropology,. U of Pennsylvania, 1974.

\_\_\_\_\_. *The Invisible Culture: Communication in Classroom and Community in the Warm Springs Indian Reservation.* New York: Longman, 1983. Rpt. Prospect Heights (IL): Waveland Press.

Philips, Susan Urmston. *The Invisible Culture: Communication in Classroom and Community in the Warm Springs Indian Reservation.* New York: Longman, 1983. Rpt. Prospect Heights (IL): Waveland Press.

Purchas, Samuel. "Part II, Book 5 [Vol. 14] Chap. I. A Description of the West Indies, by Antonio de Herrera, his Majesties chiefe Chronicler of the Indies, and his Chronicler of Castile. H. P. - Ramusio taxed and defended. Herreras description of America. How farre America hath bin discovered. Nature of the Loadstone. American Seas: Spanish course and customes in those Navigations. The ships returne not by the same way. Navigation of the South Sea. Division of the Spanish Indies. Spanish plantations in Hispaniola. S. Domingo. Sugar planted. Spanish plantations, Ports, numbers in Hispaniola. Herreras description of Cuba: her Ports and Plantations. Herreras description of the American Ilands. Ginger. Strong Current. Canibals or Men-eaters. Friers dangerous food. America named of a wrong Father. Limits of Venezuela. Herreras Description of the Spanish Indies. Venezuelas Government. Prodigious Earthquake. Ponces fondnesse. Simplicitie of Florida. Description of the Coast from Florida to New found Land. Florida. New Spaine. Yucatan. Mexico described. Mexico described; and the government of New Spaine. Province of Panuco. Bishopricke of Tlascala. Valley of Atlisco. Veracruz. Indian Doctrines, or Parishes. Bishopricks of Guaxaca. Golden Rivers: Cacao-money. Mulberies multiplyied. No Crosses in America till the Spaniards came. A Man 300. yeeres old. Tabasco. The Audience and Province of Guadalajara. Provinces of New Biskay, Civaloa, California, Guatimala. Spanish Townes in Honduras. Vulcanes. Bottomlesse Lake. Chispa. Verapaz. Feather pictures. Manati-fish described. Gulfe and Coast of Honduras. Province and Lake of Nicaragua. Herreras description of southern America. Andes & Sierras of Peru. Herreras description of West Indies. Citie and Province of Panama. Porto bello. Strange case of a Lizard. River of Snakes. South Sea Points. New Kingdome of Granada. Saint Michael, &c. Thunderbolts. R. Grande or Magdalen. Sancta Martha her Provinces. Cartagena. Amazonian women. El Dorado. Herreras W. Indies. Two Rowes and highwayes the wonders of Nature and Art in Peru. River Bamba. Raine a wonder. Payta. Amirable high-way. How Emeralds grow. Giants. Popayan, Quixos, Pacamoros. Inhumanitie of Canibal Indians. Cali, Caramanta, Cartago, &c. Vulcans described. Government of Pacamoros and Gualsango. Gold how gotten. Government, Hills, Playnes, and Raynes of Peru. Herreras description of Peru, S. James, S. John, Guamanga, & c. Finding of Quick-silver. Salt spring. Foure high-wayes admired. Earthquakes, from whence they proceed. Fertilitie without raine. The bounds of Plate, or Charcas. Oropesa, Potosi. Crosse worshipped worketh miracles. Thistle walls of sober Indians. Eleven Spanish colonies in Chili. Raine seldome, not so oft. Herreras description of Chili and Magelane Provinces, &c. Herreras description of the West Indies. Sir Richard Hawkins. Herreras description of the Magillane Straits, and the River of Plate. Terrible River-fall. River of Plate. Tigre killing and killed. Herreras description of Brasil. Jesuites Colledges. Coast and Ports. Herreras description of the Moluccas; and of the Philippinas. Ilands of the Spicerie. Tandayala, Masbat, Mindoro, Manila. Bursting out of waters, destroying of Cities, Man, and Beast. Coast of new Guinea. Ilands betwixt the West and East Indies. Five Archbish. 27. Bishops, 400. Monasteries, 2. Universities, &c. in India. Ecclesiasticall Government and spirituall provision in and for the Indies. Herreras description of the Spanish-Indian Government. Inquisition and forme of Spanish-Indian Government. Herrera. The severall Spanish-Indian Courts, their Residences and jurisdictions. Indian Officers and Offices, how provided and ordered. Herrera. Spanish Government of, and provisions for the Indians. Indian Lawes. Contractation house. Councell for the Indies. - [587] The Presidents, Counsellors, Secretaries, and Attourneys, which unto this present day have served, and doe serve in the supreme Councell of the Indies, from their first Discoverie. - Names of the Spanish Presidents and Councellors for the Indies - [590] The Governours and Vice-royes, which have governed untill this time, the Kingdomes of New-Spaine and of Peru. - Spanish Viceroyes which have beene in New Spaine and Peru." In Purchas, *Hakluytus Posthumus: or, Purchas His Pilgrimes. Contayning a History of the World in Sea Voyages and Lande Travells by Englishmen and Others.* Vol. 14*.* Glasgow: James MacLehose and Sons, 1906. Rpt. (Cambridge Library Collection). Cambridge: Cambridge UP, 2014. 427-592.\*

