from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Understanding

Bergson, Henri. "4. Le mécanisme cinématographique de la pensée et l'illusion mécanistique. Coup d'œil sur l'histoire des systèmes. Le devenir réel et le faux évolutionnisme." In Bergson, *L'Évolution créatrice.* 86th ed. (Bibliothèque de Philosophie Contemporaine). Paris: PUF, 1959. 272-369.\* (Being, Nothingness, Becoming, Form, Understanding, Time (science), Descartes, Spinoza, Leibniz, Spencer).

Biedma, José. *El poder de la imaginación y la fecundidad del entendimiento en el Examen de Ingenios para las ciencias de Juan Huarte de San Juan (Sobre el origen hispano de la filosofía moderna)*.Online ed. in Biedma, *Renacimiento Español.*

<http://cibernous.com/autores/biedma/teoria/filrenac/huarte.htm2017>

2017

Bobrow, Daniel G., and Alan M. Collins, eds. *Representation and Understanding.* New York: Academic Press, 1975.

Bransford, J. D., and N. S. McCarrell. "A Sketch of a Cognitive Approach to Comprehension: Some Thoughts about Understanding What It Means to Comprehend." In *Cognition and the Symbolic Processes.* Ed. W. Weiner and D. S. Palermo. Hillsdale (NJ): Erlbaum, 1975.

Davis, R., and G. de Jong. "Prediction and Substantiation: Two Processes that Comprise Understanding." *Proceedings of the International Joint Conference on Artificial Intelligence* 5 (1979): 217-22.

Dennett, Daniel. "5. The Evolution of Understanding." *From Bacteria to Bach and Back.* London: Allen Lane, 2017. 76-102.\* (Animal psychology; Mind, Intelligence, Understanding, Reason).

\_\_\_\_\_. "14. Consciousness as an Evolved User-Illusion." *From Bacteria to Bach and Back.* London: Allen Lane, 2017. 335-70.\* (Consciousness, Minds, Brain; Understanding, Hume, Intentionality, Cartesianism).

Dilthey, Wilhelm. "Vivencia, expresión y comprensión." In Dilthey, *El mundo histórico.* México: FCE, 1978. 215-74.\*

Emerson, Ralph Waldo. "El intelecto." Ed. and trans. Ricardo Miguel Alfonso. Madrid: Espasa-Calpe, 2001. 246-61.\*

Flammer, A., and Walter Kintsch, eds. *Discourse Processing.* Amsterdam: North-Holland, 1982.

Gabora, L. "Physical Light as a Metaphor for Inner Light." [*Aisthesis*](http://www.fupress.net/index.php/aisthesis/index)7.2 (2014): 43-61.

Gadamer, Hans-Georg. "Sobre el círculo de la comprensión." 1959. In Gadamer, *Verdad y Método II.* Salamanca: Sígueme, 1992. 5th ed. 2002. 63-70.\*

Geertz, C. "On the Nature of Anthropological Understanding." *American Scientist* 63 (1975): 47-53.

Hickok, Gregory. "Eight Problems for the Mirror Neuron Theory of Action Understanding in Monkeys and Humans." *Journal of Cognitive Neuroscience* 21.7 (2009): 1129-43. Online at *National Center for Biotechnology Information.\**

doi: 10.1162/jocn.2009.21189

<http://www.ncbi.nlm.nih.gov/pmc/articles/PMC2773693/>

2016

Huarte de San Juan, Juan. *Examen de Ingenios para las Sciencias.* Baeza: Juan Bautista de Montoya, 1575.

\_\_\_\_\_. *Examen de Ingenios para las ciencias.* New eds.: Pamplona, 1578; Valencia, 1580; Huesca, 1581; Baeza, 1594 (expurgated). (Many European eds. in Latin, French, Italian, English, German… etc.).

Hume, David. (Anonymous pub.). *A Treatise of Human Nature: Being an Attempt to Introduce the Experimental Method of Reasoning into Moral Subjects.* London, 1739-1740. 1748, 1758.

\_\_\_\_\_. *A Treatise of Human Nature.* Ed. Thomas H. Green and T. H. Grose. 2 vols. London: Longmans, 1874.

