from

A Bibliography of Literary Theory, Criticism and Philology

<http://bit.ly/abibliog>

by José Ángel García Landa

(University of Zaragoza, Spain)

# Salvation

Allen, Elizabeth Cheresh. *Beyond Realism: Turgenev's Poetics of Secular Salvation.* Stanford (CA): Stanford UP, 1992.

Bunyan, John. *Come and Welcome to Jesus Christ*. 1678.

*\_\_\_\_\_. The Work of Jesus Christ as an Advocate*, 1688.

\_\_\_\_\_. *Christ a Complete Saviour (The Intercession of Christ And Who Are Privileged in It).* 1692.

\_\_\_\_\_. *The Saint's Knowledge of Christ's Love, or The Unsearchable Riches of Christ*. 1692.

Cefalu, P. "Godly Fear, Sanctification and Calvinist Theology in the Sermons and 'Holy Sonnets' of John Donne." *Studies in Philology* 100.1 (2003): 71-86.

 <https://www.jstor.org/stable/4174749>

 2022

Eliade, Mircea. "XXVI. Sincretismo y creatividad durante la época helenística: La promesa de salvación." In Eliade, *Historia de las Creencias y de las Ideas Religiosas II.* Trans. Jesús Valiente Malla. Barcelona: RBA Coleccionables, 2005. 325-58.\*

Finholt, Richard. *American Visionary Fiction: Mad Metaphysics as Salvation Psychology.* Port Washington: Kennikat Press, 1978.

Hobbes, Thomas. "Of the Signification in Scripture of the Kingdome of God, of Holy, Sacred, and Sacrament." In Hobbes, *Leviathan.* London: Dent; New York: Dutton (Everyman), 1914. 219-23.\*

\_\_\_\_\_. "35. Del significado de reino de Dios, santo, sagrado y sacramento en la Escritura." In Hobbes, *Leviatán.* Madrid: Gredos, 2012. Rpt. Barcelona: RBA Coleccionables, 2015. 329-36.\*

\_\_\_\_\_. "Of the Signification in Scripture of Eternall Life, Hell, Salvation, the World to Come, and Redemption." In Hobbes, *Leviathan.* London: Dent; New York: Dutton (Everyman), 1914. 240-50.\*

\_\_\_\_\_. "41. De la misión de nuestro bendito Salvador." In Hobbes, *Leviatán.* Madrid: Gredos, 2012. Rpt. Barcelona: RBA Coleccionables, 2015. 388-95.\*

\_\_\_\_\_. "43. De lo que es necesario para que un hombre sea recibido en el reino de los cielos." In Hobbes, *Leviatán.* Madrid: Gredos, 2012. Rpt. Barcelona: RBA Coleccionables, 2015. 467-79.\*

Hughes, Langston. "Salvation." From *The Big Sea.* 1940. In *The Norton Reader.* 8th ed. New York: Norton, 1992. 727-29.

Hunter, Robert G. *Shakespeare and the Mystery of God's Judgements.* Athens (GA): U of Georgia P, 1976.

Melling, Phil. "The American Adam: Salvation and Suicide." In *Critical Essays on the Myth of the American Adam.* Ed. Viorica Patea and Maria Eugenia Díaz. Salamanca: Ediciones U de Salamanca, 2001. 195-206.\*

Onfray, Michel. "L’ici-bas du royaume des cieux - Michel Onfray (conférence)." Audio. *YouTube (Blasphématrice)* 30 June 2022.\* (Decadence, Christianity, Apocalypse, Salvation).

<https://youtu.be/A2Qdv74Yhqw>

 2022

Schopenhauer, Arthur. II.4.9. "El orden de la salvación." In Schopenhauer, *El Mundo como Voluntad y Representación (Volumen Segundo).* Barcelona: RBA Coleccionables, 2014. 684-90.\*

Simmel, Georg. "Du salut de l'âme." In Simmel, *Philosophie de la religion.* Paris: Payot & Rivages, 2016. 41-54.\*

Smith, Joseph Fielding. *Doctrines of Salvation.* Salt Lake City: Bookcraft, 1954.

Watson, Peter. "5. El sacrificio, el alma, el salvador: 'el gran avance espiritual'." In Watson, *Ideas: Historia intelectual de la Humanidad.* Barcelona: Crítica, 2006. 157-94.\* (Rig-Veda, religions)

Literature

Bunyan, John. *The Strait Gate, Great Difficulty of Going to Heaven*. 1676.

\_\_\_\_\_. *Grace Abounding to the Chief of Sinners: Or, A Brief and Faithful RELATION of the Exceding Mercy of God in Christ, to his poor Servant JOHN BUNYAN. Wherein is particularly shewed, The manner of his Conversion, his fight and trouble for Sin, his Dreadful Temptations, also how he despaired of Gods mercy, and how the Lord at length thorow Christ did deliver him from all the guilt and terrour that lay upon him. Whereunto is added, A Brief Relation of his Call to the Work of the Ministry, of his Temptations therein, as also what he hath met with in Prison. All which was written by his own hand there, and now published for the support of the weak and tempted people of God. "Come and hear, all ye that fear God; and I will declare what he hath done for my soul", Psal. 66.16. London: Printed by George Larkin. 1666.*

*\_\_\_\_\_. The Pilgrim's Progress from this World to That which is to come: Delivered under the similitude of a dream wherein is Discovered the manner of his setting out, his Dangerous Journey: And safe Arrival at the Desired Countrey.* Allegorical novel. Part I, 1678. Part II, 1684. many editions

\_\_\_\_\_. *The Holy War – The Losing and Taking Again of the Town of Man-soul (The Holy War Made by Shaddai upon Diabolus, for the Regaining of the World)*. Allegorical narrative. 1682.

\_\_\_\_\_. *The Holy War.* Ed. John Brown. 1887.

\_\_\_\_\_. *The Holy War.* Ed. John Brown. Cambridge, 1905.

\_\_\_\_\_. *The Holy War.* Ed. M. Peacock. Oxford, 1892.

\_\_\_\_\_. *The Holy War.* Redhill (Surrey): The Sovereign Grace Union, 1968.

Dent, Arthur. *The Plaine Mans Path-Way to Heaven.* London, 1601.

Donne, John. "Holy Sonnets: Thou Hast Made Me, and Shall Thy Work Decay?" *Poetry Foundation.\**

 <https://www.poetryfoundation.org/poems/44113/holy-sonnets-thou-hast-made-me-and-shall-thy-work-decay>

 2021

Music

Monroe, Bill. "The Wayfaring Stranger." Live on TV. *YouTube (vintage18lover)* 28 Dec. 2007.\*

 <https://youtu.be/LI92oDdXazg>

 2018

"Oh Happy Day – Edwin Hawkins – Anthony Brown with FBCG Combined Choir." Video. *YouTube (Inside FBCG)* 15 Feb. 2018.\*

 <https://youtu.be/olQrCfkvbGw>

 2024

See also Redemption; Atonement; Transcendence; Afterlife.