Quiñones Aguilar, Ana Cielo, ed. *Mundos de creación de los pueblos indígenas de América Latina.* (Acer-vos, 10). Bogotá: U Pablo de Olavide / Pontificia U Javieriana, 2020.

<http://doi.org/19.11144/Javeriana.9789587815511>

Online at *Academia.\**

<https://www.academia.edu/45131164/>

2021

Quirk, Tom. "Justice on the Reservation: Tony Hillerman's Novels and the Conflict between Federal and Tribal Jurisdiction." In Quirk, *Nothing Abstract: Investigations in the American Literary Imagination.* Columbia (MO): U of Missouri P, 2001. 199-209.\*

Raff, Jennifer. "No 'Lost Tribes' or 'Aliens': What Ancient DNA Reveals about American Prehistory." *The Guardian* 15 Nov. 2017.\*

<https://www.theguardian.com/science/2017/nov/15/no-lost-tribes-or-aliens-what-ancient-dna-reveals-about-american-prehistory>

2019

Reséndez, Andrés. *The Other Slavery: The Uncovered Story of Indian Enslavement in America.* New York: Harcourt Mifflin, 2017.

Roberts, David. *The Lost World of the Old Ones: Discoveries in the Ancient Southwest.*

Rojas, Silvestre Antonio de. "Derrotero de un viaje desde Buenos Aires a los Césares por el Tandil y el Volcán, rumbo de Sudoeste, comunicado a la corte de Madrid, en 1707, por Silvestre Antonio de Roxas, que vivió muchos años entre los indios peguenches." In V.V.A.A. *Crónicas fantásticas de las Indias.* (XI. La Ciudad de los Césares). Ed. Jesús Paniagua Pérez. (Biblioteca de Literatura Universal). Barcelona: Edhasa, 2015. 1563-66.\*

Sahagún, Bernardino de (Fray). *Historia general de las cosas de la Nueva España.* MS, 12 vols. Tlatelolco: Colegio de Santa Cruz, 1575-77. ("Códice Florentino", Medicean-Laurentian Library, Florence; Aztec ethnology).

\_\_\_\_\_. *Historia General de las cosas de Nueva España, que en doce libros y dos volúmenes escribió, el R.P. Fr. Bernardino de Sahagún, de la observancia de San Francisco, y uno de los primeros predicadores del Santo Evangelio en aquellas regiones. Dala a la luz con notas y suplementos Carlos María de Bustamante, Diputado por el Estado de Oaxaca en el Congreso General de la Federación Mexicana – Y la dedica a nuestro Santísimo Padre Pío VIII. Tomo Tercero. México: Imprenta del Ciudadano Alejandro Valdés (…), 1830.*

\_\_\_\_\_. *Historia General de las cosas de Nueva España.* Ed. Angel María Garibay. c. 1959. (Collated from the Florentine Codex and other texts).

\_\_\_\_\_. From *Historia general de las cosas de la Nueva España.* In *Idea y querella de la Nueva España.* Ed. Ramón Xirau. Madrid: Alianza, 1973. 159-84.\*

\_\_\_\_\_. *Veinte himnos sacros de los nahuas. Los recogió de los nativos Fr. Bernardino de Sahagún, Franciscano.* *Los publica en su texto con versión, introducción, notas de comentario y apéndices de otras fuentes,* Angel Ma. Garibay K. Mexico: Universidad Nacional Autónoma de México, Instituto de Historia, Seminario de Cultura Nahuatl, 1958.\*

Salzano, Francisco M. *The Amerindian Microcosm: Anthropology, Comparative History, Ecology, Genetics and Evolution.* Newcastle: Cambridge Scholars Publishing, 2019.