\_\_\_\_\_. *A Treatise of Human Nature.* Ed. L. A. Selby-Bigge. Oxford: Clarendon Press, 1896.\*

\_\_\_\_\_. *A Treatise of Human Nature.* Ed. L. A. Selby-Bigge and P. H. Nidditch. Oxford: Oxford UP, 1978.

\_\_\_\_\_. *A Treatise on Human Nature.* Oxford: Clarendon, 1965. 1981.

\_\_\_\_\_. *A Treatise of Human Nature.* London: Dent.

\_\_\_\_\_. *L'Entendement: Traité de la Nature Humaine, livre I et appendice.* (GF 701). Paris: Garnier-Flammarion.

\_\_\_\_\_. *Tratado de la naturaleza humana.* Madrid: Tecnos, 1988.

\_\_\_\_\_. *Del conocimiento.* Trans. Juan Segura Ruiz. Madrid: SARPE, 1984. (Select. from *A Treatise on Human Nature).\**

\_\_\_\_\_. *An Enquiry Concerning Human Understanding.* 1748.

\_\_\_\_\_. *An Enquiry Concerning Human Understanding.* In Hume, *Enquiries Concerning the Human Understanding and Concerning the Principles of Morals*. Edited by L.A. Selby-Bigge. 2nd ed. London: Oxford UP, 1902.

\_\_\_\_\_. *An Enquiry Concerning Human Understanding.* New York: Oxford UP.

\_\_\_\_\_. *An Enquiry Concerning Human Understanding.* Electronic edition. 18th-century Studies Group, CMU. http://eserver.org/18th/

\_\_\_\_\_. *Investigación sobre el conocimiento humano.* Madrid: Alianza, 1990.

Kant, Immanuel. *Kritik der Urteilskraft.* 1790. (Beauty, Taste, Perfection, Emotion, Agreeable, Pleasure, Judgment, Universality, Sublimity, Satisfaction, Nature, Aesthetics, Objectivity, Sensations, Common sense, Art, Genius, Teleology, Antinomies, Understanding, Universe, Theology, God)

\_\_\_\_\_. *Kritik der Urtheilskraft.* In *Kantswerke,* Akademie-Textausgabe, V.

\_\_\_\_\_. *Kritik der Urteilskraft.* Stuttgart, 1924.

\_\_\_\_\_. *Kritik der Urteilskraft.* Hamburg: Felix Meiner, 1974.

\_\_\_\_\_. *Kritik der Urteilskraft.* In *Werkausgabe* vol. 10. Ed. Wilhelm Weischedel. Frankfurt a/M, 1979.

\_\_\_\_\_. *Critique of Judgment.* Trans. J. H. Bernard. 2nd. ed. London, 1914. 1931.

\_\_\_\_\_. *Critique of Judgment.* Trans. J. H. Bernard. New York: Hafner, 1951. 1966.

\_\_\_\_\_. *Critique of Judgment.* Trans. Werner S. Pluhar. Indianapolis: Hackett, 1987.

\_\_\_\_\_. *Critique of Judgment.* Excerpt. In *Deconstruction in Context.* Ed. Mark C. Taylor*.* Chicago: U of Chicago P, 1986. 35-66.\*

\_\_\_\_\_. *The Critique of Judgement.* Trans. James Creed Meredith. Oxford: Clarendon, 1988.

\_\_\_\_\_. *Critique of the Power of Judgment.* Trans. and ed. Paul Guyer and Eric Matthews. Cambridge, UK and New York: Cambridge UP, 2000.

\_\_\_\_\_. *Crítica del Juicio.* Madrid: Espasa-Calpe, 1984.\*

Laín Entralgo, Pedro. *Ejercicios de comprensión.* Madrid: Taurus, 1959.

Leibniz, G. W. *Nouveaux Essais.* (Perception, epistemology, substance, fallacies, truth, knowledge, judgment, Reason, propositions, God, reason, probability, error).

\_\_\_\_\_. *Nuevos ensayos sobre el entendimiento humano.* Madrid: Editora Nacional, 1977.

\_\_\_\_\_. *Nuevos ensayos sobre el entendimiento humano.* Ed. Javier Echeverría Ezponda. Addenda by Mary Sol de Mora. (El Libro de Bolsillo). Madrid: Alianza Editorial, 1992. 2nd ed. 2021.\* (I. Sobre las ideas innatas. II. Sobre las ideas. III. Sobre las palabras. IV. Sobre el conocimiento).