Sayre, G. M. *Les Sauvages Américains: Representations of Native Americans in French and English Colonial Literature.*

Seattle, (Chief). "Address." 1854. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 475-8.

\_\_\_\_\_. Letter to President Pierce. 1855. From *Native American Testimony: An Anthology of Indian and White Relations.* Ed. Peter Nabokov. 1977. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 399-401.

Skoglund, Peter, Swapan Mallick, et al. "Genetic Evidence for Two Founding Populations of the Americas." *Nature* 525 (3 Sept. 2015): 104-8; online 21 Jul. 2015.\*

<http://www.nature.com/nature/journal/v525/n7567/full/nature14895.html>

2015

Snyder, Gary. "The Rediscovery of Turtle Island." (American Indians). *REDEN* 8 (1994): 9-16.

\_\_\_\_\_. *La mente salvaje.* Ed. Nacho Fernández. Madrid: Árdora, 2000.

Stannus, Jane. "The Mystery of Canada's Indigenous Mass Graves." *The Spectator* 22 Jan. 2022.\*

<https://www.spectator.co.uk/article/the-mystery-of-canada-s-indigenous-mass-graves>

2022

Steeves, Paulette F. C. *The Indigenous Paleolithic of the Western Hemisphere.* Lincoln: U of Nebraska P, 2021.

Stone, Anne C., and Mark Stoneking. "mtDNA Analysis of a Prehistoric Oneota Population: Implications for the Peopling of the New World." *American Journal of Human Genetics* 62 (1998): 1153-1170.

<http://manchester.academia.edu/AnneStone/Papers/618289/MtDNA_Analysis_of_a_Prehistoric_Oneota_Population_Implications_for_the_Peopling_of_the_New_World>

2011

Strong, Amy. "32. Race and Ethnicity: American Indians." In *Ernest Hemingway in Context.* Ed. Debra A. Moddelmog and Suzanne del Gizzo. Cambridge: Cambridge UP, 2013. 323-31.\*

Thornton, R., ed. *Studying Native America: Problems and Prospects.* Madison: U of Wisconsin P, 1998.

\_\_\_\_\_. "Traits of Indian Character." In Irving, *The Sketch Book of Geoffrey Crayon.* 1819-20.

Trigger, Bruce G., ed. *Handbook of North American Indians.* Vol. 15, *Northeast.* Washington, D.C.: Smithsonian, 1978.

Tuñón de Lara, Manuel. *From Incas to Indios.* 1956.

Vaughan, Alden T. "Shakespeare's Indian: The Americanization of Caliban." *Shakespeare Quarterly* 39 (1988): 137-53.

\_\_\_\_\_. "Shakespeare's Indian: The Americanization of Caliban." In *Political Shakespeare.* Ed. Stephen Orgel and Sean Keilen. New York: Garland, 1999. 131-48.\*

Vizenor, Gerald. From *Manifest Manners: PostIndian Warriors of Survivance* (From ch. 1, "PostIndian Warriors"). In *The Norton Anthology of Theory and Criticism.* Ed. Vincent B. Leitch et al. New York: Norton, 2001.\*

Watson, Peter. "21. La mente 'india': Las ideas en el Nuevo Mundo." In Watson, *Ideas: Historia intelectual de la Humanidad.* Barcelona: Crítica, 2006. 697-724.\*

Wever, Jace.*That the People Might Live: Native American Community* . c. 1998.

Wilson, Edmund. *Apologies to the Iroquois.* 1959.

Wishart, David J. *An Unspeakable Sadness: The Dispossession of the Nebraska Indians.* Lincoln: U of Nebraska P, c. 1998.

Wong, Hertha D. "Plains Indian Names and 'The Autobiographical Act'." In *Autobiography and Postmodernism.* Ed. Kathleen Ashley, Leigh Gilmore and Gerald Peters. Amherst: U of Massachusetts P, 1994. 212-39.\*

Zolla, Elemire. *I Letterati e lo sciamano.* Milan: Bombiani, 1969.

\_\_\_\_\_. *Le Chamanisme indien dans la littérature américaine.* Trans. Viviana Pâques. (NRF; Bibliothèque des Idées). Paris: Gallimard, 1974.\*

Audio

Steeves, Paulette F. C. "The Indigenous Paleolithic of the Western Hemisphere." Interview by Lukas Rieppel. Online audio. *New Books Network* 27 Jan. 2022.\*

<https://newbooksnetwork.com/the-indigenous-paleolithic-of-the-western-hemisphere>

2022

Films

*America Before Columbus.* Writer and dir. Cristina Trebbi. Ed. Fabian Wienke. Gruppe 5 Film Produktion / ZDF / Nacional Geographic Channel / Arte, 2009.  *YouTube (Thomas Oklahoma)* 8 April 2013.\* (“Native America Befote European Colonization”).

<https://youtu.be/7FItlStGMY4>

2015

*The Incredible Human Journey, 5: America.* (BBC series).

<http://youtu.be/XQARCTxjf74>

2013

*The Last of the Mohicans.* Dir. Michael Mann. Screenplay by Mann and Christopher Crowe, from Philip Dunne's script for George B. Seitz's film, inspired by Fenimore Cooper's novel. Cast: Daniel Day-Lewis, Madeleine Stowe, Russell Means, Eric Schweig, Jodhi May, Steven Waddington, Wes Studi, Maurice Roëves, Patrice Chereau, Colm Meaney, Peter Postlethwaite. Music by Randy Edelman. Panavision. USA, 1992. (Oscar for best sound).

*Ancient Voices: Tracking the First Americans.* BBC documentary. By Mark Hamill et al. Prod. Time Life / BBC Manchester-The Learning Channel (TLC), 1999. *YouTube (Ancient World)* 28 April 2017.\*

<https://youtu.be/Jrbf6-1EHKk>

2024

Journals

*Revista española de antropología americana*

Servicio de Publicaciones de la Universidad Complutense de Madrid

Vol. 36 (2006)

<http://www.ucm.es/BUCM/revistasBUC/portal/modules.php?name=Revistas2&id=REAA>

2007-01-28

Literature

Alexie, Sherman. *The Absolutely True Diary of a Part-Time Indian.* Fiction. 2007.

Asturias, Miguel Ángel. *Hombres de maíz.* Novel.

\_\_\_\_\_. *Hombres de maíz.* Prologue by Ignacio Merino. (Biblioteca El Mundo - Las mejores novelas en castellano del siglo XX). Madrid: Bibliotex - El Mundo, 2001.\*

\_\_\_\_\_. *Leyendas de Guatemala.* Prologue by Jorge Campos. (Biblioteca Básica Salvat, libro RTV, 50). Estella: Salvat / Alianza Editorial, 1970.\*

\_\_\_\_\_. *Leyendas de Guatemala.* Ed. Alejandro Lanoël. (Letras Hispánicas, 400). Madrid: Cátedra, 1995.\*

Barthelme, Donald. "The Indian Uprising." Story. In Barthelme, *Unspeakable Practices, Unnatural Acts.* New York: Farrar, Straus and Giroux, 1968.

\_\_\_\_\_. "The Indian Uprising." In Barthelme, *Sixty Stories.* New York: Penguin, 1993. 108-14.\*

Battaglia, Romano. *La favola di un sogno.* Novel. Milan: RCS Libri, 2003. (Indian healer)

\_\_\_\_\_. *El buscador de sueños.* Trans. Teresa Clavel. Barcelona: RBA Coleccionables, 2006.\*

Blake, Michael. *Dances with Wolves.* Novel. (Fawcett Gold Medal Books). New York: Ballantine Books, 1988. (Comanches).

\_\_\_\_\_. *Bailando con lobos.* Trans. José Manuel Pomares. (Bestseller Oro Grijalbo). Barcelona: Grijalbo, 1991.

Brooks, Geraldine. *La travesía de Caleb.* Trans. Ana Herrera. (Narrativas). Barcelona: RBA, 2012.\* (Orig. ed. USA, Viking, 2011; historical fiction on Caleb Cheeshahteaumauck, 1st Native american grad. at Harvard, 17th c.).

Cooper, James Fenimore. *The Last of the Mohicans.* Novel. (Leatherstocking series). 1826.

\_\_\_\_\_. *The Last of the Mohicans.* (Nelson Classics). London: Nelson.

\_\_\_\_\_. *The Last of the Mohicans.* Ed. John McWilliams. Oxford: Oxford UP.

\_\_\_\_\_. *The Last of the Mohicans.* Ware: Wordsworth.