Locke, John. *An Essay Concerning Human Understanding.* 1690. 1700.

\_\_\_\_\_. *Essay Concerning Human Understanding.* 2 vols. Ed. Alexander Campbell Fraser. Oxford: Clarendon, 1894. Rpt. New York, 1959.

\_\_\_\_\_. *An Essay Concerning Human Understanding.* Ed. John W. Yolton. 2 vols. London: Dent; New York: Dutton, 1961.\*

\_\_\_\_\_. *An Essay Concerning Human Understanding.* Ed. A. D. Woozley. London: Collins, 1964.

\_\_\_\_\_. *An Essay Concerning Human Understanding.* Ed. Peter H. Nidditch.Oxford: Clarendon Press, 1975. 1982.

\_\_\_\_\_. *Essay Concerning Human Understanding.* Ed. A. Woozley. London: Dent, 1976.

\_\_\_\_\_. *An Essay Concerning Human Understanding.* Selection from Book III. In *Literary Criticism and Theory.* Ed. R. C. Davis and L. Finke. London: Longman, 1989. 297-315.\*

\_\_\_\_\_. *Essay Concerning Human Understanding.* Electronic edition. 18th-century Studies Group, CMU. http://eserver.org/18th/

\_\_\_\_\_. "I.I. Introduction." In Locke, *An Essay Concerning Human Understanding.* Ed. John W. Yolton. 2 vols. London: Dent; New York: Dutton, 1961. \*

\_\_\_\_\_. From *An Essay Concerning Human Understanding.* (From "The Epistle to the Reader"). In *The Norton Anthology of English Literature.* Ed. M. H. Abrams and Stephen Greenblatt. New York: Norton, 1999. 1.2145-50.\*

Llull, Ramón. *De ascensu et descensu intellectus.* Montpellier, March 1304.

\_\_\_\_\_. *De ascensu et descensu intellectus.* Valencia: Alonso de Proaza, 1512.

\_\_\_\_\_. *De ascensu et descensu intellectus.* Palma de Mallorca: Michel Cerdá and Michel Amorós, 1744.

\_\_\_\_\_. *Libro del ascenso y descenso del entendimiento.* Mallorca, 1753.

\_\_\_\_\_. *Libro del ascenso y descenso del entendimiento.* Eduardo Ovejero y Mauri, 1928.

\_\_\_\_\_. *Libro del ascenso y descenso del entendimiento.* Introd. Antonio Alegre. (Historia del Pensamiento, 67). Barcelona: Orbis, 1985.\*

Lonergan, Bernard J. F. *Insight: A Study of Human Understanding.* London: Longmans, 1964. (Aquinas).

\_\_\_\_\_. *Insight: A Study of Human Understanding.* Vol. 3 of *Collected Works of Bernard Lonergan.* Toronto: U of Toronto P, 1997.

Martínez del Castillo, Jesús Gerardo. "The Lexical Field of Adjectives of 'Comprehension'." In *AEDEAN Select Papers in Language, Literature and Culture: Proceedings of the 17th International Conference.* [U of Córdoba, 1993]. Ed. Javier Pérez Guerra. Vigo: AEDEAN, 2000. 257-60.\*

Mercier, Hugo, and Dan Sperber. *The Enigma of Reason. A New Theory of Human Understanding.* Penguin Random House, 2017.

<https://www.amazon.co.uk/Enigma-Reason-Natural-History-Understanding/dp/1846145570/ref=sr_1_1?ie=UTF8&qid=1501918326&sr=8-1&keywords=The+Enigma+of+Reason>

2018

Mink, Louis A. "History and Fiction as Modes of Comprehension." *New Literary History* 1 (1969): 556-69.

Miras Boronat, Núria Sara. "Comprensión, diálogo y finitud. Sobre un 'humanismo pluralista' en Gadamer." In *Hans-Georg Gadamer: El* lógos *de la era hermenéutica.* Ed. Teresa Oñate y Zubía, Miguel Ángel Quintana Paz, and Cristina García Santos. Special issue of *Endoxa* (Series Filosóficas, no. 20). Madrid: UNED, Facultad de Filosofía, 2005. 479-98.\*

Mischel, T., ed. *Understanding Other Persons.* Oxford: Blackwell, 1974.