\_\_\_\_\_. *The Last of the Mohicans.* Online at *Project Gutenberg.*

<http://www.gutenberg.org/files/940/940-h/940-h.htm>

2012

\_\_\_\_\_. *Last of the Mohicans.* Online audiobook at *YouTube (GreatestAudioBooks).* 2012.\*

<http://youtu.be/9HXPU1zjjjE>

2012

\_\_\_\_\_. *El último mohicano.* Ed. José María Bardavío. Madrid: Narcea, 1973.\*

\_\_\_\_\_. *The Redskins.* Novel.

\_\_\_\_\_. *The Wept of Wish-ton Wish.* Novel.

*Dresden Codex.* Mayan manuscript. C. 11th c. Online info and ed. at *The Galobart Books.\**

<https://thegalobart.com/el-codice-dresde/>

2023

Ercilla y Zúñiga, Alonso de. *La Araucana.* Madrid, 1569.

\_\_\_\_\_. *La Araucana.* Madrid: Antonio de Sancha, 1776.

\_\_\_\_\_. *La Araucana.* Ed. Isaías Lerner. Madrid: Cátedra, 1993.

Gordon, A. K. *Historia de los pieles rojas.* (Colección Iris). Barcelona: Bruguera, c. 1959.

Harjo, Joy. *Crazy Brave: A Memoir,* 2012.

Kafka, Franz. "El deseo de ser un indio." In Kafka, *Cuentos completos (Textos originales).* Introd. and trans. José Rafael Hernández Arias. Madrid: Valdemar, 2003. 53.\*

Longfellow, Henry Wadsworth. *The Song of Hiawatha.* Poem in 22 cantos. 1855.

May, Karl. *(Winnetou).* 1893-10.

Pérez Agustín, Mercedes. *El Origen del Mundo y otros cuentos de los indios de Canadá.* Illust. Sylvia Vivanco. (Colección Infantil-Juvenil). Madrid: Verbum, 2018.

Thompson, Harry. *This Thing of Darkness.* Novel. London: Headline Book Publishing-Headline Review, 2005. Pbk. 2006.\* (On Darwin and FitzRoy).

Warton, Joseph. "The Dying Indian." In *Eighteenth-Century Poetry: The Annotated Anthology.* Ed. David Fairer and Christine Gerrard. 3rd ed. Chichester: Wiley-Blackwell, 2015. 460-61.\*

Music

*Sacret Spirit: Chants and Dances of the Native Americans.*

Schulhoff, Erwin. *Ogelala.* "Ballet-mysterium." 1922.

Taylor, Samuel Coleridge. *Scenes from the Song of Hiawatha: Hiawatha's Wedding Feast. The Death of Minnehaha. Hiawatha's Departure.* Helen Field, Arthur Davies, Bryn Terfel. Orchestra and Chrorus of the Welsh National Opera / Kenneth Alwyn. 2 CDs. London: Decca-Argo, 1991.\* (Based on the poem by Henry Wadsworth Longfellow).

Series

Smithsonian Institution Indian Bulletins.

(University of California Publications in American Archaeology and Ethnology, 41). Berkeley: U of California P, 1946.

Video

All That's Interesting. "Incredible Footage of One of the World's Last Uncontacted Tribes." *All That's Interesting* 26 Aug. 2013.\*

<http://all-that-is-interesting.com/last-uncontacted-tribes>

2014

Díaz Villanueva, Fernando. "Breve historia de los mexicas." Video. (La Contrahistoria). *YouTube (Fernando Díaz Villanueva)* 5 June 2020.\*

<https://youtu.be/To1bAtUsEbE>

2020

*In Search of History – The Aztec Empire*. *YouTube (docufans1)* 15 June 2011.\*

<http://youtu.be/tP2HHYQjN7E>

2014

**\_\_\_\_\_.** "The Aztec Empire." In García Landa, *Vanity Fea* 14 May 2014.\*

<http://vanityfea.blogspot.com.es/2014/05/the-aztec-empire.html>

2014

Mayo, Teresa, et al. "Uncontacted Indigenous People Sighted in Peru." Video. *BBC* 17 July 2024.\* (Mashco Piro).

<https://www.bbc.com/news/videos/czrj0neyk4ko>

2024

Olivera Ravasi, Javier (Padre). "El mito del paraíso de los pueblos prehispánicos." Video lecture. (Veritas TV). *YouTube (QNTLC)* 6 June 2018.\*

<https://youtu.be/Y9UBgjQNwuA>

2020

Roberts, Alice, et al. *The Incredible Human Journey – 5: The Americas.* BBC. Online at *YouTube*

<http://youtu.be/NxJ5lxZia0I>

2013-12-30

See also American colonization.