Moya, José. "John Locke y el entendimiento humano." In *Historia de la Psicología: Textos y comentarios.* Ed. Elena Quiñones et al. Madrid: Tecnos, 1993. 126-37.\*

Pinker, Steven. "1. Dare to Understand!" In Pinker, *Enlightenment Now: The Case for Reason, Science, Humanism and Progress.* New York: Penguin Random House-Viking, 2018. 7-14.\*

Ricœur, Paul. "Qu'est-ce qu'un texte? Expliquer et comprendre." In *Hermeneutik und Dialektik.* Ed. R. Bubner et al. Tübingen: J. C. B. Mohr (Paul Siebeek), 1970. 181-2000.

\_\_\_\_\_. "Qu'est-ce qu'un texte?." In Ricœur, *Du texte à l'action.* Paris: Seuil, 1986. Rpt. (Points). 1998. 153-78.\*

\_\_\_\_\_. "What Is a Text? Explanation and Understanding." In Ricœur, *Hermeneutics and the Human Sciences: Essays on Language, Action, and Interpretation.* Ed. and trans. John B. Thompson. Cambridge: Cambridge UP, Paris: Editions de la Maison des Sciences de l'Homme, 1981. 1998. 145-64.\*

\_\_\_\_\_. "What Is a Text? Explanation and Understanding." In *Twentieth Century Literary Theory.* Ed. Vassilis Lambropoulos and David Neal Miller. Albany: State U of New York P, 1987. 331-49.\*

\_\_\_\_\_. "Expliquer et comprendre." *Revue philosophique de Louvain* 55 (1977).

Riedel, Manfred. *Verstehen oder Erklähren: Zur Theorie und Geschichte der hermeneutischen Wissenschaften.* Stuttgart: Klett-Cotta, 1978.

Roche Arnas, Pedro. "Una lectura medieval del intelecto activo de Aristóteles." Revista Española de Filosofía Medieval 10 (2003): 147-55.\*

Rodríguez Suárez, Luisa Paz. "El problema del comprender (*Verstehen*) como hilo conductor en la formación de la razón hermenéutica." In *Explicar y comprender.* Ed. D. Pérez Chico and L. P. Rodríguez Suárez. Madrid: Plaza y Valdés, 2011.

Selman, R. L. *The Growth of Interpersonal Understanding: Developmental and Clinical Analysis.* New York: Academic Press, 1980.

Schopenhauer, Arthur. II.1.1. "Complementos al libro primero (1) La doctrina de la representación intuitiva." In Schopenhauer, *El Mundo como Voluntad y Representación (Volumen Segundo).* Barcelona: RBA Coleccionables, 2014. 11-68.\* (Idealism; Epistemology; Understanding, Senses, a priori knowledge).

\_\_\_\_\_. II.1.1.2. "Sobre la doctrina del conocimiento intuitivo o del entendimiento." In Schopenhauer, *El Mundo como Voluntad y Representación (Volumen Segundo).* Barcelona: RBA Coleccionables, 2014. 30-36.\*

\_\_\_\_\_. II.1.2.11. "De las imperfecciones esenciales del intelecto." In Schopenhauer, *El Mundo como Voluntad y Representación (Volumen Segundo).* Barcelona: RBA Coleccionables, 2014. 154-65.\*

Snodgrass, S. E. "Women's Intuition: The Effect of Subordinate Role on Interpersonal Sensitivity." *Journal of Personality and Social Psychology* 49 (1985): 146-55.

Spaulding, Shannon. *How We Understand Others: Philosophy and Social Cognition.* London: Routledge, 2018.\*

Spinoza, Baruch. *Tractatus de intellectus emendatione.* Written 1661, posth. pub. 1687.

\_\_\_\_\_. *On the Correction of the Understanding.* In *Ethics.* *On the Correction of the Understanding.* Trans. Andrew Boyle. New introd. T. S. Gregory. (Everyman's Library, 481). London: Dent; New York: Dutton.

\_\_\_\_\_. *Etica ordine geometrico demonstrata.* Written 1661-, posth. pub.

\_\_\_\_\_. *Etica ordine geometrico demonstrata.* In Spinoza, *Opera.* Ed. C. Gebhart. Heidelberg: Universitätsbuchhandlung, 1924-25.

\_\_\_\_\_. *The Ethics of Benedict de Spinoza.* Trans. W. H. White and A. H. Stirling. Oxford, 1910.

\_\_\_\_\_. *Etica demostrada según el orden geométrico.* Ed. and trans. Vidal Peña. Madrid: Alianza, 1987.\*

\_\_\_\_\_. *Etica.* Ed. Gabriel Albiac. Tecnos.

\_\_\_\_\_. *Ética.* Introd. Luciano Espinosa. (Grandes Pensadores Gredos; Spinoza, I). Madrid: Gredos, 2011. Rpt. Barcelona: RBA, 2014.\* (I. De Dios. II. De la naturaleza y del origen del alma. III. Del origen y de la naturaleza. IV. De la servidumbre humana o de las fuerzas de los afectos. V. De la potencia del entendimiento o de la libertad humana).

Stegmüller, W. "Der sogennante Zirkel des Verstehen." In *Natur und Geschichte. X. Deutscher Kongress für Philosophie.* 1973. Rpt. Wissenschaftliche Buchgesellschaft, 1975.

Toulmin, Stephen. *Foresight and Understanding: An Enquiry into the Aims of Science.* Indiana UP, 1961.

\_\_\_\_\_. *Human Understanding.* Princeton: Princeton UP, 1972.

\_\_\_\_\_. *Human Understanding.* 3 vols. Part 1: *The Collective Use and Evolution of Concepts.* Princeton: Princeton UP, 1972-.

Tsitsiridis, S., "Mimesis and Understanding. An Interpretation of Aristotle's *Poetics* 4.1448b4-19." *Classical Quarterly* 55 (2005) 435–46.

Underwood, G., ed. *Strategies of Information Processing.* New York: Academic Press, 1978.

Vattimo, Gianni. "Comprender el mundo - Transformar el mundo." In *"El ser que puede ser comprendido es lenguaje": Homenaje a Hans-Georg Gadamer.* By G. Vattimo et al. Trans. and prologue by Antonio Gómez Ramos. Madrid: Síntesis, 2001. 59-69.

von Wright, Georg Henrik. *Explanation and Understanding.* Ithaca: Cornell UP, 1971.

\_\_\_\_\_. *Explanation and Understanding.* London: Routledge, 1971.

*Das Verstehen: Die Hermeneutik im 19. Jahrhundert.* 3 vols. 1926-33.

Wagensberg, Jorge. *El gozo intelectual: teoría y práctica sobre la inteligibilidad y la belleza.*

\_\_\_\_\_. "El gozo intelectual y la tristeza del pensamiento." 2007. In *El ensayo español: Siglo XX.* Ed. Jordi Gracia and Domingo Ródenas. Barcelona: Crítica, 2009. 995-97.\*

Ziff, Paul. *Understanding Understanding.* Ithaca: Cornell UP, 1972.

Zubiri, Xavier. *Inteligencia sentiente*

Audio

Spaulding, Shannon. "How We Understand Others: Philosophy and Social Cognition." Interview by Carrie Figdor. Audio. *New Books Network* 15 Nov. 2018.\*

<https://newbooksnetwork.com/shannon-spaulding-how-we-understand-others-philosophy-and-social-cognition-routledge-2018/>

2018

Bibliography

García Landa, José Angel. "Entendimiento y Comprensión / Understanding." *A Bibliography of Literary Theory, Criticism, & Philology* 7 Aug. 2024.\*

<https://bibliojagl.blogspot.com/2024/08/entendimiento.html>

2024

Video

Dennett, Daniel. "How, When, and Why Can We Trust Our Brains?" (Johns Hopkins Natural Philosophy Forum Distinguished Lecture, 2023). 6 Feb. 2023. Video. *YouTube (Hopkins Natural Philosophy Forum)* 17 Feb. 2023.\* (Information processing, Cognition, Consciousness, Agency, Language, Memes, Knowledge, Truth, Comprehension, Chomsky, Borges' Library of Babel, Reflexivity and metalanguage, Human exceptionalism)

<https://youtu.be/32u12zjgJww>

2024

See also Hermeneutics; Reason, Meaning, Knowledge, Interpretation; Consciousness; Comprehension.